February 25, 2020

His Excellency, Governor Christopher T. Sununu
and the Honorable Council
State House
Concord, New Hampshire 03301

REQUESTED ACTION

Authorize the Department of Administrative Services, Bureau of Purchase and Property, to exercise an option to extend the contract for six (6) months (April 1, 2020 through September 30, 2020) with Cellco Partnership d/b/a Verizon Wireless of Basking Ridge, NJ (Vendor No. 177660) for the provision of wireless cellular and data service. This contract was approved by the Governor and Executive Council on June 15, 2016, item 94, and amended by the first amendment on June 6, 2018, item 167, amended by the second amendment on February 20, 2019, items 102 and amended by the third amendment on July 31, 2019, item #119. The original contract price limitation will increase by $1,250,000 from $2,500,000.00 to $3,750,000.00. The contract is set to expire on March 31, 2020. This amendment exercises the option to extend the current contract for a six (6) month term under the same terms, conditions and pricing structure.

Funding shall be provided through individual agency expenditures, none of which shall be permitted unless there are sufficient appropriated funds to cover the expenditure.

EXPLANATION

This request is being submitted in order give the State more time to finish the evaluations, negotiations, and award process for replacement contracts under RFP 2239-20, as well as continuing to allow the State agencies the ability to continue wireless and cellular data services to fit their business needs.

Based on the foregoing, I am respectfully recommending approval of the contract amendment with Cellco Partnership d/b/a Verizon Wireless.

Respectfully submitted,
Charles M. Arlinghaus
Charles M. Arlinghaus, Commissioner  
State of New Hampshire  
Department of Administrative Services  
25 Capitol Street  
Concord, NH 03301  

Dear Commissioner Arlinghaus,  

This letter represents formal notification that the Department of Information Technology (DoIT) has approved your agency’s request to amend a contract with Cellco Partnership d/b/a Verizon Wireless, Basking Ridge, NJ, as described below and referenced as DoIT No. 2016-126D.

This amendment request is to extend the current contract for six (6) months under the same prices and conditions by extending the completion date to September 30, 2020 from the original completion date of March 31, 2020. It will allow State agencies to continue wireless and data services.

This amendment shall become effective upon Governor and Executive Council approval through September 30, 2020.

A copy of this letter should accompany the Department of Administrative Services’ submission to the Governor and Executive Council for approval.

Sincerely,

Denis Goulet

DG/ik/ck
DoIT: 2016-126C
cc: Erica Brisson, DAS
FOURTH AMENDMENT TO THE CONTRACT
BETWEEN CELLCO PARTNERSHIP d/b/a VERIZON
AND
THE STATE OF NEW HAMPSHIRE, DEPARTMENT OF ADMINISTRATIVE SERVICES,
FOR WIRELESS CELLULAR AND DATA SERVICES
CONTRACT # 8002046

This Fourth Amendment (hereinafter referred to as the "Amendment"), dated this 6th day of February, 2020, is by and between the State of New Hampshire, Department of Administrative Services (hereinafter referred to as "the State") and Celco Partnership d/b/a Verizon (hereinafter referred to as "the Contractor") for Wireless Cellular and Data Services.

WHEREAS, pursuant to an agreement approved by Governor and Executive Council on June 15, 2016, item #94, effective July 1, 2016 and set to expire March 31, 2020, (hereinafter referred to as "the Agreement"), which was first amended on June 6, 2018, item #167, second amended on February 20, 2019, items #102, third amended on July 31, 2019, item #119, the Contractor agreed to perform certain wireless cellular and data services for the State in consideration of payment by the State of certain sums as specified therein; and

WHEREAS, pursuant to Section 18 of the Agreement, the Agreement may be amended by an instrument in writing executed by both parties;

NOW, THEREFORE, for and in consideration of the mutual promises set forth in this Amendment and the Underlying Agreement, the parties do mutually agree as follows:

1. Delete in its entirety Form Number P-37, item 1.7 Completion Date and substitute the following:
   1.7 September 30, 2020

2. Delete in its entirety Form Number P-37, item 1.8 Price Limitation and substitute the following:
   1.8 $3,750,000.00

3. All other provisions of the Agreement, approved by the Governor and Executive Council on June 15, 2016, item #94, and first amended on June 6, 2018, item #167, second amended on February 20, 2019, item #102, and third amended on July 31, 2019, item #119, shall remain in full force and effect.

Contractor initial: [Signature]
Date: 2/6/2020
VERIZON

By: [Signature]  
Todd Loccisano  
(Print Name)

Title: VP - Contract Management  
Date: February 6, 2020  

CECLO PARTNERSHIP/D/B/A VERIZON

To: 

(Print Name)

Title: VP - Contract Management  

On the 6th day of February, 2020, there appeared before me, the state and county foresaid a person who satisfactorily identified himself as Todd Loccisano.

And acknowledge that he executed this document indicated above.

In witness thereof, I hereunto set my hand and official seal.

[Signature]  
(Notary Public/Justice of the Peace)

My commission expires:  

11/5/2020  
(Date)

STATE OF NEW HAMPSHIRE

By: [Signature]  
Charles M. Arlinghaus  
(Print Name)

Title: Commissioner  
Department of Administrative Services  
Date: 2/20/2020  

OFFICE OF THE ATTORNEY GENERAL

By: [Signature]  
Talitha R. Nashwaty  
(Print Name)

Title: Attorney  
Date: 2/21/20  

The foregoing contract was approved by the Governor and Council of New Hampshire on [Signature]  
(Print Name)

Title: 

 contractor initials: [Signature]  
Date: 2/06/2020
I, William M. Gardner, Secretary of State of the State of New Hampshire, do hereby certify that CELLCO PARTNERSHIP a Delaware Partnership formed to transact business in New Hampshire on September 12, 1995. I further certify that it has paid the fees required by law and has not dissolved.

Business ID: 233953
Certificate Number: 0004798101

IN TESTIMONY WHEREOF,
I hereto set my hand and cause to be affixed the Seal of the State of New Hampshire,
this 6th day of February A.D. 2020.

William M. Gardner
Secretary of State
CELLCO PARTNERSHIP D/B/A VERIZON WIRELESS

ASSISTANT SECRETARY'S CERTIFICATE

I, Karen M. Shipman, do hereby certify that I am a duly elected, qualified and acting Assistant Secretary of Cellco Partnership, a Delaware general partnership, and as such I am authorized to execute this certificate. In such capacity, I further certify that:

Todd Loccisano, Vice President – Contract Management, on behalf of Cellco Partnership d/b/a Verizon Wireless, is authorized, under delegation, to execute and deliver that certain Fourth Amendment to the Contract for Wireless Cellular and Data Services (Contract #8002046), entered into on or about December 11, 2018, by and between The State of New Hampshire, Department of Administrative Services and Cellco Partnership d/b/a Verizon Wireless.

Dated: February 6, 2020

Karen M. Shipman
Assistant Secretary

STATE OF NEW JERSEY

COUNTY OF SOMERSET

On this 6th day of February, 2020, before me, the undersigned notary public, personally appeared KAREN M. SHIPMAN, ASSISTANT SECRETARY of CELLCO PARTNERSHIP, proved to me through satisfactory evidence of identification, which was a corporate photographic identification card, that she, as such Assistant Secretary being authorized to do so, executed the foregoing instrument for the purposes therein contained.

Notary Public

ARLENE C. BELL
Commission # 2047583
Notary Public, State of New Jersey
My Commission Expires August 03, 2023
State of New Hampshire
Department of State

RENEWAL CERTIFICATE OF REGISTERED TRADE NAME

OF

Verizon Wireless

This is to certify that CELLCO PARTNERSHIP, reregistered in this office as doing business under the Trade Name Verizon Wireless, at 180 Washington Valley Rd, Bedminster, NJ 07921 on December 15, 2015.

The nature of business is Retail store location selling cellular telephone products and services.

Expiration Date: December 15, 2020

Business ID#: 548934

IN TESTIMONY WHEREOF, I hereto set my hand and cause to be affixed the Seal of the State of New Hampshire, this 15th day of July, 2015 A.D.

William M. Gardner
Secretary of State
CERTIFICATE OF LIABILITY INSURANCE

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER
Aon Risk Services Northeast, Inc.
New York NY office
One Liberty Plaza, Suite 3201
New York NY 10006 USA

INSURED
Cellco Partnership dba Verizon Wireless
3095 Avenue of the Americas
New York NY 10036 USA

COVERAGES

COVERAGE NUMBER: 570077226653

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT FROM WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS. Limits shown are as requested.

DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES (ACORD 185, Additional Remarks Schedule, may be attached if more space is required)


CERTIFICATE HOLDER

State of New Hampshire
Administrative Services
Bureau of Purchase and Property
25 Capitol Street, Room 102
Concord NH 03301 USA

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

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## ADDITIONAL REMARKS SCHEDULE

### ADDITIONAL REMARKS

**THIS ADDITIONAL REMARKS FORM IS A SCHEDULE TO ACORD FORM,**  
**FORM NUMBER: ACORD 25** **FORM TITLE: Certificate of Liability Insurance**

<table>
<thead>
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<th>INSURER(S) AFFORDING COVERAGE</th>
<th>NAIC #</th>
</tr>
</thead>
<tbody>
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</tr>
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<td>ININSURER</td>
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</tr>
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</tr>
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### ADDITIONAL POLICIES

If a policy below does not include limit information, refer to the corresponding policy on the ACORD certificate form for policy limits.

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<th>TYPE OF INSURANCE</th>
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<th>SUB WYD</th>
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<th>POLICY EFFECTIVE DATE</th>
<th>POLICY EXPIRATION DATE</th>
<th>LIMITS</th>
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<td>CA 299-19-16</td>
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<td>WORKERS COMPENSATION</td>
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</tr>
<tr>
<td>C</td>
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<td>N/A</td>
<td></td>
<td>WC014649149</td>
<td>06/30/2019</td>
<td>06/30/2020</td>
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</tr>
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<td>E</td>
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<td>N/A</td>
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<td>WC014649144</td>
<td>06/30/2019</td>
<td>06/30/2020</td>
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<td>B</td>
<td></td>
<td>N/A</td>
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<td>WC014649145</td>
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<td>WC014649147</td>
<td>06/30/2019</td>
<td>06/30/2020</td>
<td></td>
</tr>
</tbody>
</table>
REQUESTED ACTION

Authorize the Department of Administrative Services, Bureau of Purchase and Property to amend the State Contract with Celico Partnership d/b/a Verizon Wireless of Basking Ridge, NJ (Vendor No. 177660) for the provision of wireless, cellular and data service by adding to Exhibit B service plans for National Security, Public Safety, and First Responders. The contract was originally approved by Governor and Executive Council on June 15, 2016, Item 94, amended by the First Amendment on June 6, 2018, Item #167, and amended by the Second Amendment on February 20, 2019, Item 102 and effective upon Governor and Council through March 31, 2020.

Funding shall be provided through individual agency expenditures, none of which shall be permitted unless there are sufficient appropriated funds to cover the expenditure.

EXPLANATION

The State currently utilizes three contracts for Wireless Cellular and Data Services which are set to expire on March 31, 2020 and one contract with AT&T for First Responder Network Authority (FirstNet). This amendment will allow national security, public safety, and first responder wireless cellular and data plans for State agencies, and eligible participants, that require these services when local or nationwide emergencies and disasters occur who utilize the Verizon network for the wireless cellular and data requirements.

Based on the foregoing, I am respectfully recommending approval of the contract amendment with Celico Partnership d/b/a Verizon Wireless.

Respectfully submitted,

Charles M. Arlinghaus
Commissioner
Denis Goulet
Commissioner

April 12, 2019

Charles M. Arlinghaus, Commissioner
State of New Hampshire
Department of Administrative Services
25 Capitol Street
Concord, NH 03301

Dear Commissioner Arlinghaus,

This letter represents formal notification that the Department of Information Technology (DoIT) has approved your agency's request to amend a contract with Cellco Partnership d/b/a Verizon Wireless, Basking Ridge, NJ, as described below and referenced as DoIT No. 2016-126C.

This amendment request is to add National Security, Public Safety, and First Responder plans for the purpose of providing the State with a source for wireless cellular services effective upon Governor and Council approval through March 31, 2020.

A copy of this letter should accompany the Department of Administrative Services' submission to the Governor and Executive Council for approval.

Sincerely,

Denis Goulet

DG/kaf
DoIT: 2016-126C
cc: Paul Rhodes, DAS
THIRD AMENDMENT TO THE CONTRACT
BETWEEN CELLCO PARTNERSHIP d/b/a VERIZON
AND
THE STATE OF NEW HAMPSHIRE, DEPARTMENT OF ADMINISTRATIVE SERVICES,
FOR WIRELESS CELLULAR AND DATA SERVICES
CONTRACT # 8002046

This Third Amendment (hereinafter referred to as the "Amendment"), dated this 14th day of May, 2019,
is by and between the State of New Hampshire, Department of Administrative Services (hereinafter referred to
as "the State") and Cellco Partnership d/b/a Verizon (hereinafter referred to as "the Contractor") for Wireless
Cellular and Data Services.

WHEREAS, pursuant to an agreement approved by Governor and Executive Council on June 15, 2016,
item #94, effective July 1, 2016 and set to expire March 31, 2020, (hereinafter referred to as "the Agreement"),
which was first amended on June 6, 2018, item #167 and second amended on February 20, 2019, item #102,
the Contractor agreed to perform certain wireless cellular and data services for the State in consideration of
payment by the State of certain sums as specified therein; and

WHEREAS, pursuant to Section 18 of the Agreement, the Agreement may be amended by an instrument
in writing executed by both parties;

NOW, THEREFORE, for and in consideration of the mutual promises set forth in this Amendment
and the underlying Agreement, the parties do mutually agree as follows:

1. Amend Exhibit B, Payment Terms, add the following National Security, Public Safety, and First
Responders plan:

<table>
<thead>
<tr>
<th>Service Description</th>
<th>Monthly Access Fee</th>
</tr>
</thead>
<tbody>
<tr>
<td>Custom 4G Unlimited Mobile Broadband Plan with Mobile Broadband Priority and</td>
<td>$19.99 (20100)</td>
</tr>
<tr>
<td>Preemption for National Security, Public Safety, and First Responders</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Domestic Data Allowance</th>
</tr>
</thead>
<tbody>
<tr>
<td>Unlimited</td>
</tr>
</tbody>
</table>

<p>| NOTE: No domestic minute or long distance charges. Coverage includes the Verizon Wireless 4G network and the 3G network, while available. Both data usage on this rate plan is subject to speed reductions (&quot;bottling&quot;) when used in a given billing cycle. However, in the event data usage exceeds 2GB per billing cycle, data throughput speeds will automatically be reduced to 600kBps for data usage exceeding 2GB per billing cycle on a rolling basis. Data usage for actively engaged and deployed fire, police, emergency medical technicians, emergency management agency, and designated federal law enforcement users on this plan will not be subject to speed reductions regardless of data usage during any billing cycle. To ensure users are able to maximize their high-speed data use for business applications, video applications will stream at 720p. This service plan includes Mobile Broadband Priority and Preemption. Mobile Broadband Priority allows the user to connect to the network with priority by leveraging a pool of radio resources dedicated to ensure its connection. Mobile Broadband Priority identifies the user with an Access Priority setting, giving them higher priority for network access than lower Access Class users. Preemption automatically activates to provide improved personnel interrupted access to the network in those uncommon times when the network is fully utilized. D11 calls are never interrupted. Devices utilized in conjunction with this plan are limited to mobile device applications. Dedicated internet connections (including but not limited to dedicated wireless networking routers/devices), streaming video on non-smartphone devices (including but not limited to, body cameras and stationary video surveillance cameras), and M2M devices are expressly prohibited on the rate plan. This plan is only available to National Security, Public Safety, and First Responders customers only as defined by the following MACS (formerly NACs) Codes: |</p>
<table>
<thead>
<tr>
<th>Code</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>92210.10 Administration Services</td>
<td>92210.10 Administration of Public Health Programs</td>
</tr>
<tr>
<td>92210.10 Courts</td>
<td>92210.10 National Security</td>
</tr>
<tr>
<td>92210.20 Police Protection</td>
<td>92210.20 Regulation and Administration of Transportation Programs</td>
</tr>
<tr>
<td>92210.30 Legal Counsel and Prosecution</td>
<td>92210.50 Regulation, Licensing, and Inspection of Commercial Use</td>
</tr>
<tr>
<td>92214.10 Correctional Institutions</td>
<td>92214.30 Regulation and Administration of Oceans, Electric (Gas)</td>
</tr>
<tr>
<td>92215.10 Federal Officers and Probation Officers</td>
<td>92215.10 Federal Officers</td>
</tr>
<tr>
<td>92215.10 Fire Protection (except private)</td>
<td>92215.10 American Indian and Alaska Native Tribal Governments</td>
</tr>
<tr>
<td>92215.10 Other Justice, Public Order, and Safety Agencies</td>
<td>92215.10 Other General Government Support</td>
</tr>
<tr>
<td>92215.10 Executive Officers</td>
<td>92215.10 Executive Officers</td>
</tr>
</tbody>
</table>
Custom 4G Unlimited Smartphone Plan for National Security, Public Safety, and First Responders

Government Rate Subscribers Only

<table>
<thead>
<tr>
<th>Plan Details</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>Monthly Access Fee</td>
<td>$39.89 (15407)</td>
</tr>
<tr>
<td>Monthly Minutes in U.S</td>
<td>Unlimited</td>
</tr>
<tr>
<td>Domestic Data Allowance</td>
<td>Unlimited</td>
</tr>
<tr>
<td>Domestic Messaging Allowance</td>
<td>Unlimited</td>
</tr>
</tbody>
</table>

**Optional Service Features**

- Domestic Mobile Hotspot: $5.00 additional per month (14440)
- Push-to-Talk Plus: $2.00 additional per month (1170117)

**NOTE:** No domestic roaming or long distance charges. Coverage includes the Verizon Wireless 4G network, and the 3G network, while available. Data usage on this rate plan is not subject to speed reductions (‘Throttling’) within a given billing cycle. However, in the event data usage exceeds 25GB each billing cycle for three (3) consecutive billing cycles, data throughout speeds will automatically be reduced to 600kbps for data usage exceeding 25GB per billing cycle on a go-forward basis. Data usage for actively engaged and deployed fire, police, emergency medical technicians, emergency management agency, and assigned federal law enforcement users on this plan will not be subject to speed reductions regardless of data usage during any billing cycle. To ensure users are able to maximize their high-speed data use for business applications, video applications will stream at 480p. This service plan includes Mobile Broadband Priority and Preemption. Mobile Broadband Priority allows customers to connect to the network with priority by leveraging a pool of radio resources dedicated to enable their connection. Mobile Broadband Priority identifies the user with an Access Priority setting, giving them higher priority for network access than lower Access Class users. Preemption automatically activates to provide approved personnel uninterrupted access to the network in those uncommon times when the network is fully utilized. 911 calls are never preempted. This service plan is available to National Security, Public Safety, and First Responders customers only as defined by the following NACI3 (formerly SIC) Codes:

- 621910 Ambulance Services
- 822110 Courts
- 822120 Police Protection
- 822130 Legal Counsel and Prosecution
- 822150 Fire Protection (except private)
- 822160 Other Justice, Public Order, and Safety Activities
- 822180 Executive Offices

**Custom 4G Unlimited Basic Phone Plan for National Security, Public Safety, and First Responders**

Government Rate Subscribers Only

<table>
<thead>
<tr>
<th>Plan Details</th>
<th>Description</th>
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<tbody>
<tr>
<td>Monthly Access Fee</td>
<td>$22.95 (15419)</td>
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<tr>
<td>Monthly Minutes in U.S</td>
<td>Unlimited</td>
</tr>
<tr>
<td>Domestic Messaging Allowance</td>
<td>Unlimited</td>
</tr>
<tr>
<td>Domestic Data Allowance</td>
<td>100GB</td>
</tr>
<tr>
<td>Domestic Data Overage</td>
<td>$10.00 per GB</td>
</tr>
</tbody>
</table>

**NOTE:** No domestic roaming or long distance charges. Coverage includes the Verizon Wireless 4G network, and the 3G network, while available. This service plan is available to National Security, Public Safety, and First Responder customers only as defined by the following NACI3 (formerly SIC) Codes:

- 621910 Ambulance Services
- 822110 Courts
- 822120 Police Protection
- 822130 Legal Counsel and Prosecution
- 822150 Fire Protection (except private)
- 822160 Other Justice, Public Order, and Safety Activities
- 822180 Executive Offices

Contractor Initials: [Signature]
Page 2 of 6
Date: 3/14/19
# Custom 4G Unlimited Push to Talk Plus Only Plan for National Security, Public Safety, and First Responders

**Government Limited Subscribers Only:**

The plan below reflects the monthly access charge discount. No additional discounts apply.

<table>
<thead>
<tr>
<th>Monthly Access Fee</th>
<th>$17.93 (96628-4G Only and 96628-3G/4G)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Monthly Push to Talk Plus Minutes</td>
<td>Unlimited</td>
</tr>
<tr>
<td>Domestic Voice Per Minute Rate</td>
<td>$0.25</td>
</tr>
</tbody>
</table>

**NOTE:** No domestic roaming or long distance charges. Coverage includes the Verizon Wireless 4G network; and the 3G network, where available. This service plan is available to National Security, Public Safety, and First Responder customers only as defined by the following NAICS (formerly SIC) Codes:

- 621910 Ambulance Services
- 923120 Administration of Public Health Programs
- 922110 Courts
- 922200 Police Protection
- 922190 Legal Counsel and Prosecution
- 922140 Correctional Institutions
- 922150 Parole Offices and Probation Offices
- 922160 Fire Protection (except private)
- 922180 Other Justice, Public Order, and Safety Activities

## Mobile Broadband Priority Feature for National Security, Public Safety, and First Responders

**Government Limited Subscribers Only**

<table>
<thead>
<tr>
<th>Monthly Access Fee Per MDN</th>
<th>$0.00 (84124)</th>
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</table>

**NOTE:** Mobile Broadband Priority allows customers to connect to the network with priority by leveraging a pool of radio resources dedicated to enable their connection. Mobile Broadband Priority identifies the user with an Access Priority setting, giving them higher priority for network access than lower Access Code users. This feature is available to National Security, Public Safety, and First Responder customers only as defined by the following NAICS (formerly SIC) Codes:

- 921910 Ambulance Services
- 923120 Administration of Public Health Programs
- 922110 Courts
- 922200 Police Protection
- 922190 Legal Counsel and Prosecution
- 922140 Correctional Institutions
- 922150 Parole Offices and Probation Offices
- 922160 Fire Protection (except private)
- 922180 Other Justice, Public Order, and Safety Activities

## Verizon Wireless Preemption Service Feature for National Security, Public Safety, and First Responders

**Government Limited Subscribers Only**

<table>
<thead>
<tr>
<th>Monthly Access Fee Per MDN</th>
<th>$0.00 (84429 Basic/Smart Phone and 84433 Non-Phone)</th>
</tr>
</thead>
</table>

**NOTE:** Preemption Service ("Preemption") is a capability that relocates network resources to customers so that they can connect in emergencies. In those uncommon times when the network is fully utilized, Preemption automatically activates to provide approved personnel uninterrupted access to the network. It helps ensure our national security, public safety, and first responder customers can continue to communicate with each other during times of high network use. Preemption is available on the Verizon Wireless 3G and 4G LTE data network. While Preemption capability may also be available on the networks of Verizon Wireless’s domestic roaming partners, Verizon Wireless makes no representation of Preemption availability or reliability on such networks. Preemption is limited to select service rate plans and cannot be used in conjunction with devices or service plans utilizing dedicated internet connections (including but not limited to, stationary wireless networking router devices), streaming video on non-smartphone devices (including but not limited to, body cameras and stationary video surveillance cameras), and IoT devices are expressly prohibited from using this feature. Please note; Calls to 911 are never preempted. This feature is available to National Security, Public Safety, and First Responder customers only as defined by the following NAICS (formerly SIC) Codes:

- 621910 Ambulance Services
- 923120 Administration of Public Health Programs
- 922110 Courts
- 922200 Police Protection
- 922190 Legal Counsel and Prosecution
- 922140 Correctional Institutions
- 922150 Parole Offices and Probation Offices
- 922160 Fire Protection (except private)
- 922180 Other Justice, Public Order, and Safety Activities

---

Contractor Initials: [Signature]
Date: 3/13/19
Private Responder Core Service for National Security, Public Safety, and First Responders

Government Only Subscribers Only.

Monthly Access Fee: $0.00

Vertizon Wireless Private Responder Core Service for National Security, Public Safety, and First Responders ("Private Core"): Private Core separates wireless data communications from commercial and consumer traffic on our network. This service is available to National Security, Public Safety, and First Responder customers only as defined by the following NAICS (formerly SIC) Codes:

<table>
<thead>
<tr>
<th>Category</th>
<th>NAICS Code</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>National Security/First Responders/Public Safety</td>
<td>621910</td>
<td>Ambulance Service</td>
</tr>
<tr>
<td></td>
<td>622110</td>
<td>Courts</td>
</tr>
<tr>
<td></td>
<td>622120</td>
<td>Police Protection</td>
</tr>
<tr>
<td></td>
<td>622130</td>
<td>Legal Counsel and Prosecution</td>
</tr>
<tr>
<td></td>
<td>622140</td>
<td>Correctional Institutions</td>
</tr>
<tr>
<td></td>
<td>622150</td>
<td>Police Offices and Protection Offices</td>
</tr>
<tr>
<td></td>
<td>922160</td>
<td>Fire Protection (except private)</td>
</tr>
<tr>
<td></td>
<td>922180</td>
<td>Other Justice, Public Order and Safety Activities</td>
</tr>
<tr>
<td></td>
<td>928110</td>
<td>National Security</td>
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<tr>
<td></td>
<td>928190</td>
<td>Other General Government Support</td>
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<tr>
<td></td>
<td>928190</td>
<td>Executive Office</td>
</tr>
<tr>
<td></td>
<td>928150</td>
<td>American Indian/Alaska Native Tribal Governments</td>
</tr>
<tr>
<td>Water</td>
<td>92110</td>
<td>Water Supply and Irrigation Systems</td>
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<tr>
<td></td>
<td>22130</td>
<td>Water Supply and Irrigation Systems</td>
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<tr>
<td></td>
<td>48211</td>
<td>Railway Transportation</td>
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<tr>
<td></td>
<td>48111</td>
<td>Passenger Air Transportation</td>
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<tr>
<td></td>
<td>48112</td>
<td>Freight Air Transportation</td>
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<tr>
<td></td>
<td>48311</td>
<td>Shipping Transportation</td>
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<tr>
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<td>92310</td>
<td>Transportation Administration</td>
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<tr>
<td></td>
<td>826120</td>
<td>Public Transportation</td>
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<tr>
<td></td>
<td>926120</td>
<td>Regulation and Administration of Transportation Programs</td>
</tr>
<tr>
<td></td>
<td>49410</td>
<td>Information Technology</td>
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<tr>
<td></td>
<td>54152</td>
<td>Computer Integration</td>
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<td></td>
<td>54159</td>
<td>Computer Disaster Recovery</td>
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<td>Chemical</td>
<td>54130</td>
<td>Chemical Engineering and Consulting</td>
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<tr>
<td></td>
<td>23910</td>
<td>Pharmaceutical Communications</td>
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<td></td>
<td>51711</td>
<td>Telecommunications, Wired</td>
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<td></td>
<td>51712</td>
<td>Cellular and Other Wireless Telecommunications</td>
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<td>238210</td>
<td>Alarm Systems</td>
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<tr>
<td>Critical Manufacturing</td>
<td>23730</td>
<td>Highway, Street, and Bridge Construction</td>
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<td></td>
<td>41410</td>
<td>Industry Equipment Repair</td>
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<td></td>
<td>238210</td>
<td>Industrial Building Construction</td>
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<tr>
<td></td>
<td>211113</td>
<td>Extraction, 238210 Construction Management</td>
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<tr>
<td></td>
<td>826150</td>
<td>Regulation, Licensing and Inspection of Miscellaneous Commercial Sectors</td>
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<td>Energy</td>
<td>33311</td>
<td>Wind Turbine</td>
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<td>22111</td>
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<td>Other Electric Power Generation</td>
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<td>22120</td>
<td>Natural Gas Distribution</td>
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<td>826130</td>
<td>Regulation and Administration of Communications, Electric, Gas and Other Utilities</td>
</tr>
<tr>
<td></td>
<td>582211</td>
<td>Hazardous Waste Treatment and Disposal</td>
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<tr>
<td>Healthcare and Public Health</td>
<td>621112</td>
<td>Health Care Practitioners</td>
</tr>
<tr>
<td></td>
<td>623120</td>
<td>Public Health Programs</td>
</tr>
</tbody>
</table>

Contractor Initials: 
Date: 5/14/19
### 4G LTE Private Network Traffic Management (PNTM)

**Government Subscribers Only**

<table>
<thead>
<tr>
<th>Class of Service (&quot;CoS&quot;)</th>
<th>Customer can allocate bandwidth for applications into the Mission Critical CoS accordingly to the PNTM Service Option selected.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mission Critical CoS Applications</td>
<td>Recommended for video, voice over IP, interactive services, and other mission critical applications.</td>
</tr>
<tr>
<td>Best Effort CoS Applications</td>
<td>Suitable for best effort applications (e.g., email, web browsing)</td>
</tr>
</tbody>
</table>

#### PNTM Service Options:

<table>
<thead>
<tr>
<th>Service Options</th>
<th>Enhanced (Entry Level)</th>
<th>Premium (Mid Level)</th>
<th>Public Safety (Highest Level)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Monthly Access Fee (per line)</td>
<td>Waived - $0.00</td>
<td>Waived - $0.00</td>
<td>Waived - $0.00</td>
</tr>
<tr>
<td>Mission Critical CoS</td>
<td>Mapped Up to 0.5 Mbps</td>
<td>Mapped Up to 2 Mbps</td>
<td>Mapped Up to 7 Mbps</td>
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<tr>
<td>Best Effort CoS Applications</td>
<td>Remaining available</td>
<td>Remaining available</td>
<td>Remaining available</td>
</tr>
<tr>
<td>AP Priority on access network</td>
<td>N/A</td>
<td>N/A</td>
<td>During heavy network usage periods</td>
</tr>
</tbody>
</table>

Qualifying Public Safety MA/CE: Public Safety Subscribers consulted with the following NACCS codes, performing First Responder responsibilities only. The Public Safety PNTM service option is not a on-demand service. The Public Safety PNTM must be provisioned on the account prior to use in the event of an emergency/situation.

#### 521910 Ambulance Services
- 521919 Courts
- 521920 Legal Protection
- 521922 Correctional Institutions
- 521924 Fire Protection
- 521926 Other Justice-Related Public Services

NOTE: 4G LTE Private Network subscribers with unlimited data plans are ineligible for Private Network Traffic Management. This service is only available while on Verizon Wireless' 4G network and is not available while roaming. 4G LTE (MPLS) connectivity is recommended and may be required. PNTM rates on customer's applications (VoIP, video, etc.) to appropriately mark IP sessions in order to prioritize their application over the 4G LTE Private Network using Internet Protocol Differenitated Services Code Point (IP DSCP). PNTM 4G LTE devices must be certified for use on the Verizon Wireless, network. (e.g., Open Development/Open Access Certified, validated for Private Network and Private Network Traffic Management.)

2. All other provisions of the Agreement, approved by the Governor and Executive Council on June 15, 2016, Item #94, and first amended on June 6, 2018, Item #167, and second amended on February 20, 2019, Item #102, shall remain in full force and effect.

---

Contractor initials: 
Date: 5/13/19
CELLO PARTNERSHIP D/B/A VERIZON

By: Todd Loccisano
(Print Name)

Executive Director
Title: Enterprise & Government Contracts
Date: May 14, 2019

OFFICE OF THE ATTORNEY GENERAL

By: Nancy J. Smith
(Print Name)

Title: Sr. Asst. Atty Gen
Date: 7/19/2019

The foregoing contract was approved by the Governor and Council of New Hampshire on

Signed: ____________________________

__________ (Print Name)

Title: ____________________________

STATE OF NEW HAMPSHIRE

By: Charles M. Arlinghaus
(Print Name)

Title: Commissioner
Department of Administrative Services
Date: 6-11-19

NOTARY PUBLIC/JUSTICE OF THE PEACE

On the 14th day of May 2019, there appeared before me, the state and county foresaid a person who satisfactorily identified himself as

Todd Loccisano

And acknowledge that he executed this document indicated above.

In witness thereof, I hereunto set my hand and official seal.

(Notary Public/Justice of the Peace)

My commission expires:

10/07/19

(Notary Public-Maryland
Frederick County
My Commission Expires
October 07, 2019)
State of New Hampshire
Department of State

CERTIFICATE

I, William M. Gardner, Secretary of State of the State of New Hampshire, do hereby certify that CELLCO PARTNERSHIP a Delaware Partnership formed to transact business in New Hampshire on September 12, 1995. I further certify that it has paid the fees required by law and has not dissolved.

Business ID: 233953
Certificate Number: 0004523949

IN TESTIMONY WHEREOF,
I hereeto set my hand and cause to be affixed the Seal of the State of New Hampshire,
this 4th day of June A.D. 2019.

William M. Gardner
Secretary of State
I, Karen M. Shipman, do hereby certify that I am a duly elected, qualified and acting Assistant Secretary of Cellco Partnership, a Delaware general partnership, and as such I am authorized to execute this certificate. In such capacity, I further certify that:

Todd Luccisano, Executive Director – Enterprise and Government Contracts, on behalf of Cellco Partnership d/b/a Verizon Wireless, is authorized, under delegation, to execute and deliver that certain Third Amendment to the Contract for Wireless Cellular and Data Services (Contract #8002046), entered into on or about December 11, 2018, by and between The State of New Hampshire, Department of Administrative Services and Cellco Partnership d/b/a Verizon Wireless.

Dated: May 14, 2019

Assistant Secretary

STATE OF NEW JERSEY
COUNTY OF SOMERSET

On this 14th day of May, 2019, before me, the undersigned notary public, personally appeared KAREN M. SHIPMAN, ASSISTANT SECRETARY of CELLCO PARTNERSHIP, proved to me through satisfactory evidence of identification, which was a corporate photographic identification card, that she, as such Assistant Secretary being authorized to do so, executed the foregoing instrument for the purposes therein contained.

Notary Public

ARLENE C. BELL
Commission # 2047563
Notary Public, State of New Jersey
My Commission Expires August 03, 2023
**CERTIFICATE OF LIABILITY INSURANCE**

**DATE** (MM/DD/YYYY) 06/30/2019

**PRODUCER**

AXIS Risk Services Northeast, Inc.
New York NY office
One Liberty Plaza
155 Broadway, Suite 3201
New York NY 10006 USA

**INSURER(S) AFFORDING COVERAGE**

<table>
<thead>
<tr>
<th>#</th>
<th>Insurer</th>
<th>Name</th>
<th>Address</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>National Union Fire Ins Co of Pittsburgh</td>
<td>19445</td>
<td></td>
</tr>
<tr>
<td>2</td>
<td>New Hampshire Insurance Company</td>
<td>23841</td>
<td></td>
</tr>
<tr>
<td>3</td>
<td>AIU Insurance Company</td>
<td>19399</td>
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</tr>
<tr>
<td>4</td>
<td>American Home Assurance Co.</td>
<td>19280</td>
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</tr>
<tr>
<td>5</td>
<td>Illinois National Insurance Co</td>
<td>23817</td>
<td></td>
</tr>
</tbody>
</table>

**COVERAGES**

**Certificate Number:** 570077226653 **Revision Number:**

This certificate is issued as a matter of information only and confers no rights upon the certificate holder. This certificate does not affirmatively or negatively amend, extend or alter the coverage afforded by the policies below. This certificate of insurance does not constitute a contract between the issuing insurer(s), authorized representative or producer, and the certificate holder.

**Important:** If the certificate holder is an additional insured, the policy(ies) must have additional insured provisions or be endorsed. If subrogation is waived, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

**Coverages**

<table>
<thead>
<tr>
<th>A</th>
<th>Type of Insurance</th>
<th>Policy Number</th>
<th>Limits</th>
</tr>
</thead>
<tbody>
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<td>Aggregate Limit Applies Per:</td>
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</tr>
<tr>
<td>X</td>
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<td>Occur</td>
<td></td>
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<td></td>
</tr>
<tr>
<td>A</td>
<td>Automobile Liability</td>
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<tr>
<td>X</td>
<td>Any Auto</td>
<td>CA 299-19-14</td>
<td>06/30/2019</td>
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<td></td>
<td>Owned Autos Only</td>
<td>CA 299-19-18</td>
<td>06/30/2019</td>
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<td>Hired Autos Only</td>
<td>CA 299-19-15</td>
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<td>A</td>
<td>Umbrella Liability</td>
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<tr>
<td></td>
<td>Occur</td>
<td>WCO14649146</td>
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<tr>
<td></td>
<td>Excess Liability</td>
<td>WCO14649147</td>
<td>06/30/2019</td>
</tr>
</tbody>
</table>

**Description of Operations/locations/vehicles**

RE: Safety plans to State of NH Wireless Contract.

**Certificate Holder**

State of New Hampshire Administrative Services
Bureau of Purchase and Property
25 Capitol Street, Room 102
Concord NH 03301 USA

**Cancellation**

Any of the above described policies may be cancelled before the expiration date thereof, notice will be delivered in accordance with the policy provisions.

Authorized Representative

AXIS Risk Services Northeast, Inc.

©1985-2015 ACORD CORPORATION. All rights reserved.
**ADDITIONAL REMARKS SCHEDULE**

**AGENCY**
Aon Risk Services Northeast, Inc.

**NAMED INSURED**
Cellco Partnership dba Verizon Wireless

**POLICY NUMBER**
See Certificate Number: 570077226653

**CARRIER**
See Certificate Number: 570077226653

---

**INSURER(S) AFFORDING COVERAGE**

<table>
<thead>
<tr>
<th>INSURER</th>
<th>NAIC #</th>
</tr>
</thead>
<tbody>
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<tr>
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</tr>
</tbody>
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**ADDITIONAL POLICIES**

If a policy below does not include limit information, refer to the corresponding policy on the ACORD certificate form for policy limits.

<table>
<thead>
<tr>
<th>USER</th>
<th>INSURER</th>
<th>TYPE OF INSURANCE</th>
<th>ADG</th>
<th>SUB</th>
<th>POLICY NUMBER</th>
<th>POLICY EFFECTIVE DATE</th>
<th>POLICY EXPIRATION DATE</th>
<th>LIMITS</th>
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<td>NJ, TX, VA</td>
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</tbody>
</table>
REQUESTED ACTION

Authorize the Department of Administrative Services, Bureau of Purchase and Property, to exercise an option to extend the contract for one (1) year with Celico Partnership d/b/a Verizon Wireless of Basking Ridge, NJ (Vendor No. 177660) for the provision of wireless cellular and data service. The original contract was approved by Governor and Council on June 15, 2016, (Item #94), amended on June 6, 2018 (Item #167), for a period of three (3) years and set to expire on March 31, 2019. The terms and conditions and pricing structure remain the same. Effective upon Governor and Council approval for the period of April 1, 2019 through March 31, 2020.

Funding shall be provided through individual agency expenditures, none of which shall be permitted unless there are sufficient appropriated funds to cover the expenditure.

EXPLANATION

On June 15, 2016 (Item #94) Governor and Council approved a contract with Celico Partnership d/b/a Verizon Wireless for the provision of wireless cellular and data service. This request is to allow for a one year extension so that the Bureau can work with the Department of Information Technology and our vendors to draft an updated Request for Proposal to meet the changing needs of cellular and wireless services.

The benefits of amending the contract shall allow the State agencies the ability to continue current wireless and cellular data services that meet their current business needs.

Based on the foregoing, I am respectfully recommending approval of the contract amendment with Celico Partnership d/b/a Verizon Wireless.

Respectfully submitted,

Charles M. Arlinghaus
Commissioner
January 17, 2019

Charles M. Arlinghaus, Commissioner
State of New Hampshire
Department of Administrative Services
25 Capitol Street
Concord, NH 03301

Dear Commissioner Arlinghaus,

This letter represents formal notification that the Department of Information Technology (DoIT) has approved your agency's request to amend a contract with Cellco Partnership d/b/a Verizon Wireless, Basking Ridge, NJ, as described below and referenced as DoIT No. 2016-126B.

This amendment request is to extend the current Verizon Wireless contact for one (1) year under the same prices and conditions by extending the completion date to March 31, 2020 from the original completion date of March 31, 2019, for the purpose of providing the State with a source for wireless cellular services effective upon Governor and Council approval through March 31, 2020.

A copy of this letter should accompany the Department of Administrative Services’ submission to the Governor and Executive Council for approval.

Sincerely,

Denis Goulet

DG/kaf
DoIT: 2016-126B
cc: Paul Rhodes, DAS
SECOND AMENDMENT TO THE CONTRACT
BETWEEN CELLCO PARTNERSHIP d/b/a VERIZON
AND
THE STATE OF NEW HAMPSHIRE, DEPARTMENT OF ADMINISTRATIVE SERVICES,
FOR WIRELESS CELLULAR AND DATA SERVICES
CONTRACT # 8002046

This Second Amendment (hereinafter referred to as the “Amendment”), dated this 11th day of December, 2018, is by and between the State of New Hampshire, Department of Administrative Services (hereinafter referred to as “the State”) and Cellco Partnership d/b/a Verizon (hereinafter referred to as “the Contractor”) for Wireless Cellular and Data Services.

WHEREAS, pursuant to an agreement approved by Governor and Executive Council on June 15, 2016, item #94, effective July 1, 2016 and set to expire March 31, 2019, (hereinafter referred to as “the Agreement”), which was first amended on June 6, 2018, item #167, the Contractor agreed to perform certain wireless cellular and data services for the State in consideration of payment by the State of certain sums as specified therein; and

WHEREAS, pursuant to Section 18 of the Agreement, the Agreement may be amended by an instrument in writing executed by both parties;

NOW, THEREFORE, for and in consideration of the mutual promises set forth in this Amendment and the underlying Agreement, the parties do mutually agree as follows:

1. Delete in its entirety Form Number P-37, item 1.7 Completion Date and substitute the following:
   1.7 March 31, 2020

2. All other provisions of the Agreement, approved by the Governor and Executive Council on June 15, 2016, item #94, and first amended on June 6, 2018, item #167, shall remain in full force and effect.
On the 11th day of December, 2018, there appeared before me, the state and countyforesaid a person who satisfactorily identified himself as

Todd Loccisano

And acknowledge that he executed this document indicated above.

In witness thereof, I hereunto set my hand and official seal.

SOXAMINE N. MARTIN
Notary Public-Maryland
My Commission Expires: October 07, 2019
State of New Hampshire  
Department of State  

CERTIFICATE  

I, William M. Gardner, Secretary of State of the State of New Hampshire, do hereby certify that CELLCO PARTNERSHIP a Delaware Partnership formed to transact business in New Hampshire on September 12, 1995. I further certify that it has paid the fees required by law and has not dissolved.  

Business ID: 233953  
Certificate Number: 0004084002  

IN TESTIMONY WHEREOF,  
I hereto set my hand and cause to be affixed the Seal of the State of New Hampshire,  
this 18th day of April A.D. 2018.  

William M. Gardner  
Secretary of State
CELLCO PARTNERSHIP D/B/A VERIZON WIRELESS

ASSISTANT SECRETARY’S CERTIFICATE

I, Karen M. Shipman, do hereby certify that I am a duly elected, qualified and acting Assistant Secretary of Cellco Partnership, a Delaware general partnership, and as such I am authorized to execute this certificate. In such capacity, I further certify that:

Todd Loccisano, Executive Director - Enterprise and Government Contracts, on behalf of Cellco Partnership d/b/a Verizon Wireless, is authorized, under delegation, to execute and deliver that certain Second Amendment to the Contract for Wireless Cellular and Data Services (Contract #8002046), entered into on or about December 11, 2018, by and between The State of New Hampshire, Department of Administrative Services and Cellco/Partnership d/b/a Verizon Wireless.

Dated: January 9, 2019

Karen M. Shipman
Assistant Secretary

STATE OF NEW JERSEY
COUNTY OF SOMERSET

On this 9th day of January, 2019, before me, the undersigned notary public, personally appeared KAREN M. SHIPMAN, ASSISTANT SECRETARY of CELLCO PARTNERSHIP, proved to me through satisfactory evidence of identification, which was a corporate photographic identification card, that she, as such Assistant Secretary being authorized to do so, executed the foregoing instrument for the purposes therein contained.

Notary Public

ARLENE C. BELL
Commission #2047583
Notary Public, State of New Jersey
My Commission Expires
August 03, 2023
State of New Hampshire
Department of State

RENEWAL CERTIFICATE OF REGISTERED TRADE NAME
OF
Verizon Wireless
Etc.

This is to certify that CELLCO PARTNERSHIP, re-registered in this office as doing business under the Trade Name Verizon Wireless, at 180 Washington Valley Rd, Bedminster, NJ 7921 on December 15, 2015.

The nature of business is Retail store location, selling cellular telephone products and services.

Expiration Date: December 15, 2020.

Business ID#: 549334

IN TESTIMONY WHEREOF, I hereto set my hand and cause to be affixed the Seal of the State of New Hampshire, this 15th day of July, 2015 A.D.

[Signature]
William M. Gardner
Secretary of State
CERTIFICATE OF LIABILITY INSURANCE

This certificate is issued as a matter of information only and confers no rights upon the certificate holder. This certificate does not affirmatively or negatively amend, extend or alter the coverage afforded by the policies below. This certificate of insurance does not constitute a contract between the issuing insurer(s), authorized representative or producer, and the certificate holder.

Important: If the certificate holder is an additional insured, the policy(ies) must have additional insured provisions or be endorsed. Subrogation is waived subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

Producer:
Aon Risk Services Northeast, Inc.
New York, NY Office
One Liberty Plaza
165 Broadway, Suite 3201
New York NY 10006 USA

Insured:
Celico Partnership
dba Verizon Wireless
1005 Avenue of the Americas
New York NY 10036 USA

Coverages certificate number: 570075007851

This is to certify that the policies of insurance listed below have been issued to the insured named above for the policy period indicated. Notwithstanding any requirement, term or condition of any contract or other document with respect to which this certificate may be issued or may pertain, the insurance afforded by the policies described herein is subject to all the terms, exclusions and conditions of such policies. Limits shown are as requested.

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<tr>
<th>Type of Insurance</th>
<th>Description</th>
<th>Exclusions and Conditions</th>
<th>Limits</th>
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<tbody>
<tr>
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<td>Claim Made</td>
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<tr>
<td>Commercial General Liability</td>
<td>Occurrence</td>
<td>Management of Injury Premises (Exclusions)</td>
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<td>Commercial General Liability</td>
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<td>Products-Completed On-Or-Off Premises</td>
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Certificate holder: Celico Partnership
dba Verizon Wireless
1005 Avenue of the Americas
New York NY 10036 USA

Cancellation:

Should any of the above described policies be cancelled before the expiration date thereof, notice will be delivered in accordance with the policy provisions.

Authorized representative:
Aon Risk Services Northeast, Inc.

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The ACORD name and logo are registered marks of ACORD.
**ADDITIONAL REMARKS SCHEDULE**

**INNSR(S) AFFORDING COVERAGE**

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**ADDITIONAL POLICIES**

If a policy below does not include limit information, refer to the corresponding policy on the ACORD certificate form for policy limits.

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<th>TYPE OF INSURANCE</th>
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<th>ADDW YR</th>
<th>POLICY NUMBER</th>
<th>POLICY EFFECTIVE DATE (MM/DD/YYYY)</th>
<th>POLICY EXPIRATION DATE</th>
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</table>
May 2, 2018

His Excellency, Governor Christopher T. Sununu
and the Honorable Council
State House
Concord, New Hampshire 03301

REQUESTED ACTION

Authorize the Department of Administrative Services to amend an existing contract (Contract #8002046) with Celico Partnership d/b/a Verizon Wireless (VC#177660), Basking Ridge, NJ, for the provision of wireless cellular and data service, by exercising a contract amendment option to amend and add multiple plans that have improved rates and services, effective upon Governor and Council through March 31, 2019. The terms and conditions and pricing structure shall remain the same. The original contract was approved by Governor and Council on June 15, 2016, Item 94.

Funding shall be provided through individual agency expenditures, none of which shall be permitted unless there are sufficient appropriated funds to cover the expenditure.

EXPLANATION

This request is a result of newly launched custom plans for government subscribers. Multiple plans will be amended and multiple plans will be added that have improved rates and services. This will allow for cellular plans that fit agency needs more efficiently and effectively.

The benefits of amending the contract shall allow the State agencies the ability to obtain wireless and cellular data services for their business needs and improved pricing on existing plans.

Based on the foregoing, I am respectfully recommending approval of the contract amendment with Celico Partnership d/b/a Verizon Wireless.

Respectfully submitted,

Charles M. Arlinghaus
Commissioner
Dear Commissioner Arlinghaus,

This letter represents formal notification that the Department of Information Technology (DoIT) has approved your agency’s request to amend a contract with Celloo Partnership d/b/a Verizon Wireless, Basking Ridge, NJ, as described below and referenced as DoIT No. 2016-126A.

This amendment request is the result of newly launched custom plans for government subscribers. The amendment will decrease the monthly access fees for certain plans and will add additional Mobile Broadband plans.

A copy of this letter should accompany the Department of Administrative Services’ contract documentation through the approval process.

Sincerely,

Denis Goulet

cc: Heather Kelley, DAS
This First Amendment (hereinafter referred to as the “Amendment”), dated this 30th day of March, 2018, is by and between the State of New Hampshire, Department of Administrative Services (hereinafter referred to as “the State”) and Cellco Partnership d/b/a Verizon Wireless (hereinafter referred to as “the Contractor”) for Wireless Cellular and Data Services.

WHEREAS, pursuant to an agreement effective July 1, 2016 set to expire March 31, 2019, (hereinafter referred to as “the Agreement”), the Contractor agreed to perform certain wireless cellular and data services for the State in consideration of payment by the State of certain sums as specified therein; and

WHEREAS, pursuant to Section 18 of the Agreement, the Agreement may be amended by an instrument in writing executed by both parties;

NOW, THEREFORE, for and in consideration of the mutual promises set forth in this Amendment and the underlying Agreement, the parties do mutually agree as follows:

1. Amend Pricing. Smart Phone with PDA plan, 1,000 Minute Plan Voice Minute Plan +5GB Data, is deleted and replaced with the following pricing plans:

<table>
<thead>
<tr>
<th>Plan Description</th>
<th>Price</th>
</tr>
</thead>
<tbody>
<tr>
<td>Unlimited Plan for Smartphones – Government</td>
<td>$70.00</td>
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<tr>
<td>Custom 4G Verizon Unlimited Smartphone Plan for Public Sector</td>
<td>$50.05</td>
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</table>

2. Amend Pricing, to add the following Pricing Plans:

<table>
<thead>
<tr>
<th>Plan Description</th>
<th>Price</th>
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<tbody>
<tr>
<td>Custom Flat Rate Mobile Broadband – Government, Unlimited Data, Limited up to 600 kbps</td>
<td>$34.99</td>
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<tr>
<td>Custom Mobile Broadband Plan II – Government, Unlimited Data</td>
<td>$44.99</td>
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3. Amend, Balance of Product Line to add the following Pricing Plans:

**International Options Monthly Feature: Mexico and Canada**

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<tr>
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**International Options Monthly Recurring Feature: Mexico and Canada**

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**International Options Monthly Feature: 140+ Countries**

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**International Options Monthly Recurring Feature: 140+ Countries**

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</table>
All other provisions of the Agreement, approved by the Governor and Executive Council on June 15, 2016 shall remain in full force and effect.

Cellco Partnership d/b/a Verizon Wireless
By: [Signature]

Todd Loccisano
(Print Name)
Executive Director
Title: Enterprise & Government Contracts
Date: March 30, 2018

State of New Hampshire
By: [Signature]

Charles M. Arlinghaus
(Print Name)
Title: Commissioner
Department of Administrative Services
Date: 5/17/18

Office of the Attorney General
By: [Signature]

Diane Martin
(Print Name)
Title: Senior Assistant Attorney General
Date: 5/24/18

The foregoing contract was approved by the Governor and Council of New Hampshire on

Jun 06 2018

Signed:

DEPUTY SECRETARY OF STATE
REQUESTED ACTION

Authorize the Department of Administrative Services to enter into contract with Celico Partnership d/b/a Verizon Wireless of Basking Ridge, NJ, Vendor Code 177660 POOl, for the provision of Wireless Cellular Telephone and Data Services. This contract shall begin upon Governor and Executive Council approval and end on March 31, 2019. The price limitation of this contract is $2,500,000.00.

Funding shall be provided through individual agency expenditures, none of which shall be permitted unless there are sufficient appropriated funds in a specific PAU to cover the requested service.

EXPLANATION

The State currently utilizes four contracts for Wireless Cellular Telephone and Data Services which are set to expire on June 30, 2016. In order to provide for the continuation of these essential services the Department, through the Bureau of Purchase and Property, released a solicitation for bids on January 6, 2016. The Bid was advertised in a statewide newspaper and on the Purchase and Property website. Attached are the results of the bid.

It is the Department's intent to enter into multiple contracts with various vendors in order to ensure optimal coverage and functionality for the utilizing State agencies. This is one of four contracts that the Department intends to bring forward for approval.

The cellular data services are important to the operation of stationary wireless equipment and mobile devices primarily used by the Department of Transportation, the Department of Environmental Services and the Department of Safety. Based on the foregoing, I am respectfully recommending approval of the contract with Celico Partnership d/b/a Verizon Wireless.

Respectfully Submitted,

Vicki V. Quiram
Commissioner
Vicki V. Quiram, Commissioner  
State of New Hampshire  
Department of Administrative Services  
25 Capitol Street  
Concord, NH 03301

Dear Commissioner Quiram:

This letter represents formal notification that the Department of Information Technology (DoIT) has approved the Department of Administrative Services' request to enter into a statewide contract as described below and referenced as DoIT No. 2016-126.

To enter into a contract with Cellco Partnership d/b/a Verizon Wireless, Basking Ridge, NJ for wireless cellular and data services, resulting from RFB #1812-16, through March 31, 2019. The amount of the contract shall not exceed $2,500,000.

A copy of this letter should accompany the Department of Administrative Services' contract documentation through the approval process.

Sincerely,

Denis Goulet

DG/mh
cc: Paul Rhodes, DAS
Subject:

**Notice:** This agreement and all of its attachments shall become public upon submission to Governor and Executive Council for approval. Any information that is private, confidential or proprietary must be clearly identified to the agency and agreed to in writing prior to signing the contract.

**AGREEMENT**

The State of New Hampshire and the Contractor hereby mutually agree as follows:

### GENERAL PROVISIONS

<table>
<thead>
<tr>
<th>1.1 State Agency Name</th>
<th>1.2 State Agency Address</th>
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</thead>
<tbody>
<tr>
<td>Department of Administrative Services</td>
<td>25 Capitol St. Concord, NH 03301</td>
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<table>
<thead>
<tr>
<th>1.3 Contractor Name</th>
<th>1.4 Contractor Address</th>
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<tbody>
<tr>
<td>Celco Partnership d/b/a Verizon Wireless</td>
<td>One Verizon Way Basking Ridge, NJ 07920</td>
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<table>
<thead>
<tr>
<th>1.5 Contractor Phone Number</th>
<th>1.6 Account Number</th>
<th>1.7 Completion Date</th>
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<th>1.9 Contracting Officer for State Agency</th>
<th>1.10 State Agency Telephone Number</th>
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<tbody>
<tr>
<td>Paul Rhodes</td>
<td>603-271-3350</td>
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<table>
<thead>
<tr>
<th>1.11 Contractor Signature</th>
<th>1.12 Name and Title of Contractor Signatory</th>
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<tbody>
<tr>
<td><strong>Signed</strong></td>
<td>Todd Loccisano- Executive Director, Enterprise and Government Accounts</td>
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<table>
<thead>
<tr>
<th>1.13 Acknowledgement: State of Maryland, County of Union County</th>
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<tbody>
<tr>
<td>On May 31, 2014 before the undersigned officer, personally appeared the person identified in block 1.12, or satisfactorily proven to be the person whose name is signed in block 1.11, and acknowledged that s/he executed this document in the capacity indicated in block 1.12.</td>
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<tr>
<th>1.13.1 Signature of Notary Public or Justice of the Peace</th>
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<tbody>
<tr>
<td>Montague D. Mason, Notary Public</td>
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<table>
<thead>
<tr>
<th>1.14 State Agency Signature</th>
<th>1.15 Name and Title of State Agency Signatory</th>
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<tbody>
<tr>
<td></td>
<td>Vicki V. Quiram, Commissioner</td>
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<tr>
<th>1.16 Approval by the N.H. Department of Administration, Division of Personnel (if applicable)</th>
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<tr>
<td>By: Director, On:</td>
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<tr>
<th>1.17 Approval by the Attorney General (Form, Substance and Execution) (if applicable)</th>
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<tr>
<td>By: On:</td>
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<table>
<thead>
<tr>
<th>1.18 Approval by the Governor and Executive Council (if applicable)</th>
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<tbody>
<tr>
<td>By: On:</td>
</tr>
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</table>
2. EMPLOYMENT OF CONTRACTOR/SERVICES TO BE PERFORMED. The State of New Hampshire, acting through the agency identified in block 1.1 ("State"), engages contractor identified in block 1.3 ("Contractor") to perform, and the Contractor shall perform, the work or sale of goods, or both, identified and more particularly described in the attached EXHIBIT A which is incorporated herein by reference ("Services").

3. EFFECTIVE DATE/COMPLETION OF SERVICES.

3.1 Notwithstanding any provision of this Agreement to the contrary, and subject to the approval of the Governor and Executive Council of the State of New Hampshire, if applicable, this Agreement, and all obligations of the parties hereunder, shall become effective on the date the Governor and Executive Council approve this Agreement as indicated in block 1.1.8, unless no such approval is required, in which case the Agreement shall become effective on the date the Agreement is signed by the State Agency as shown in block 1.14 ("Effective Date").

3.2 If the Contractor commences the Services prior to the Effective Date, all Services performed by the Contractor prior to the Effective Date shall be performed at the sole risk of the Contractor, and in the event that this Agreement does not become effective, the State shall have no liability to the Contractor, including without limitation, any obligation to pay the Contractor for any costs incurred or Services performed. Contractor must complete all Services by the Completion Date specified in block 1.7.

4. CONDITIONAL NATURE OF AGREEMENT.

Notwithstanding any provision of this Agreement to the contrary, all obligations of the State hereunder, including, without limitation, the continuance of payments hereunder, are contingent upon the availability and continued appropriation of funds, and in no event shall the State be liable for any payments hereunder in excess of such available appropriated funds. In the event of a reduction or termination of appropriated funds, the State shall have the right to withhold payment until such funds become available. If ever, and shall have the right to terminate this Agreement immediately upon giving the Contractor notice of such termination. The State shall not be required to transfer funds from any other account to the Account identified in block 1.6 in the event funds in that Account are reduced or unavailable.

5. CONTRACT PRICE/PRICE LIMITATION/PAYMENT.

5.1 The contract price, method of payment, and terms of payment are identified and more particularly described in EXHIBIT B which is incorporated herein by reference.

5.2 The payment by the State of the contract price shall be the only and the complete reimbursement to the Contractor for all expenses of whatever nature incurred by the Contractor in the performance hereof, and shall be the only and the complete compensation to the Contractor for the Services. The State shall have no liability to the Contractor other than the contract price.

6.3 The State reserves the right to offset from any amounts otherwise payable to the Contractor under this Agreement those liquidated amounts required or permitted by N.H. RSA 80:7 through RSA 80:7-c or any other provision of law.

6.4 Notwithstanding any provision in this Agreement to the contrary, and notwithstanding unexpected circumstances, in no event shall the total of all payments authorized, or actually made hereunder, exceed the Price Limitation set forth in block 1.8.

6. COMPLIANCE BY CONTRACTOR WITH LAWS AND REGULATIONS/ EQUAL EMPLOYMENT OPPORTUNITY.

6.1 In connection with the performance of the Services, the Contractor shall comply with all statutes, laws, regulations, and orders of federal, state, county or municipal authorities which impose any obligation or duty upon the Contractor, including, but not limited to, civil rights and equal opportunity laws. This may include the requirement to utilize auxiliary aids and services to ensure that persons with communication disabilities, including vision, hearing and speech, can communicate with, receive information from, and convey information to the Contractor. In addition, the Contractor shall comply with all applicable copyright laws.

6.2 During the term of this Agreement, the Contractor shall not discriminate against employees or applicants for employment because of race, color, religion, creed, age, sex, handicap, sex orientation, or national origin and will take affirmative action to prevent such discrimination.

6.3 If this Agreement is funded in any part by monies of the United States, the Contractor shall comply with all the provisions of Executive Order No. 11246 ("Equal Employment Opportunity"), as supplemented by the regulations of the United States Department of Labor (41 C.F.R. Part 60), and with any rules, regulations and guidelines as the State of New Hampshire or the United States issue to implement these regulations. The Contractor further agrees to permit the State of New Hampshire to the United States to access to any of the Contractor’s books, records and accounts for the purpose of ascertaining compliance with all rules, regulations and orders, and the covenants, terms and conditions of this Agreement.

7. PERSONNEL.

7.1 The Contractor shall at its own expense provide all personnel necessary to perform the Services. The Contractor warrants that all personnel engaged in the Services shall be qualified to perform the Services, and shall be properly licensed and otherwise authorized to do so under all applicable laws.

7.2 Unless otherwise authorized in writing, during the term of this Agreement, and for a period of six (6) months after the Completion Date in block 1.7, the Contractor shall not hire, and shall not permit any subcontractor or other person, firm or corporation with whom it is engaged in a combined effort to perform the Services to hire, any person who is a State employee or official, who is materially involved in the procurement, administration or performance of this Agreement. This provision shall survive termination of this Agreement.

Contractor Initials ____________________________
Date ____________________
7. The Contracting Officer specified in block 1.9, or his or her successor, shall be the State's representative. In the event of any dispute concerning the interpretation of this Agreement, the Contracting Officer's decision shall be final for the State.

8. EVENT OF DEFAULT/REMEDIES.
8.1 Any one or more of the following acts or omissions of the Contractor shall constitute an event of default hereunder: ("Event of Default")
8.1.1 failure to perform the Services satisfactorily or on schedule;
8.1.2 failure to submit any report required hereunder; and/or
8.1.3 failure to perform any other covenant, term or condition of this Agreement.
8.2 Upon the occurrence of any Event of Default, the State may take any one, or more, or all, of the following actions:
8.2.1 give the Contractor a written notice specifying the Event of Default and requiring it to be remedied within, in the absence of a greater or lesser specification of time, thirty (30) days from the date of the notice; and if the Event of Default is not timely remedied, terminate this Agreement, effective two (2) days after giving the Contractor notice of termination;
8.2.2 give the Contractor a written notice specifying the Event of Default and suspending all payments to be made under this Agreement and ordering that the portion of the contract price which would otherwise accrue to the Contractor during the period from the date of such notice until such time as the State determines that the Contractor has cured the Event of Default shall never be paid to the Contractor;
8.2.3 set off against any other obligations the State may owe to the Contractor any damages the State suffers by reason of any Event of Default; and/or
8.2.4 treat the Agreement as breached and pursue any of its remedies at law or in equity, or both.

9. DATA/ACCESS/CONFIDENTIALITY/PRESERVATION.
9.1 As used in this Agreement, the word "data" shall mean all information and things developed or obtained during the performance of, or acquired or developed by reason of, this Agreement, including, but not limited to, all studies, reports, files, formulas, surveys, maps, charts, sound recordings, video recordings, pictorial reproductions, drawings, analyses, graphic representations, computer programs, computer printouts, notes, letters, memoranda, papers, and documents, all whether finished or unfinished.
9.2 All data and any property which has been received from the State or purchased with funds provided for that purpose under this Agreement, shall be the property of the State, and shall be returned to the State upon demand or upon termination of this Agreement for any reason.
9.3 Confidentiality of data shall be governed by N.H. RSA chapter 91-A or other existing law. Disclosure of data requires prior written approval of the State.

10. TERMINATION. In the event of an early termination of this Agreement for any reason other than the completion of the Services, the Contractor shall deliver to the Contracting Officer, not later than fifteen (15) days after the date of termination, a report ("Termination Report") describing in detail all Services performed, and the contract price earned, to and including the date of termination. The form, subject matter, content, and number of copies of the Termination Report shall be identical to those of any Final Report described in the attached EXHIBIT A.

11. CONTRACTOR'S RELATION TO THE STATE. In the performance of this Agreement the Contractor is in all respects an independent contractor, and is neither an agent nor an employee of the State. Neither the Contractor nor any of its officers, employees, agents or nominees shall have any duty to bind the State or receive any benefits, workers' compensation or other emoluments provided by the State to its employees.

12. ASSIGNMENT/DELEGATION/SUBCONTRACTS. The Contractor shall not assign, or otherwise transfer any interest in this Agreement without the prior written notice and consent of the State. None of the Services shall be subcontracted by the Contractor without the prior written notice and consent of the State.

13. INDEMNIFICATION. The Contractor shall defend, indemnity and hold harmless the State, its officers and employees, from and against any and all losses suffered by the State, its officers and employees, and any and all claims, liabilities or penalties asserted against the State, its officers and employees, by or on behalf of any person, on account of, based or resulting from, or arising out of (or to which may be claimed to arise out of) the acts or omissions of the Contractor. Notwithstanding the foregoing, nothing herein contained shall be deemed to constitute a waiver of the sovereign immunity of the State, which immunity is hereby reserved to the State. This covenant in paragraph 13 shall survive the termination of this Agreement.

14. INSURANCE.
14.1 The Contractor shall, at its sole expense, obtain and maintain in force, and shall require any subcontractor or assignee to obtain and maintain in force, the following insurance:
14.1.1 comprehensive general liability insurance against all claims of bodily injury, death or property damage, in amounts of not less than $1,000,000 per occurrence and $2,000,000 aggregate; and
14.1.2 special cause of loss coverage form covering all property subject to subparagraph 9.2 herein, in an amount not less than 80% of the whole replacement value of the property.

14.2 The policies described in subparagraph 14.1 herein shall be on policy forms and endorsements approved for use in the State of New Hampshire by the N.H. Department of Insurance, and issued by insurers licensed in the State of New Hampshire.
14.3 The Contractor shall furnish to the Contracting Officer identified in block 1.9, or his or her successor, a certificate(s) of insurance for all insurance required under this Agreement. Contractor shall also furnish to the Contracting Officer identified in block 1.9, or his or her successor, certificate(s) of insurance for all renewal(s) of insurance required under this Agreement no later than thirty (30) days prior to the expiration date of each of the insurance policies. The certificate(s) of insurance and any renewals thereof shall be attached and are incorporated herein by reference. Each certificate(s) of insurance shall contain a clause requiring the insurer to provide the Contracting Officer identified in block 1.9, or his or her successor, no less than thirty (30) days prior written notice of cancellation or modification of the policy.

15. WORKERS' COMPENSATION.

15.1 By signing this agreement, the Contractor agrees, certifies or warrants that the Contractor is in compliance with or exempt from, the requirements of N.H. RSA chapter 281-A (“Workers’ Compensation”).

15.2 To the extent the Contractor is subject to the requirements of N.H. RSA chapter 281-A, Contractor shall maintain, and require any subcontractor or assignee to secure and maintain, payment of Workers’ Compensation in connection with activities which the person proposes to undertake pursuant to this Agreement. Contractor shall furnish the Contracting Officer identified in block 1.9, or his or her successor, proof of Workers’ Compensation in the manner described in N.H. RSA chapter 281-A and any applicable renewal(s) thereof, which shall be attached and are incorporated herein by reference. The State shall not be responsible for payment of any Workers’ Compensation premiums or for any other claim or benefit for Contractor, or any subcontractor or employee of Contractor, which might arise under applicable State of New Hampshire Workers’ Compensation laws in connection with the performance of the Services under this Agreement.

16. WAIVER OF BREACH. No failure by the State to enforce any provisions hereof after any Event of Default shall be deemed a waiver of its rights with regard to that Event of Default, or any subsequent Event of Default. No express failure to enforce any Event of Default shall be deemed a waiver of the right of the State to enforce each and all of the provisions hereof upon any further or other Event of Default on the part of the Contractor.

17. NOTICE. Any notice by a party hereto to the other party shall be deemed to have been duly delivered or given at the time of mailing by certified mail, postage prepaid, in a United States Post Office addressed to the parties at the addresses given in blocks 1.2 and 1.4, herein.

18. AMENDMENT. This Agreement may be amended, waived or discharged only by an instrument in writing signed by the parties hereto and only after approval of such amendment, waiver or discharge by the Governor and Executive Council of the State of New Hampshire unless no such approval is required under the circumstances pursuant to State law, rule or policy.

19. CONSTRUCTION OF AGREEMENT AND TERMS. This Agreement shall be construed in accordance with the laws of the State of New Hampshire, and is binding upon and inures to the benefit of the parties and their respective successors and assigns. The wording used in this Agreement is the wording chosen by the parties to express their mutual intent, and no rule of construction shall be applied against or in favor of any party.

20. THIRD PARTIES. The parties hereto do not intend to benefit any third parties and this Agreement shall not be construed to confer any such benefit.

21. HEADINGS. The headings throughout the Agreement are for reference purposes only, and the words contained therein shall in no way be held to explain, modify, amplify or aid in the interpretation, construction or meaning of the provisions of this Agreement.

22. SPECIAL PROVISIONS. Additional provisions set forth in the attached EXHIBIT C are incorporated herein by reference.

23. SEVERABILITY. In the event any of the provisions of this Agreement are held by a court of competent jurisdiction to be contrary to any state or federal law, the remaining provisions of this Agreement will remain in full force and effect.

24. ENTIRE AGREEMENT. This Agreement, which may be executed in a number of counterparts, each of which shall be deemed an original, constitutes the entire Agreement and understanding between the parties, and supersedes all prior Agreements and understandings relating hereto.
EXHIBIT A
SCOPE OF SERVICES

1. INTRODUCTION

Celco Partnership d/b/a Verizon Wireless, (hereinafter referred to as the “Contractor”) hereby agrees to provide the State of New Hampshire (hereinafter referred to as the "State"), Department of Administrative Services, with Wireless Cellular Telephone and Data Services in accordance with the bid/proposal submission in response to State Request for Bid #1812-16 and as described herein.

2. CONTRACT DOCUMENTS

This Contract consists of the following documents ("Contract Documents") in order of precedence:

b. EXHIBIT A Scope-of Services
c. EXHIBIT B Payment Terms
d. EXHIBIT C Special Provisions
e. EXHIBIT D RFB 1812-16

3. TERM OF CONTRACT

This Contract shall commence upon July 1, 2016 or the approval of Governor and Executive Council, whichever is later, and shall terminate on March 31, 2019, a period of approximately two (2) years and nine (9) months, unless extended for additional terms.

The Contract may be extended for an additional two (2) one-year terms thereafter under the same terms, conditions and pricing structure upon the mutual agreement between the Contractor and State, and the with the approval of the Governor and Executive Council.

The maximum term of the Contract (including all extensions) cannot exceed five (5) years.

4. SCOPE OF WORK

The Contractor shall perform all services according to the requirements and specifications of this Contract.

NETWORK
Contractor shall provide services including, but not limited to, network technology, (i.e. CDMA, GSM, etc.).

COVERAGE
The Contractor services shall cover a minimum of the following geographic areas for each proposed service. The Contractor shall also ensure same coverage is available 99% of the time for the respective geographic area. Contractor shall provide roaming area coverage. Loss of service shall not occur when transferring between cell towers:

- Traditional Cellular Telephone Service for voice operational coverage shall be 80% of all geographic areas of New Hampshire.
- ISP Access Data Service for SmartPhones and wireless "Air Card" coverage for 70% of all geographic areas of New Hampshire.
PORTING OF EXISTING TELEPHONE NUMBERS
Contractor shall port all lines by start of business on June 30, 2016.

TYPE OF SERVICE

- **Traditional Cellular Telephone Service, Domestic Use**
  Traditional cellular telephone services shall allow users to directly dial any telephone number which is available through the Public Branch Exchanges as available from Local Exchange Carriers, Competitive Local Exchange Carriers, Long Distance Carriers and competitive Cellular Telephone Service providers. Access to any telephone subscriber number shall not be restricted. Services shall include typical "off the shelf" features and telephone operation. Equipment provided for use with this service shall be referred to as Traditional Cellular Telephone (TCT) equipment. One free voice device shall be offered for each user one time per line. Otherwise devices shall be eligible for upgrade at prices included in any Exhibit B.

- **Access Data Services**
  Contractor shall provide data transport at multiple speeds, limited by the use of Contractor technology. Common terminology is third generation (3G) fourth generation (4G) service and fifth generation (5G).

- **SmartPhone Services**
  A SmartPhone is defined as a mobile phone with advanced capabilities including PC-like functionality with access to text messaging, e-mail and web browsing. Phones must be capable of accessing Microsoft Exchange Server and Lotus Notes e-mail and include Personal Digital Assistant (PDA) capabilities including calendaring. Access shall be provided throughout the Contractor footprint of the continental United States. Equipment functionality must include the ability to open MS Excel, MS Word and Adobe Acrobat files. Currently systems running iOS are the only accepted operating systems, though this may change and the Contractor needs to be flexible with this evolving technology. Equipment provided for use with this Contract shall be referred to as SmartPhone (SM) equipment. One free SmartPhone device for each operating system specified shall be offered for each user one time per line. The free device must sustain the End of Life support of the SmartPhone's manufactures as it relates to update support. For example, if a device is not able to update to the latest OS then a new free device must be provided even if outside the two year replacement window. Otherwise devices shall be eligible for upgrade at prices included in the Contract.

One free SmartPhone sample device shall be provided to the Department of Information Technology (DoIT), Director of Technical Support, for a 90 day evaluation and use approval prior to distribution to users. Devices shall be returned to the Contractor after evaluation. Rejected devices shall be replaced with DoIT approved devices.

Contractor shall provide State liable users with access to the State's Mobile Device Management solution at no additional cost.

LICENSES
The Contractor shall currently hold and retain throughout the duration of the Contract all licenses or certificates required by the State and Federal authorities inclusive of the Federal Communications Commission and State of New Hampshire Public Utilities Commission. The Contractor must file with the appropriate regulatory body, any tariff, amendments, or special Contract offerings to ensure that the required terms and conditions of this Contract are met. The Contractor shall cooperate fully with the PUC to ensure that all time schedules noted within are met.
In the event of loss of license or permit to provide services as defined, the Contractor shall have the right to cure within 30 days of receipt of written notification from the State. Subsequently, if the Contractor is unable to cure, this contract shall be nullified; with the State free to engage in an agreement with any Vendor as becomes necessary to continue services without retribution by the original Contractor.

**INTRODUCTION OF SERVICES**
The Contractor must ensure that services do not operate in conflict with alternate service providers. Contractor must provide all user cellular equipment inclusive of telephones, data modems and associated devices, and deploy prior to June 30, 2016 in order to ensure that the State is not without service for any period of time during transfer of service from an incumbent Contractor. Additional equipment shall be provided when requested to support new subscribers after start the Contract. Only services requested and authorized by the State shall be replaced. The Contractor shall communicate with State agency contacts and State users for coordination with the distribution of equipment.

**RETENTION OF EXISTING TELEPHONE NUMBERS**
The State shall retain any existing cellular telephone number currently assigned to a State subscriber. Contractor shall be responsible to port over numbers to the proposed service as requested by the user. The porting of numbers shall not delay service installation nor result in a user being without service.

**ORDERING PROCEDURE**

**Telephoned Requests**
State agencies may call the Contractor at any time between 8:00 A.M. and 4:30 P.M. to request services, Monday through Friday. The Contractor shall respond and provide appropriate service as requested, and allowed under this Contract, with the exception of Smartphones. Smartphones shall require prior written approval from the State Department of Information Technology CIO. No tablets may be purchased through this Contract.

- **Contractor Signature Documents**
  Any signature forms used by the Contractor to reflect service requests or delivery of service by the Contractor to the State shall refer to the Contract number.

- **Purchase Orders**
  The State may email, mail, or fax Purchase Orders as requests for service. Contractor shall accept State Purchase Orders whenever used.

- **Initial Service Requests**
The Contractor shall contact State agencies to perform a service needs analysis as directed by the State at the initiation of the Contract. The Contractor shall meet with each designated agency to determine the count and type of telephones, service program and delivery of replacement services. The needs analysis shall be completed prior to deployment. A complete deployment plan including agency, end user, telephone number, equipment supplied, cost and cost plan shall be provided to the Department of Safety Telecommunications Section prior to deployment.

Political sub-divisions and authorized non-profit organizations shall utilize their own individually established ordering procedures.
- **Addition and Removal of Users**
  Telephone subscriptions may be added or removed from service at any time during the Contract, with a maximum requirement of a 30-day or one calendar month activation period with no termination liability. All service agreements shall be coterminous with the termination date of the Contract. All provided equipment (telephone, charger, belt-clip, etc.) shall be returned to the Contractor within 30 days of request of line removal.

- **Returns**
  Return Authorization credits shall be provided without penalty for faulty equipment. Contractor shall be responsible for all shipping charges for equipment returned. Defective telephones, accessories and associated equipment shall be replaced within three (3) State business days from notification of failure. Such service shall be available to State users by placing a single telephone call to the Contractor.

**USER TRAINING**
The Contractor shall train each user on the operation of the individual telephone, service access and features upon delivery of equipment. Complete training shall be available at each individual State office. Continued support shall be provided to train new users and provide refresher training for others when requested by the State.

- **User Documentation**
  The Contractor shall provide instruction manuals and associated documentation with each system provided. Manuals shall include detailed operation of all devices, accessories and system operations including use of Anti-Virus/Anti-Malware application.

  Manuals that include detailed information of the operation of telephones, accessories and system operations can also be made available through the Contractor's website.

**CUSTOMER SUPPORT SERVICES**
The Contractor shall provide complete customer support inclusive of the following:

- **Account Management**
  The Contractor shall provide a single point of contact for the State or its representative. Contractor must work in conjunction with any State vendor regarding the interface of any and all Contractor or State-provided and supported communications equipment.

- **Account Team Access**
  Contractor shall provide telephone, facsimile, and Internet e-mail access to each individual on the Contractor account team. General toll free numbers shall be provided for telephone and facsimile services on a statewide basis.

- **Billing Support**
  The Contractor shall assign a dedicated financial representative to the State-account that will cooperate with the State to resolve billing, call detail, equipment programming, data discrepancies and all other aspects of the Contract. The Contractor shall be capable of receiving electronic payments from the State.

If Contractor subcontracts any or all of the products and/or services covered by this Contract, the Contractor shall be the central point of contact for all matters of ordering, billing, invoicing, and delivery. Use of a subcontractor does not release the selected Contractor of any responsibility. Bills and invoices for products and services must be issued by and payable to the Contractor.
related to billing or delivery of service and/or equipment will be handled promptly by the Contractor and not the subcontractor(s).

- **Problem Resolution**
  The Contractor shall have a single contact person, available from 8:00 A.M. to 4:30 P.M. during State workdays for the resolution of problems. The contact person must be authorized to provide invoice corrections, initiate repair and equipment replacement processes and expedite services.

The State Contract Administrator shall work with the Contractor to resolve problems that cannot be resolved by the agency end-users.

The Contract Administrator may impose a moratorium on a Contract pending resolution of any controversy that arises regarding services to be provided pursuant to this Contract or take other action deemed necessary.

**TECHNOLOGY UPDATES**

The influx and transition of new technology may result in the disconnection or discontinuation of a defined service and connection to new technology. The Contractor shall not impose any charges for a given service when the State discontinues one service (upgrades level of service and features; e.g. State upgrades base phone to a SMART phone service with web/data access) and for the replacement of another while remaining a customer of that same Contractor. Contractor shall replace any interface equipment which becomes obsolete due to Contractor service updates performed at the discretion of the Contractor.

All users shall be notified sixty (60) business days prior to system operation changes, inclusive of equipment updates and software/firmware updates if available.

**CONFIDENTIAL INFORMATION**

The Contractor agrees that all discussions or information gained during any engagement shall be considered confidential and that no information gathered by the Contractor shall be released without prior written consent of the State.

**REPORTING REQUIREMENTS**

Invoices and reports are required throughout the duration of any resulting Contract as denoted below.

- **Monthly Reports**
  The Contractor shall provide a Monthly Summary Report forwarded to Department of Administrative Services, Bureau of Plant and Property detailing service. Included shall be all cellular telephone numbers subscribed to the State, billing program used, monthly cost, usage cost, data usage, telephone minute usage, date of the last usage, equipment provided (including make/model/serial number/telephone number), telephone “owner”, State agency responsible for billing and contact person. The State shall not be required to use any Contractor associated website as the main source to gather this information, though website access can be made available as an additional option.

The report shall also highlight any device that has been inactive for 60 days or more. That State shall work with the agency and Contractor to determine if these devices shall be removed from service.
• **Report Delivery Timeframe**
  Reports shall be delivered on or prior to 25 days subsequent to the monthly bill cycle.

• **Electronic Media**
  Monthly reports shall be provided in electronic PC format with all files provided as Open Data Base Compliant (ODBC) ASCII flat files. All such reports shall be e-mailed to designated Contract administrator, or alternate addresses when provided by the State.

**REPAIR AND INSTALLATION SERVICES**
Contractor shall repair network operations, support replacement equipment and correct failed network services 24 hours per day, 7 days per week, 52 weeks per year. Toll free number must be answered at all times, with technical support and phone replacement support available 24 hours per day, 7 days per week, 52 weeks per year.

**Toll Free Telephone Number**
A toll free telephone number shall be provided for trouble reporting and immediate service assistance. Personnel must be knowledgeable of the Contract services and devices as configured for the State.

**Escalation to Second Level Support**
Escalation to second level support shall be provided for trouble reports not addressed and corrected within a 24 hour time period.

**PRIME CONTRACTOR**
Contractor warrants that they are the prime Contractor for the business solicited in this Contract.

**Subcontractor Performance**
The Contractor shall be responsible for the performance of any subcontractors that are used.

**Introduction of New Technology**
Contractor shall provide notification to the State prior to technology updates requiring end user equipment replacement or modifications in methods of calling. Whenever such changes are made, the State may request sample equipment to verify that services operate within the parameters of the Contract, any such change shall be communicated to the end users a minimum of sixty (60) days in advance.

The presentation of any new service not currently in the Contract shall require the issuance of a Contract amendment after the service is accepted by the State.

**TELEPHONES AND EQUIPMENT**
Contractor shall provide a single end user device for each service end user, inclusive of Traditional Cellular Telephones, SmartPhones, and Data services. The Contractor shall also offer equipment for purchase at the discretion of the State. The Contractor must provide cellular service for compatible equipment that is currently owned by the State. Services for all equipment shall include equipment programming, repair, installation and instructional assistance. All user equipment shall be retained as property of the State once delivered to end-users. Equipment may be substituted at any time after equipment review and acceptance by the State.

• **Accessories**
All telephones provided by the Contractor shall be complete and ready to use with the following attachments:

- 120 Vac battery charger/adaptor
- 12 Vdc battery adapter/charger
- Belt clip holster or belt clip carrying case
- Universal headset
- Screen protectors for SmartPhones

**Hand Held Portable Telephones**

Traditional Cellular Telephones shall be new or like new sets. Telephones shall allow use of each service feature proposed by the Contractor and incorporate hands free talk-back, corded earpiece, graphic display, internal call directory and other common phone features. One (1) base phone shall be provided at no charge per service government end-user, make and model per Contractor's sole discretion, with optional feature phones proposed for purchase.

**ISP Access Data Equipment**

Contractor shall provide Internet access equipment inclusive of Sierra Wireless Aircards, Novatel Wireless Ovation or equipment with same performance and similar features, designed for use with laptop, mobile or stationary data equipment. Contractor must provide a full physical, operating and technical description of each device offered.

Contractor shall provide a full range of SmartPhones offering iOS, Android and Microsoft operating systems (though at this time the ONLY approved device is the iOS).

**Machine-to-Machine**

Contractor shall provide services allowing wireless and wired systems: such as vehicle tracking, game cameras, etc. Any lines utilized under this plan shall be a separate account from any other voice or data plan.

**Bluetooth Equipment**

Contractor shall offer devices and accessories compatible with Bluetooth, hands-free, equipment. Hands-free equipment shall be offered at a minimum discount, listed in Exhibit B for the entire term of any the Contract.

**Existing Equipment**

Equipments currently owned by the State, when compatible, shall be serviced by the Contractor. Services shall include equipment programming, repair as available from the Contractor, removal and installation of equipment in State vehicles, and operational instructional assistance.

**Equipment Maintenance and Warranty**

The Contractor shall have at their disposal installation and support technicians to provide support services for all equipment supplied by the Contractor. All equipment shall remain fully functional throughout the duration of the Contract. Any equipment purchased by the State shall be provided with a three (3) year warranty, resulting in free of charge repair or replacement of any device that becomes faulty. Replacement of such devices may be with a certified like new device. Replacement shall be provided within three (3) State business days of request. It will be acceptable through the course of the Contract to substitute alternate equipment as manufacturers discontinue products and introduce new equipment. Acceptance of such equipment shall be at the discretion of the State.
As an alternative, the Contractor may propose one year equipment warranty with equipment replacement available for each year of the Contract, resulting in complete equipment coverage for the entire duration of the Contract.

If there are no available appropriated funds for more than thirty (30) days, the Contractor may terminate this Agreement with thirty (30) days prior written notice to the State. To the extent that Contractor terminates the Agreement pursuant to this Section, the State agrees that any handset or equipment provided under the Agreement in the previous six (6) months will be returned to Contractor. The State remains responsible for any charges incurred for the products and services delivered that are not funded, including charges for products and services ordered before funds are committed and/or to the extent that funding is not approved.

- **Quality of Equipment**
  All equipment provided shall be new or of factory refurbished like new quality. The State retains the right to reject any equipment which does not provide a showroom appearance and equivalent operation.

- **Insurance**
  The Contractor may propose equipment insurance providing replacement of lost, stolen or damaged telephones. Insurance shall be at the option of the subscriber and not a requirement of the Contractor.

- **Security**
  The Contractor shall maintain network security at all times, disallowing network facility access by unauthorized users. When fraudulent use is detected, the Contractor shall contact the State and discontinue service for a designated telephone number if directed by the State.

**NATIONAL SERVICE COMPATIBILITY**

The service shall be interactive with other vendor services allowing functionality throughout most areas of the United States.

**INTERNATIONAL SERVICE COMPATIBILITY**

Contractor may offer international services allowing the use of multi-band telephones (or single band phones) that operate under GSM (Global Special Mobile) or alternative technologies used in Europe or other areas of the world. International Services shall be ordered by the end user on an as needed basis.

**E911 AND FCC SERVICE COMPATIBILITY**

Contractor services and equipment must meet all FCC, State E911 and Federal E911 mandates.

**SERVICE FEATURES**

The Contractor shall offer service features as defined below. All offered features are defined and priced in Exhibit B Balance of Product Line.

**Call Forwarding**

Forwarding of calls to alternate lines and/or voice mail. Transfer may be invoked either if calls are unanswered after a designated number of rings or if line is busy.

**Voice Mail**
An answering system allowing calls to forward to an automated message center for call message recording and playback.

Text Messaging
Users shall have the ability to send and receive text messages using telephones.

Caller ID:
Display of originating caller telephone number.

The State shall require correction of defective work or damages to any part of a building or its appurtenances when caused by the Contractor's employees, equipment or supplies. Within 30 days of receipt of written notification from the State, the Contractor shall replace in satisfactory condition within a reasonable period of time as mutually agreed upon by both parties; all defective work and damages to any part of a building or its appurtenances rendered thereby when caused by the acts or omissions of Contractor's employees, equipment or supplies in the performance of work under this contract. Upon failure of the Contractor to proceed promptly with the necessary corrections as mutually agreed, the State may withhold any amount necessary to correct all defective work or damages from payments to the Contractor.

The Contractor or their personnel shall not represent themselves as employees or agents of the State.

While on State property, employees shall be subject to the control of the State, but under no circumstances shall such persons be deemed to be employees of the State.

All personnel shall observe all regulations or special restrictions in effect at the State Agency.

5. TERMINATION
The State of New Hampshire has the right to terminate the contract at any time by giving the Contractor thirty (30) days advance written notice with no termination liability.

6. OBLIGATIONS AND LIABILITY OF THE CONTRACTOR
The Contractor shall provide wireless cellular telephone and data services strictly pursuant to, and in conformity with, the specifications described in State RFP #1812-16, as described herein, and under the terms of this Contract.

The Contractor shall agree to hold the State of NH harmless from liability arising out of injuries or damage caused while performing this work arising out of (or which may be claimed to arise out of) the acts or omissions of the Contractor. The Contractor shall agree that any damage to building(s), materials, equipment or other property during the performance of the service shall be repaired at its own expense, to the State's satisfaction.

7. DEBARMENT, SUSPENSION, INELIGIBILITY AND VOLUNTARY EXCLUSION LOWER TIER COVERED TRANSACTIONS
The Contractor certifies, by signature of this contract, that neither it nor its principals is presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in this transaction by any Federal Department or Agency.

8. INSURANCE
Certificate of insurance amounts must be met and maintained throughout the term of the contract and any extensions as per the P-37 section 14.
EXHIBIT B
PAYMENT TERMS

1. CONTRACT PRICE

The Contractor hereby agrees to provide wireless cellular telephone and data services in complete compliance with the terms and conditions specified in Exhibit A for an amount up to and not to exceed a price of $2,500,000.00; this figure shall not be considered a guaranteed or minimum figure; however it shall be considered a maximum figure from the effective date of through the expiration date set as March 31, 2019.

Pricing does not include federal, state, local or foreign tax, fees, assessments or other charges (collectively "taxes"); which must be billed based on the jurisdiction in which the subscriber's cellular number is set up and located. Taxes and other fees vary by state and local areas and are subject to change without notice.

2. PRICING STRUCTURE

Basic Voice - No Text or Data

<table>
<thead>
<tr>
<th>Plan</th>
<th>100 Voice Minute Plan</th>
<th>200 Voice Minute Plan</th>
<th>Unlimited Minute Plan</th>
</tr>
</thead>
<tbody>
<tr>
<td>Price</td>
<td>$24.00</td>
<td>$27.99</td>
<td>$54.99</td>
</tr>
</tbody>
</table>

Basic Voice - Including Text and Data

<table>
<thead>
<tr>
<th>Plan</th>
<th>100 Voice Minute Plan</th>
<th>200 Voice Minute Plan</th>
<th>Unlimited Minute Plan</th>
</tr>
</thead>
<tbody>
<tr>
<td>Price</td>
<td>$24.00</td>
<td>$27.99</td>
<td>$54.99</td>
</tr>
</tbody>
</table>

Smart Phone with PDA

<table>
<thead>
<tr>
<th>Plan</th>
<th>400 Voice Share Plan + SGB Data</th>
<th>600 Voice Share Plan + SGB Data</th>
<th>Unlimited Voice Share Plan + SGB Data</th>
</tr>
</thead>
<tbody>
<tr>
<td>Price</td>
<td>$50.99</td>
<td>$64.99</td>
<td>$85.00</td>
</tr>
</tbody>
</table>

ISP ACCESS DATA SERVICE COSTS

<table>
<thead>
<tr>
<th>Service</th>
<th>Mobile or Stationary Data Access Service</th>
<th>Mobile or Stationary Data Access Service SGB</th>
</tr>
</thead>
<tbody>
<tr>
<td>PLAN COST PER DEVICE</td>
<td>$29.99</td>
<td>$34.99</td>
</tr>
<tr>
<td>----------------------</td>
<td>---------</td>
<td>---------</td>
</tr>
<tr>
<td>INCOMING MINUTES PER DEVICE</td>
<td>N/A</td>
<td>N/A</td>
</tr>
<tr>
<td>COST PER INCOMING MINUTE</td>
<td>N/A</td>
<td>N/A</td>
</tr>
<tr>
<td>OUT GOING US MINUTES</td>
<td>N/A</td>
<td>N/A</td>
</tr>
<tr>
<td>COST PER OUT GOING MINUTE</td>
<td>N/A</td>
<td>N/A</td>
</tr>
<tr>
<td>COST PER TEXT MESSAGE</td>
<td>N/A</td>
<td>N/A</td>
</tr>
</tbody>
</table>

### Machine-to-Machine

<table>
<thead>
<tr>
<th>Connectivity - Fleet vehicle tracking, wireless sensors, game cameras, etc.</th>
<th>1MB</th>
<th>25MB</th>
<th>150MB</th>
</tr>
</thead>
<tbody>
<tr>
<td>Overage rate per Megabyte</td>
<td>$1.00</td>
<td>$1.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>Cost/month</td>
<td>$5.00</td>
<td>$10.00</td>
<td>$18.00</td>
</tr>
</tbody>
</table>

### Telephone And Equipment Costs

<table>
<thead>
<tr>
<th>ITEM</th>
<th>CATEGORY</th>
<th>MANUFACTURER</th>
<th>MODE/VERSION</th>
<th>ONE TIME COST PER ITEM</th>
</tr>
</thead>
<tbody>
<tr>
<td>Traditional Cellular Telephone</td>
<td>TCT</td>
<td>Kyocera</td>
<td>Dura XV Plus</td>
<td>No Charge*</td>
</tr>
<tr>
<td>Mobile or Stationary Data Access Equipment for PC Laptop support</td>
<td>MS</td>
<td>MIFI 6620</td>
<td>Mobile Hotspot</td>
<td>No Charge*</td>
</tr>
<tr>
<td>USB Wireless Broadband Card</td>
<td>MS</td>
<td>MIFI 620L</td>
<td>USB Modem</td>
<td>No Charge*</td>
</tr>
<tr>
<td>Smart Phone</td>
<td>SP</td>
<td>Apple</td>
<td>iPhone 5S, 16GB</td>
<td>No Charge*</td>
</tr>
<tr>
<td>Smart Phone Mobile Antivirus and Mobile anti-Malware Protection</td>
<td>SP</td>
<td>N/A</td>
<td>N/A</td>
<td>N/A</td>
</tr>
<tr>
<td>ITEM</td>
<td>CATEGORY</td>
<td>DESCRIPTION</td>
<td>COST</td>
<td>Overage</td>
</tr>
<tr>
<td>------</td>
<td>----------</td>
<td>-------------</td>
<td>------</td>
<td>---------</td>
</tr>
<tr>
<td>120 Vac Battery Adaptor</td>
<td>TCT/SP</td>
<td>As provided by manufacturer equipment manufacturer</td>
<td>As provided by manufacturer equipment manufacturer</td>
<td>No Charge</td>
</tr>
<tr>
<td>12 Vdc battery adaptor/charger</td>
<td>TCT/SP</td>
<td>As provided by manufacturer equipment manufacturer</td>
<td>As provided by manufacturer equipment manufacturer</td>
<td>No Charge</td>
</tr>
<tr>
<td>Belt clip holster or belt clip carrying case</td>
<td>TCT/SP</td>
<td>As provided by manufacturer equipment manufacturer</td>
<td>As provided by manufacturer equipment manufacturer</td>
<td>No Charge</td>
</tr>
<tr>
<td>Earpiece (ear-bud)</td>
<td>TCT/SP</td>
<td>As provided by manufacturer equipment manufacturer</td>
<td>As provided by manufacturer equipment manufacturer</td>
<td>No Charge</td>
</tr>
<tr>
<td>Screen protector for Smartphone</td>
<td>SP</td>
<td>As provided by manufacturer equipment manufacturer</td>
<td>As provided by manufacturer equipment manufacturer</td>
<td>No Charge</td>
</tr>
</tbody>
</table>

Percentage discount off of MSRP for Bluetooth equipment: 25% on all eligible devices.

Balance of Product Line

<table>
<thead>
<tr>
<th>ITEM</th>
<th>CATEGORY</th>
<th>DESCRIPTION</th>
<th>COST</th>
</tr>
</thead>
<tbody>
<tr>
<td>Nationwide Flat Rate Plan for SONH</td>
<td>TCT</td>
<td>No Minute Plan</td>
<td>$11.99 - $2.25/min</td>
</tr>
<tr>
<td>Nationwide Add-A-Line Plan for SONH</td>
<td>TCT</td>
<td>Share Voice Plan</td>
<td>$17.99/m nth, 100 text/pix msgs per mo. $0.25/Minut e $0.10 send / $0.02 / Receive</td>
</tr>
<tr>
<td>Nationwide Plan for SONH 200 Minute Voice Calling Plan Pooled</td>
<td>TCT</td>
<td>Share Voice Plan</td>
<td>$27.99/m nth, 200 text/pix msgs per mo. $0.25/Minut e $0.10 send / $0.02 / Receive</td>
</tr>
<tr>
<td>Nationwide Plan for SONH 400 Minute Voice Calling Plan Non-Pooled</td>
<td>TCT</td>
<td>Non-Share Voice Plan</td>
<td>$25.99/m nth, 200 text/pix msgs per mo. $0.25/Minut e $0.10 send / $0.02 / Receive</td>
</tr>
<tr>
<td>Nationwide Plan for SONH 400 Minute Voice Calling Plan Pooled</td>
<td>TCT</td>
<td>Share Voice Plan</td>
<td>$26.99/m nth, 200 text/pix msgs per mo. $0.25/Minut e $0.10 send / $0.02 / Receive</td>
</tr>
<tr>
<td>Plan Description</td>
<td>Carrier</td>
<td>Plan Type</td>
<td>mo.</td>
</tr>
<tr>
<td>--------------------------------------------------------------------------------</td>
<td>---------</td>
<td>-----------------</td>
<td>------------------------------------------------</td>
</tr>
<tr>
<td>Nationwide Plan for SONH 600 Minute Voice</td>
<td>TCT</td>
<td>Non-Share Voice</td>
<td>$39.99/month, 200 text/pix, 100 msgs per mo.</td>
</tr>
<tr>
<td>Nationwide Plan for SONH 600 Minute Voice</td>
<td>TCT</td>
<td>Share Voice</td>
<td>$41.99/month, 200 text/pix, 100 msgs per mo.</td>
</tr>
<tr>
<td>Nationwide Plan for SONH 1000 Minute Voice</td>
<td>TCT</td>
<td>Non-Share Voice</td>
<td>$53.99/month, 200 text/pix, 100 msgs per mo.</td>
</tr>
<tr>
<td>Nationwide Plan for SONH 1000 Minute Voice</td>
<td>TCT</td>
<td>Share Voice</td>
<td>$48.99/month, unlimited msg, unlimited PTT+, 5GB Data.</td>
</tr>
<tr>
<td>Nationwide Plan for SONH 400 Minute Voice and 5GB Data</td>
<td>SP</td>
<td>Non-Share Voice</td>
<td>$50.99/month, unlimited msg, unlimited PTT+, 5GB Data.</td>
</tr>
<tr>
<td>Nationwide Plan for SONH 400 Minute Voice and 5GB Data</td>
<td>SP</td>
<td>Share Voice</td>
<td>$62.99/month, unlimited msg, unlimited PTT+, 5GB Data.</td>
</tr>
<tr>
<td>Nationwide Plan for SONH 600 Minute Voice and 5GB Data</td>
<td>SP</td>
<td>Non-Share Voice</td>
<td>$60.99/month, unlimited msg, unlimited PTT+, 5GB Data.</td>
</tr>
<tr>
<td>Plan Description</td>
<td>Plan Type</td>
<td>Price</td>
<td>Overage Rate</td>
</tr>
<tr>
<td>----------------------------------------------------------------------------------</td>
<td>---------------</td>
<td>----------------</td>
<td>----------------</td>
</tr>
<tr>
<td>Nationwide Plan for SONH 600 Minute Voice and 5GB Data Calling Plan Pooled</td>
<td>SP</td>
<td>$64.99/month, unlimited msg, unlimited PTT+, 5GB Data.</td>
<td>$0.25/Minute Overage</td>
</tr>
<tr>
<td>Nationwide Plan for SONH 1000 Minute Voice and 5GB Data Calling Plan Non-Pooled</td>
<td>SP</td>
<td>$74.99/month, unlimited msg, unlimited PTT+, 5GB Data.</td>
<td>$0.25/Minute Overage</td>
</tr>
<tr>
<td>Nationwide Plan for SONH 1000 Minute Voice and 5GB Data Calling Plan Pooled</td>
<td>SP</td>
<td>$76.99/month, unlimited msg, unlimited PTT+, 5GB Data.</td>
<td>$0.25/Minute Overage</td>
</tr>
<tr>
<td>Custom Nationwide for SONH Unlimited Voice &amp; 4G Data Share Plan with Mobile Hotspot</td>
<td>SP</td>
<td>$85.00/month, unlimited minutes, unlimited msg, 5GB Data, Mobile Hotspot.</td>
<td>$0.25/Minute Overage</td>
</tr>
</tbody>
</table>

Public Sector Mobile Broadband Share Plans
- Government Subscribers Only 5GB: MSD 5GB, $39.99/month, $8 per GB
- Government Subscribers Only 10GB: MSD 10GB, $59.99/month, $8 per GB
- Government Subscribers Only 20GB: MSD 20GB, $99.99/month, $8 per GB

*Note: Overage rates vary depending on the plan.*
<table>
<thead>
<tr>
<th>Plan Description</th>
<th>Data/Share</th>
<th>Usage (MB)</th>
<th>Monthly Charge</th>
<th>Overage Rate</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mobile Broadband Machine-To-Machine Share Plans: Low Usage</td>
<td>MSD</td>
<td>1 MB</td>
<td>$5.00/month</td>
<td>$1/MB Overage</td>
</tr>
<tr>
<td></td>
<td>MSD</td>
<td>5 MB</td>
<td>$7.00/month</td>
<td>$1/MB Overage</td>
</tr>
<tr>
<td></td>
<td>MSD</td>
<td>25 MB</td>
<td>$10.00/month</td>
<td>$1/MB Overage</td>
</tr>
<tr>
<td></td>
<td>MSD</td>
<td>50 MB</td>
<td>$15.00/month</td>
<td>$1/MB Overage</td>
</tr>
<tr>
<td></td>
<td>MSD</td>
<td>150 MB</td>
<td>$18.00/month</td>
<td>$1/MB Overage</td>
</tr>
<tr>
<td></td>
<td>MSD</td>
<td>250 MB</td>
<td>$20.00/month</td>
<td>$1/MB Overage</td>
</tr>
<tr>
<td></td>
<td></td>
<td>1GB</td>
<td>$25.00/month</td>
<td>$1/MB Overage</td>
</tr>
<tr>
<td>International Options: México &amp; Canada Data / Voice / Messages</td>
<td>SP</td>
<td>100MB/100 Minutes /100 Messages</td>
<td>$15.00/month</td>
<td>$10/100MB Overage, $0.10/Minute Overage, $0.10 Message Overage</td>
</tr>
<tr>
<td>International Options: México &amp; Canada Data / Voice / Messages</td>
<td>SP</td>
<td>250MB/250 Minutes /250 Messages</td>
<td>$24.90/month</td>
<td>$10/100MB Overage, $0.10/Minute Overage, $0.10 Message Overage</td>
</tr>
<tr>
<td>International Options: México &amp; Canada Data Only</td>
<td>SP</td>
<td>100MB</td>
<td>$10.00/month</td>
<td>$10/100MB</td>
</tr>
<tr>
<td>International Options: México &amp; Canada Data Only</td>
<td>SP</td>
<td>250MB</td>
<td>$20.00/month</td>
<td>$10/100MB</td>
</tr>
<tr>
<td>International Options: 140+ Countries Data / Voice / Messages</td>
<td>SP</td>
<td>100MB/100 Minutes /100 Messages</td>
<td>$33.20/month</td>
<td>$25/100MB Overage, $0.25/Minute Overage, $0.25 Message Overage</td>
</tr>
</tbody>
</table>

**International Options:**
- Mexico & Canada
- Data / Voice / Messages
- Mexico & Canada Data Only

---

**Contractor Initials:**

Date: 9/30/16
3. INVOICE

INVOICING REQUIREMENTS

Invoices are required throughout the duration of the Contract as denoted below.

- **Invoicing Services**
  Invoicing Services shall consist of the costing of all Contractor provided services. Contractor shall detail all charges and provide extended definitions of itemized charges. Bulked charges shall be rejected by the State. A separate invoice shall be available for each telephone subscribed to each State office. The State may require that multiple telephones be billed on a single account. In such cases, the Contractor shall place charges on a single master bill.

Invoices shall be submitted on a monthly basis, inclusive of the first bill cycle day of the month to the last bill cycle day of the month in which the services have been performed. Charges will be pro-rated by the numbers of days in service when partial month services occur.

- **Invoice Details**
  All monthly reports and invoices shall be itemized including details for every billable item, inclusive of basic monthly charges, minutes of use, excess minutes of use, call detail inclusive of city/town location and telephone number called. All call records must be listed in sequential order by date of call.

- **Invoice Corrections**
  The Contractor shall provide, within sixty (60) working days, any corrective data requested by the State. This shall include replacement reports, corrective information on balances and credits and any other change of service information required for bill back to agencies by the State.

- **Invoice Delivery Timeframe**
  Invoices shall be delivered on or prior to 25 days subsequent to the monthly bill cycle. The State shall not be held liable for service performed without the receipt of properly filed invoices, reports and supporting information. Invoices shall be forwarded directly to State users, and may be forwarded as a group to same addresses when directed by the State.

- **Account Balances**
  The Contractor shall maintain all records of payments, credits and balances.
• **Accuracy of Invoices.**
  Contractor shall be responsible to justify all charges to the State. Invoices must be reviewed for accuracy prior to delivery to the State. All billing information provided to the State must reflect same information. Paper invoices and electronic reports must reflect same call detail, record count, call and service cost. Conflicts between support data and paper billing shall be considered incomplete billing and payment held until proper support information provided by the Contractor.

• **Paper**
  Invoices must be provided on paper. It is preferable that invoices also be available electronically, delivered by e-mail, or downloadable from an Internet web site.

For State agencies who participate in the Procurement Card program the Contractor shall be paid by Procurement Card when invoice is received.

The invoice shall be sent to the address of the using agency under agreement.

4. **PAYMENT**

Payments shall be made via Procurement Card by State agencies who participate in the Procurement Card program.
EXHIBIT C
SPECIAL PROVISIONS

1. Delete Section 14 in its entirety and substitute the following:

"14.1 The Contractor shall, at its sole expense, obtain and maintain in force, and, the following insurance:

14.1.1 Commercial general liability insurance against claims of bodily injury; (including death and property damage, with a combined single limit in amounts of $1,000,000 each and general aggregate; and

14.1.2 special cause of loss coverage form covering all property subject to subparagraph 9.2 herein, in an amount not less than 80% of the whole replacement value of the property.

14.2 The policies described in subparagraph 14.1 herein shall be on policy forms approved for use in the State of New Hampshire by the N.H. Department of Insurance, and issued by insurers licensed authorized or permitted to do business in the State of New Hampshire.

14.3 The Contractor shall furnish to the Contracting Officer, or his or her successor, a certificate(s) of insurance for all insurance required under this Agreement. Contractor shall also furnish to the Contracting Officer, or his or her successor, certificate(s) of insurance for all renewal(s) of insurance required under this Agreement no later than thirty (30) days after the expiration date of each of the insurance policies. The certificate(s) of insurance and any renewals thereof shall be attached and will be provided within five(5) days of execution of agreement. Any subcontractor or assignee must obtain and maintain substantially the same insurance with substantially the same limits as the Contractor."

2. Delete Section 15 in its entirety and substitute the following:

"15. WORKERS’ COMPENSATION.

15.1 By signing this agreement, the Contractor agrees, certifies and warrants that the Contractor is in compliance with or exempt from, the requirements of N.H. RSA chapter 281-A ("Workers Compensation").

15.2 To the extent the Contractor is subject to the requirements of N.H. RSA chapter 281-A, Contractor shall maintain payment of Workers’ Compensation in connection with activities which the person proposes to undertake pursuant to this Agreement. Contractor shall furnish the Contracting Officer, or his or her successor, proof of Workers’ Compensation in compliance with the statutory requirements of the State of New Hampshire and Employee’s Liability in the amount of $1,000,000 each accident/disease/policy limit. The State shall not be responsible for payment of any Workers’ Compensation premiums or for any other claim or benefit for Contractor, or any subcontractor or employee of Contractor, which might arise under applicable State of New Hampshire Workers’ Compensation laws in connection with the performance of the Services under this Agreement."
EXHIBIT D

RFB #1812-16 is incorporated here within.
CELLCO PARTNERSHIP D/B/A VERIZON WIRELESS

ASSISTANT SECRETARY’S CERTIFICATE

I, Karen M. Shipman, do hereby certify that I am a duly elected, qualified and acting Assistant Secretary of Cellco Partnership, a Delaware general partnership, and as such I am authorized to execute this certificate. In such capacity, I further certify that:

Todd Loccisano is duly appointed, qualified and acting under delegated authority, to sign on behalf of Cellco Partnership d/b/a Verizon Wireless as Executive Director – Contract Management.

Dated: May 31, 2016

Karen M. Shipman
Assistant Secretary
State of New Hampshire  
Department of State

CERTIFICATE

I, William M. Gardner, Secretary of State of the State of New Hampshire do hereby certify that CELLCO PARTNERSHIP is a(n) Delaware Partnership registered to transact business in New Hampshire on September 12, 1995. I further certify that it is in good standing as far as this office is concerned, having paid the fees required by law.

In TESTIMONY WHEREOF, I hereto set my hand and cause to be affixed the Seal of the State of New Hampshire, this 6th day of May, A.D. 2016.

William M. Gardner  
Secretary of State
State of New Hampshire
Department of State

RENEWAL CERTIFICATE OF REGISTERED TRADE NAME

OF

Verizon Wireless

This is to certify that CELLCO PARTNERSHIP, registered in this office as doing business under the Trade Name Verizon Wireless, at 180 Washington Valley Rd, Bedminster, NJ 07921 on December 15, 2015.

The nature of business is Retail store location selling cellular telephone products and services.

Expiration Date: December 15, 2020

Business ID#: 548934

IN TESTIMONY WHEREOF, I hereeto set my hand and cause to be affixed the Seal of the State of New Hampshire, this 15th day of July, 2015 A.D.

[Signature]
William M. Gardner
Secretary of State
CERTIFICATE OF LIABILITY INSURANCE

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER'S AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is AN ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER
Adv Risk Services Northeast, Inc.
New York NY Office
135 Water Street
New York NY 10038-3551 USA

INSURED
Verizon Communications Inc.
1005 Avenue of the Americas
New York NY 10036 USA

INSURER(S) AFFORDING COVERAGE
National Union Fire Ins Co of Pittsburgh

COVERAGE
CERTIFICATE NUMBER: 5700541014776

THERE IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

COV:
POLICY NUMBER:
CLAIMS MADE
LIMITS

A
COMMERICAL GENERAL LIABILITY

X
CLAIMS MADE

X
EXCEPTED COMPLETED OPERATIONS

EXCEPTED CONSTRUCTION OPERATIONS

LOCATIONS

06/30/2015
06/30/2016

Each Occurrence
32,000,000

PROPERTY DAMAGE

PRODUCTS- COMMERCE

LIMITS

A
AUTOMOBILE LIABILITY

X
ANY AUTOS

X
OWNED AUTOS

X
HOMICIDE AUTOS

06/30/2015
06/30/2016

Each Occurrence
32,000,000

PERSONAL INJURY

LIMITS

B
WORKERS' COMPENSATION AND EMPLOYERS' LIABILITY

X
NON-OWNED AUTOS

06/30/2015
06/30/2016

Each Occurrence
32,000,000

PROPERTY DAMAGE

LIMITS

CERTIFICATE HOLDER
Verizon Communications Inc.
1005 Avenue of the Americas
New York NY 10036 USA

CANCELLATION
SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

CERTIFICATE HOLDER SIGNATURE

ACORD 25 (2014/01)

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State of New Hampshire
DEPARTMENT OF ADMINISTRATIVE SERVICES
25 Capitol Street – Room 120
Concord, New Hampshire 03301

July 11, 2019

His Excellency, Governor Christopher T. Sununu
and the Honorable Council
State House
Concord, New Hampshire 03301

REQUESTED ACTION

Authorize the Department of Administrative Services, Bureau of Purchase and Property
to amend the State Contract with Cellco Partnership d/b/a Verizon Wireless of Basking Ridge,
NJ (Vendor No. 177660) for the provision of wireless, cellular and data service by adding to
Exhibit B service plans for National Security, Public Safety, and First Responders. The contract
was originally approved by Governor and Executive Council on June 15, 2016, Item 94,
amended by the First Amendment on June 6, 2018, Item #167, and amended by the Second
Amendment on February 20, 2019, Item 102 and effective upon Governor and Council
through March 31, 2020.

Funding shall be provided through individual agency expenditures, none of which
shall be permitted unless there are sufficient appropriated funds to cover the expenditure.

EXPLANATION

The State currently utilizes three contracts for Wireless Cellular and Data Services which
are set to expire on March 31, 2020 and one contract with AT&T for First Responder Network
Authority (FirstNet). This amendment will allow national security, public safety, and first
responder wireless cellular and data plans for State agencies, and eligible participants, that
require these services when local or nationwide emergencies and disasters occur who utilize
the Verizon network for the wireless cellular and data requirements.

Based on the foregoing, I am respectfully recommending approval of the contract
amendment with Cellco Partnership d/b/a Verizon Wireless.

Respectfully submitted,

Charles M. Arlinghaus
Commissioner
April 12, 2019

Charles M. Arlinghaus, Commissioner
State of New Hampshire
Department of Administrative Services
25 Capitol Street
Concord, NH 03301

Dear Commissioner Arlinghaus,

This letter represents formal notification that the Department of Information Technology (DoIT) has approved your agency's request to amend a contract with Cellco Partnership d/b/a Verizon Wireless, Basking Ridge, NJ, as described below and referenced as DoIT No. 2016-126C.

This amendment request is to add National Security, Public Safety, and First Responder plans for the purpose of providing the State with a source for wireless cellular services effective upon Governor and Council approval through March 31, 2020.

A copy of this letter should accompany the Department of Administrative Services' submission to the Governor and Executive Council for approval.

Sincerely,

Denis Goulet
Commissioner

DG/kaf
DoIT: 2016-126C
c: Paul Rhodes, DAS
THIRD AMENDMENT TO THE CONTRACT
BETWEEN CELLCO PARTNERSHIP d/b/a VERIZON
AND
THE STATE OF NEW HAMPSHIRE, DEPARTMENT OF ADMINISTRATIVE SERVICES,
FOR WIRELESS CELLULAR AND DATA SERVICES
CONTRACT # 8002046

This Third Amendment (hereinafter referred to as the “Amendment”), dated this 14th day of May, 2019, is by and between the State of New Hampshire, Department of Administrative Services (hereinafter referred to as “the State”) and Cellco Partnership d/b/a Verizon (hereinafter referred to as “the Contractor”) for Wireless Cellular and Data Services.

WHEREAS, pursuant to an agreement approved by Governor and Executive Council on June 15, 2016, item #94, effective July 1, 2016 and set to expire March 31, 2020, (hereinafter referred to as “the Agreement”), which was first amended on June 6, 2018, item #167 and second amended on February 20, 2019, item #102, the Contractor agreed to perform certain wireless cellular and data services for the State in consideration of payment by the State of certain sums as specified therein; and

WHEREAS, pursuant to Section 18 of the Agreement, the Agreement may be amended by an instrument in writing executed by both parties;

NOW, THEREFORE, for and in consideration of the mutual promises set forth in this Amendment and the underlying Agreement, the parties do mutually agree as follows:

1. Amend Exhibit B, Payment Terms, add the following National Security, Public Safety, and First Responders plan:

Custom 4G Unlimited Mobile Broadband Plan with Mobile Broadband Priority and Preemption for National Security, Public Safety, and First Responders

<table>
<thead>
<tr>
<th>Government Lte Subscribers Only</th>
</tr>
</thead>
<tbody>
<tr>
<td>Only 4G LTE GSNAMUTS global-capable devices can be activated on this plan.</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Monthly Access Fee</th>
<th>$39.99 (20300)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Domestic Data Allowance</td>
<td>Unlimited</td>
</tr>
</tbody>
</table>

NOTE: No domestic roaming or long distance charges. Coverage includes the Verizon Wireless 4G network, and the 3G network, while available. (1) Data usage on this rate plan is not subject to speed reductions (“throttling”) within a given billing cycle. However, in the event data usage exceeds 250GB each billing cycle for three (3) consecutive billing cycles, data throughout the remaining speeds will be automatically reduced to 600Kbps for data exceeding 250GB per billing cycle on a go-forward basis. Data usage for actively engaged and deployed fire, police, emergency medical technicians, emergency management agency, and assigned federal law enforcement users on this plan will not be subject to speed reductions regardless of data usage during any billing cycle. To ensure users are able to maintain their high-speed data use for business applications, video applications will stream at 720p. This service plan includes Mobile Broadband Priority and Preemption. Mobile Broadband Priority allows customers to connect to the network with priority by leveraging a pool of radio resources dedicated to mobile priority. Mobile Broadband Priority identifies the user with an Access Priority setting, giving them higher priority for network access than lower Access Class users. Preemption automatically activates to provide approved personnel uninterrupted access to the network in those unanticipated times when the network is fully utilized. 911 calls are never preempted. Devices utilized in conjunction with this plan are limited to mobile device applications. Dedicated internet connections (including but not limited to, stationary wireless networking routers, devices, streaming video on non-smartphone devices (including but not limited to, body cameras and stationary video surveillance cameras), and IoT devices are expressly prohibited on this rate plan. This plan is only available to National Security, Public Safety, and First Responder customers only as defined by the following NAICS (formerly SIC) Codes:

<table>
<thead>
<tr>
<th>NAICS Code</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>9211010 Ambulance Services</td>
<td>922120 Hospital Administration and Support Services</td>
</tr>
<tr>
<td>922110 Courts</td>
<td>922120 Administration of Public Health Programs</td>
</tr>
<tr>
<td>922120 Police Protection</td>
<td>922120 Regulation and Administration of Transportation Programs</td>
</tr>
<tr>
<td>922130 Legal Counsel and Prosecution</td>
<td>922130 Licensing and Inspection of Commissions</td>
</tr>
<tr>
<td>922140 Correctional Institutions</td>
<td>922130 Regulation and Administration of Commissions, Electric, Gas, and Sanitary Utilities</td>
</tr>
<tr>
<td>922150 Parole and Probation Officers</td>
<td>922150 American Indian and Alaska Native Tribal Governments</td>
</tr>
<tr>
<td>922160 Fire Protection (except private)</td>
<td>922150 Other Federal Government Activities</td>
</tr>
<tr>
<td>922180 Other Justice, Public Order, and Safety Activities</td>
<td>922150 Other General Government Support</td>
</tr>
<tr>
<td>922190 Other Government Support</td>
<td>922150 Executive Offices</td>
</tr>
</tbody>
</table>
**Custom 4G Unlimited Smartphone Plan with Mobile Broadband Priority and Preemption**

*for National Security, Public Safety, and First Responders*

**Government Liable Subscribers Only**

The plan below reflects the monthly access charge discount. No additional discounts apply.

Only 4G LTE G3MAU1TG global-capable smartphones can be activated on this plan.

<table>
<thead>
<tr>
<th>Monthly Access Fee</th>
<th>$22.99 (18810)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Monthly Minutes in U.S.</td>
<td>Unlimited</td>
</tr>
<tr>
<td>Domestic Data Allowance**</td>
<td>Unlimited</td>
</tr>
<tr>
<td>Domestic Messaging Allowance</td>
<td>Unlimited</td>
</tr>
</tbody>
</table>

**Optional Service Features**

- Domestic Mobile Hotspot: $5.00 additional per month (1GB)
- Push-to-Talk Plus: $2.00 additional per month (1GB)

**NOTE:** No domestic roaming or long distance charges. Coverage includes the Verizon Wireless 4G network and the 3G network, while available. Domestic data usage within a given billing cycle will not be subject to speed reductions ("throttling") within a given billing cycle. However, in the event data usage exceeds 25GB each billing cycle for three consecutive billing cycles, data throughput speeds will automatically be reduced to 600kbps for data usage exceeding 25GB per billing cycle on a go-forward basis. Data usage for actively engaged and deployed fire, police, emergency medical technicians, emergency management agency, and assigned federal law enforcement users on this plan will not be subject to speed reductions regardless of data usage during any billing cycle. To ensure users are able to maximize their high-speed data use for business applications, video applications will stream at 480p. This service plan includes Mobile Broadband Priority and Preemption. Mobile Broadband Priority allows customers to connect to the network with priority by leveraging a pool of radio resources dedicated to enable their connection. Mobile Broadband Priority identifies the user with an Access Priority setting, giving them higher priority for network access than lower Access Class users. Preemption automatically activates to provide approved personnel uninterrupted access to the network in those uncommon times when the network is fully utilized. 911 calls are never preempted. This service plan is available to National Security, Public Safety, and First Responders customers only as defined by the following NAICS (formerly SIC) Codes:

<table>
<thead>
<tr>
<th>Code</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>621910</td>
<td>Ambulance Services</td>
</tr>
<tr>
<td>922110</td>
<td>Courts</td>
</tr>
<tr>
<td>922120</td>
<td>Police Protection</td>
</tr>
<tr>
<td>922130</td>
<td>Legal Counsel and Prosecution</td>
</tr>
<tr>
<td>922140</td>
<td>Correctional Institutions</td>
</tr>
<tr>
<td>922150</td>
<td>Parole Offices and Probation Offices</td>
</tr>
<tr>
<td>922160</td>
<td>Fire Protection (except private)</td>
</tr>
<tr>
<td>922190</td>
<td>Other Justice, Public Order, and Safety Activities</td>
</tr>
</tbody>
</table>

**Custom 4G Unlimited Basic Phone Plan for National Security, Public Safety, and First Responders**

*Government Liable Subscribers Only*

The plan below reflects the monthly access charge discount. No additional discounts apply.

<table>
<thead>
<tr>
<th>Monthly Access Fee</th>
<th>$22.99 (18810)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Monthly Minutes in U.S.</td>
<td>Unlimited</td>
</tr>
<tr>
<td>Domestic Messaging Allowance</td>
<td>Unlimited</td>
</tr>
<tr>
<td>Domestic Data Allowance</td>
<td>Unlimited</td>
</tr>
</tbody>
</table>

**Domestic Data Overage**: $10.00 per GB.

**NOTE:** No domestic roaming or long distance charges. Coverage includes the Verizon Wireless 4G network and the 3G network, while available. This service plan is available to National Security, Public Safety, and First Responder customers only as defined by the following NAICS (formerly SIC) Codes:

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<tr>
<td>922130</td>
<td>Legal Counsel and Prosecution</td>
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<tr>
<td>922140</td>
<td>Correctional Institutions</td>
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<td>Parole Offices and Probation Offices</td>
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<td>922190</td>
<td>Other Justice, Public Order, and Safety Activities</td>
</tr>
</tbody>
</table>

911 calls are never preempted. This service plan is available to National Security, Public Safety, and First Responders customers only as defined by the following NAICS (formerly SIC) Codes:

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<td>922130</td>
<td>Legal Counsel and Prosecution</td>
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<tr>
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<td>922190</td>
<td>Other Justice, Public Order, and Safety Activities</td>
</tr>
<tr>
<td>821110</td>
<td>Other General Government Support</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Code</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>92110</td>
<td>Executive Offices</td>
</tr>
</tbody>
</table>

**Contractor Initials:**

**Date:** 3/14/19
Custom 4G Unlimited Push to Talk Plus Only Plan for National Security, Public Safety, and First Responders

Government Liable Subscribers Only

The plan below reflects the monthly access charge discount. No additional discounts apply.

<table>
<thead>
<tr>
<th>Monthly Access Fee Per MDN</th>
<th>$17.99 (96628-4G Only and 96623-3G/4G)</th>
</tr>
</thead>
</table>

### Monthly Access Fee Per MDN

- **Domestic Voice Per Minute Rate**: $0.25
- **Monthly Access Fee**
  - **MonWy Access Fee**: $17.99 (96628MO Only and 96623S-30/4Q)
- **Mobile Broadband Priority Feature**
  - Monthly Access Fee Per MDN: $0.00 (88124)
- **Verizon Wireless Preemption Service Feature**
  - Monthly Access Fee Per MDN: $0.00 (88428 Basic/Smart Phone and 88433 Non-Phone)

#### NOTE:

- No domestic roaming or long distance charges. Coverage includes the Verizon Wireless 4G network, and the 3G network, while available. This service plan is available to National Security, Public Safety, and First Responder customers only as defined by the following NAICS (formerly SIC) Codes:

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</tr>
<tr>
<td>922210</td>
<td>Administration of Public Health Programs</td>
</tr>
<tr>
<td>922260</td>
<td>Regulation and Administration of Transportation Programs</td>
</tr>
<tr>
<td>922250</td>
<td>Regulation, Licensing, and Inspection of Commercial Sectors</td>
</tr>
<tr>
<td>922240</td>
<td>Regulation and Administration of Conms, Electric, Gas, Utilities</td>
</tr>
<tr>
<td>922250</td>
<td>American Indian and Alaska Native Tribal Governments</td>
</tr>
<tr>
<td>922260</td>
<td>Other General Government Support</td>
</tr>
<tr>
<td>922210</td>
<td>Executive Offices</td>
</tr>
</tbody>
</table>

### Mobile Broadband Priority Feature for National Security, Public Safety, and First Responders

**Government Liable Subscribers Only**

- Monthly Access Fee Per MDN: $0.00 (88124)

**NOTE:** Mobile Broadband Priority allows customers to connect to the network with priority by leveraging a pool of radio resources dedicated to enable their connection. Mobile Broadband Priority identifies the user with an Access Priority setting, giving them higher priority for network access than lower Access Class users. This feature is available to National Security, Public Safety, and First Responder customers only as defined by the following NAICS (formerly SIC) Codes:

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<tr>
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<td>Other Justice, Public Order, and Safety Activities</td>
</tr>
<tr>
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<td>Administration of Public Health Programs</td>
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<tr>
<td>922260</td>
<td>Regulation and Administration of Transportation Programs</td>
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<tr>
<td>922250</td>
<td>American Indian and Alaska Native Tribal Governments</td>
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<td>922260</td>
<td>Other General Government Support</td>
</tr>
<tr>
<td>922210</td>
<td>Executive Offices</td>
</tr>
</tbody>
</table>

### Verizon Wireless Preemption Service Feature for National Security, Public Safety, and First Responders

**Government Liable Subscribers Only**

- Monthly Access Fee Per MDN: $0.00 (88428 Basic/Smart Phone and 88433 Non-Phone)

**NOTE:** Preemption Service ("Preemption") is a capability that reallocates network resources to customers so that they can connect in emergencies. In those uncommon times when the network is fully utilized, Preemption automatically activates to provide approved personnel uninterrupted access to the network. It helps ensure our national security, public safety, and first responder customers can continue to communicate with each other during times of high network usage. Preemption capability is available on the Verizon Wireless 3G and 4G LTE data network. While Preemption capability may also be available on the networks of Verizon Wireless's domestic roaming partners, Verizon Wireless makes no representation of Preemption availability or reliability on such networks. Preemption is limited to select service rate plans and cannot be used in conjunction with devices or service plans utilizing dedicated internet connections (including but not limited to, stationary wireless networking router devices), streaming video on non-smartphone devices (including but not limited to, body cameras and stationary video surveillance cameras), and IoT devices are expressly prohibited from using this feature. Please note: Calls to 911 are never preempted. This feature is available to National Security, Public Safety, and First Responder customers only as defined by the following NAICS (formerly SIC) Codes:

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<tbody>
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<td>Legal Counsel and Prosecution</td>
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<td>Correctional Institutions</td>
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<td>Parole Offices and Probation Offices</td>
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<tr>
<td>922160</td>
<td>Fire Protection (except private)</td>
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<tr>
<td>922190</td>
<td>Other Justice, Public Order, and Safety Activities</td>
</tr>
<tr>
<td>922210</td>
<td>Administration of Public Health Programs</td>
</tr>
<tr>
<td>922260</td>
<td>Regulation and Administration of Transportation Programs</td>
</tr>
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<td>922250</td>
<td>Regulation, Licensing, and Inspection of Commercial Sectors</td>
</tr>
<tr>
<td>922240</td>
<td>Regulation and Administration of Conms, Electric, Gas, Utilities</td>
</tr>
<tr>
<td>922250</td>
<td>American Indian and Alaska Native Tribal Governments</td>
</tr>
<tr>
<td>922260</td>
<td>Other General Government Support</td>
</tr>
<tr>
<td>922210</td>
<td>Executive Offices</td>
</tr>
</tbody>
</table>
Vertizon Wireless Private Responder Core Service for National Security, Public Safety, and First Responders ("Private Core"): Private Core separates wireless data communications from commercial and consumer traffic on our network. This service is available to National Security, Public Safety, and First Responder customers only as defined by the following NAICS (formerly SIC) Codes:

<table>
<thead>
<tr>
<th>National Security / First Responders / Public Safety</th>
<th>Chemical</th>
</tr>
</thead>
<tbody>
<tr>
<td>• 621910 Ambulance Service</td>
<td>• 551612 Protective Services</td>
</tr>
<tr>
<td>• 922110 Courts</td>
<td>• 541330, 541690 Chemical Engineering and Consulting</td>
</tr>
<tr>
<td>• 922120 Police Protection</td>
<td>• 239210 Pharmaceutical Communications</td>
</tr>
<tr>
<td>• 922130 Legal Counsel and Prosecution</td>
<td>• 517110 Telecommunications, Wired</td>
</tr>
<tr>
<td>• 922140 Correctional Institutions</td>
<td>• 517212 Cellular and other Wireless Telecommunications</td>
</tr>
<tr>
<td>• 922150 Parole Offices and Probation Offices</td>
<td>• 238210, 334280 and 561620 Alarm Systems</td>
</tr>
<tr>
<td>• 922160 Fire Protection (except private)</td>
<td>• 928110 National Security</td>
</tr>
<tr>
<td>• 922190 Other Justice, Public Order and Safety Activities</td>
<td>Critical Manufacturing</td>
</tr>
<tr>
<td>• 928110 National Security</td>
<td>• 237310 Highway, Street and Bridge Construction</td>
</tr>
<tr>
<td>• 921190 Other General Government Support</td>
<td>• 811310 Industry Repair</td>
</tr>
<tr>
<td>• 921110 Executive Offices</td>
<td>• 236210 Industrial Building Construction</td>
</tr>
<tr>
<td>• 921150 American Indians/Alaska Native Tribal Governments</td>
<td>211113 Extraction; 236220 Construction Management</td>
</tr>
<tr>
<td>• 924110 Water Infrastructure</td>
<td>926150 Regulation, Licensing and Inspection of Miscellaneous Commercial Sectors</td>
</tr>
<tr>
<td>• 221320 Sewage Treatment Facilities</td>
<td>Energy</td>
</tr>
<tr>
<td>• 221310 Water Supply and Irrigation Systems</td>
<td>• 333611 Wind Turbine</td>
</tr>
<tr>
<td>Transportation</td>
<td>• 221111 Hydroelectric Power Generation</td>
</tr>
<tr>
<td>• 481111 Passenger Air Transportation</td>
<td>• 221122 Electric Power Distribution</td>
</tr>
<tr>
<td>• 481112 Freight Air Transportation</td>
<td>• 221118 Other Electric Power Generation</td>
</tr>
<tr>
<td>• 483111 Shipping Transportation</td>
<td>• 221210 Natural Gas Distribution</td>
</tr>
<tr>
<td>• 926120 Transportation Administration</td>
<td>• 926130 Regulation and Administration of Communications, Electric, Gas and Other Utilities</td>
</tr>
<tr>
<td>• 491110 Postal Service</td>
<td>• 221111 Nuclear Electric Power Generation</td>
</tr>
<tr>
<td>• 826120 Public Transportation</td>
<td>• 582211 Hazardous Waste Treatment and Disposal</td>
</tr>
<tr>
<td>• 926129 Regulation and Administration of Transportation Programs</td>
<td>Healthcare and Public Health</td>
</tr>
<tr>
<td>Information Technology</td>
<td>• 821112 Health Care Practitioners</td>
</tr>
<tr>
<td>• 541512 Computer Integration</td>
<td>923120 Public Health Programs</td>
</tr>
<tr>
<td>• 541519 Computer Disaster Recovery</td>
<td>Contractor Initials:</td>
</tr>
</tbody>
</table>

Date: 5/14/19
4G LTE Private Network Traffic Management (PNTM)

<table>
<thead>
<tr>
<th>Class of Service (&quot;CoS&quot;)</th>
<th>Customer can allocate bandwidth for applications into the Mission Critical CoS according to the PNTM Service Option selected.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mission Critical CoS Applications</td>
<td>Recommended for video, Voice over IP, interactive services, and other mission critical applications.</td>
</tr>
<tr>
<td>Best Effort CoS Applications</td>
<td>Suitable for best effort applications (e.g., email, web browsing)</td>
</tr>
</tbody>
</table>

### PNTM Service Options:

<table>
<thead>
<tr>
<th>PNTM Service Options:</th>
<th>Enhanced (Entry Level)</th>
<th>Premium (Mid Level)</th>
<th>Public Safety (Highest Level)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Monthly Access Fee (per line)</td>
<td>Waived: $0.00</td>
<td>Waived: $0.00</td>
<td>Waived: $0.00</td>
</tr>
<tr>
<td>Mission Critical CoS Speeds</td>
<td>Mapped Up to 0.5 Mbps</td>
<td>Mapped Up to 2 Mbps</td>
<td>Mapped Up to 2 Mbps</td>
</tr>
<tr>
<td>Best Effort CoS Applications Speeds</td>
<td>Remaining available 4G LTE bandwidth</td>
<td>Remaining available 4G LTE bandwidth</td>
<td>Remaining available 4G LTE bandwidth</td>
</tr>
<tr>
<td>RF Priority on access network</td>
<td>N/A</td>
<td>N/A</td>
<td>During heavy network usage periods</td>
</tr>
</tbody>
</table>

**Qualifying Public Safety NAICS:** Public Safety Subscribers classified with the following NAICS codes: performing First Responder responsibilities only. The Public Safety PNTM service option is not on demand service. The Public Safety PNTM must be provisioned on the account prior to use in the event of an emergency situation.

### Eligible Public Safety NAICS Codes:

- 921910 Ambulance Services
- 922110 Courts
- 922120 Police Protection
- 922130 Legal Counsel and Protection
- 922140 Correctional Institutions
- 922150 Parole Offices and Probation Offices
- 922160 Fire Protection (except private)
- 922190 Other Justice, Public Order, and Safety Activities
- 923120 Administration of Public Health Programs
- 928110 National Security
- 928120 Regulation and Administration of Transportation Programs
- 928150 Regulation, Licensing, and Inspection of Commercial Sector
- 928160 Regulation and Administration of Comms, Electric, Gas, Utilities
- 921150 American Indian and Alaska Native Tribal Governments
- 921160 Other General Government Support
- 921110 Executive Offices

**NOTE:** 4G LTE Private Network subscribers with unlimited data plans are ineligible for Private Network Traffic Management. This service is only available while on Verizon Wireless' 4G network and is not available while roaming on VZ Private IP (MPLS) connectivity is recommended and may be required. PNTM relies on customer’s applications (VoIP, video, etc.) to appropriately mark IP sessions in order to prioritize their application over the 4G LTE Private Network using Internet Protocol Differentiated Services Code Point (IP DSCP). PNTM 4G LTE device must be certified for use on Verizon Wireless network (e.g., Open Development/Open Access certified, validated for Private Network and Private Network Traffic Management).

2. All other provisions of the Agreement, approved by the Governor and Executive Council on June 15, 2016, Item #94, and first amended on June 6, 2018, Item #167, and second amended on February 20, 2019, Item #102, shall remain in full force and effect.
CELLO PARTNERSHIP D/B/A VERIZON

By: ________________________________

Todd Loccisano
(Print Name)
Executive Director
Title: Enterprise & Government Contracts
Date: May 14, 2019

STATE OF NEW HAMPSHIRE

By: ________________________________

Charles M. Arlinghaus
(Print Name)
Title: Commissioner
Department of Administrative Services
Date: 6-11-19

OFFICE OF THE ATTORNEY GENERAL

By: ________________________________

Nancy J. Smirer
(Print Name)
Title: Sr. Asst. Atty. General
Date: 7-19-2019

The foregoing contract was approved by the Governor and Council of New Hampshire on

JUL 31 2019

Signed: ________________________________

DEPUTY SECRETARY OF STATE

NOTARY PUBLIC/JUSTICE OF THE PEACE

On the 14th day of May 2019
There appeared before me, the state and county foresaid a person who satisfactorily identified himself as

Todd Loccisano

And acknowledge that he executed this document indicated above.

In witness thereof, I hereunto set my hand and official seal.

(Notary Public/Justice of the Peace)

My commission expires:

10/07/19

(Date)

ROXANNE H. MARTIN
Notary Public-Maryland
Frederick County
My Commission Expires
October 07, 2019
CERTIFICATE

I, William M. Gardner, Secretary of State of the State of New Hampshire, do hereby certify that CELLCO PARTNERSHIP a Delaware Partnership formed to transact business in New Hampshire on September 12, 1995. I further certify that it has paid the fees required by law and has not dissolved.

Business ID: 233953
Certificate Number: 0004523949

IN TESTIMONY WHEREOF,
I hereto set my hand and cause to be affixed the Seal of the State of New Hampshire, this 4th day of June A.D. 2019.

William M. Gardner
Secretary of State
CELLCO PARTNERSHIP D/B/A VERIZON WIRELESS

ASSISTANT SECRETARY’S CERTIFICATE

I, Karen M. Shipman, do hereby certify that I am a duly elected, qualified and acting Assistant Secretary of Cellco Partnership, a Delaware general partnership, and as such I am authorized to execute this certificate. In such capacity, I further certify that:

Todd Loccisano, Executive Director – Enterprise and Government Contracts, on behalf of Cellco Partnership d/b/a Verizon Wireless, is authorized, under delegation, to execute and deliver that certain Third Amendment to the Contract for Wireless Cellular and Data Services (Contract #8002046), entered into on or about December 11, 2018, by and between The State of New Hampshire, Department of Administrative Services and Cellco Partnership d/b/a Verizon Wireless.

Dated: May 14, 2019

Karen M. Shipman
Assistant Secretary

STATE OF NEW JERSEY
COUNTY OF SOMERSET

On this 14th day of May, 2019, before me, the undersigned notary public, personally appeared KAREN M. SHIPMAN, ASSISTANT SECRETARY of CELLCO PARTNERSHIP, proved to me through satisfactory evidence of identification, which was a corporate photographic identification card, that she, as such Assistant Secretary being authorized to do so, executed the foregoing instrument for the purposes therein contained.

ARLENE C. BELL
Notary Public

ARLENE C. BELL
Commission #2047583
Notary Public, State of New Jersey
My Commission Expires
August 03, 2023
CERTIFICATE OF LIABILITY INSURANCE

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFFS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER
Aon Risk Services Northeast, Inc.
New York NY Office
One Liberty Plaza
165 Broadway, Suite 3201
New York NY 10006 USA

CONTACT
NAME:
PHONE: (666) 283-7122 (800) 363-0105
FAX: (603) 363-0105
EMAIL: 
ADDRESS:

INSURER(S) AFFORDING COVERAGE

INSURER A: National Union Fire Insurance Company
19445
INSURER B: New Hampshire Insurance Company
23841
INSURER C: AIU Insurance Company
19399
INSURER D: American Home Assurance Co.
19380
INSURER E: Illinois National Insurance Co
23817

COVERAGES CERTIFICATE NUMBER: 570077225653 REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS. LIMITS SHOWN ARE AS REQUESTED.

CLAIMS MADE

COMMERCIAL GENERAL LIABILITY

GL6412251

06/30/2019

06/30/2020

EACH OCCURRENCE $2,000,000

PROPERTY DAMAGE $2,000,000

PERSONAL & ADJ INJURY $10,000

GENERAL AGGREGATE $2,000,000

PRODUCTS-COMP AGG $2,000,000

AUTOMOBILE LIABILITY

ANY AUTO

CA 299-19-14

06/30/2019

06/30/2020

COMBINED SINGLE LIMIT $2,000,000

PROPERTY DAMAGE (Per accident)

$10,000

PROPERTY DAMAGE (Per person)

$2,000,000

GENERAL AGGREGATE $2,000,000

EXCESS LIABILITY

CLAIMS-MADE

MEDICAL PAY $10,000

WORKERS COMPENSATION AND EMPLOYER'S LIABILITY

ANY PROPRIETOR / PARTNER / EXECUTIVE OFFICER EXCLUDED (Mandatory In NH)

WC014649148

06/30/2019

06/30/2020

E.L. EACH OCCIDENT $1,000,000

E.L. DISEASE-EA EMPLOYEE $1,000,000

E.L. DISEASE-POLICY LIMIT $1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if space is required)


CERTIFICATE HOLDER

State of New Hampshire
Administrative Services
Bureau of Purchase and Property
25 Capitol Street, Room 102
Concord NH 03301 USA

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Aon Risk Services Northeast, Inc.

©1988-2015 ACORD CORPORATION. All rights reserved.
**ADDITIONAL REMARKS SCHEDULE**

<table>
<thead>
<tr>
<th>INSURER(S) AFFORDING COVERAGE</th>
<th>NAIC #</th>
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<td>INSURER</td>
<td></td>
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<td>INSURER</td>
<td></td>
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**ADDITIONAL POLICIES**

If a policy below does not include limit information, refer to the corresponding policy on the ACORD certificate form for policy limits.

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<tr>
<th>INSR UTR</th>
<th>TYPE OF INSURANCE</th>
<th>ADDBL INSD</th>
<th>SUBR WBDR</th>
<th>POLICY NUMBER</th>
<th>POLICY EFFECTIVE DATE (MM/DD/YYYY)</th>
<th>POLICY EXPIRATION DATE (MM/DD/YYYY)</th>
<th>LIMITS</th>
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<td>06/30/2020</td>
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<td></td>
<td></td>
<td>A</td>
<td></td>
<td>CA 299-19-17 NH - Excess</td>
<td>06/30/2019</td>
<td>06/30/2020</td>
<td></td>
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<td></td>
<td>WORKERS COMPENSATION</td>
<td>C</td>
<td>N/A</td>
<td>WC014649149 WY</td>
<td>06/30/2019</td>
<td>06/30/2020</td>
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<td></td>
<td></td>
<td>E</td>
<td>N/A</td>
<td>WC014649144 FL</td>
<td>06/30/2019</td>
<td>06/30/2020</td>
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<td></td>
<td></td>
<td>B</td>
<td>N/A</td>
<td>WC014649145 WA,ND,OH, WI, WY</td>
<td>06/30/2019</td>
<td>06/30/2020</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>B</td>
<td>N/A</td>
<td>WC014649147 NJ, TX, VA</td>
<td>06/30/2019</td>
<td>06/30/2020</td>
<td></td>
</tr>
</tbody>
</table>
REQUESTED ACTION

Authorize the Department of Administrative Services, Bureau of Purchase and Property, to exercise an option to extend the contract for one (1) year with Celico Partnership d/b/o Verizon Wireless of Basking Ridge, NJ (Vendor No. 177660) for the provision of wireless cellular and data service. The original contract was approved by Governor and Council on June 15, 2016, (Item #94), amended on June 6, 2018 (Item #167), for a period of three (3) years and set to expire on March 31, 2019. The terms and conditions and pricing structure remain the same. Effective upon Governor and Council approval for the period of April 1, 2019 through March 31, 2020.

Funding shall be provided through individual agency expenditures, none of which shall be permitted unless there are sufficient appropriated funds to cover the expenditure.

EXPLANATION

On June 15, 2016 (Item #94) Governor and Council approved a contract with Celico Partnership d/b/o Verizon Wireless for the provision of wireless cellular and data service. This request is to allow for a one year extension so that the Bureau can work with the Department of Information Technology and our vendors to draft an updated Request for Proposal to meet the changing needs of cellular and wireless services.

The benefits of amending the contract shall allow the State agencies the ability to continue current wireless and cellular data services that meet their current business needs.

Based on the foregoing, I am respectfully recommending approval of the contract amendment with Celico Partnership d/b/o Verizon Wireless.

Respectfully submitted,

Charles M. Arlinghaus
Commissioner
January 17, 2019

Charles M. Arlinghaus, Commissioner
State of New Hampshire
Department of Administrative Services
25 Capitol Street
Concord, NH 03301

Dear Commissioner Arlinghaus,

This letter represents formal notification that the Department of Information Technology (DoIT) has approved your agency’s request to amend a contract with Cellco Partnership d/b/a Verizon Wireless, Basking Ridge, NJ, as described below and referenced as DoIT No. 2016-1268.

This amendment request is to extend the current Verizon Wireless contract for one (1) year under the same prices and conditions by extending the completion date to March 31, 2020 from the original completion date of March 31, 2019, for the purpose of providing the State with a source for wireless cellular services effective upon Governor and Council approval through March 31, 2020.

A copy of this letter should accompany the Department of Administrative Services’ submission to the Governor and Executive Council for approval.

Sincerely,

Denis Goulet

DG/kaf
DoIT: 2016-1268
cc: Paul Rhodes, DAS
SECOND AMENDMENT TO THE CONTRACT
BETWEEN CELLCO PARTNERSHIP d/b/a VERIZON
AND
THE STATE OF NEW HAMPSHIRE, DEPARTMENT OF ADMINISTRATIVE SERVICES,
FOR WIRELESS CELLULAR AND DATA SERVICES
CONTRACT # 8002046

This Second Amendment (hereinafter referred to as the "Amendment"), dated this 11th
day of December, 2018, is by and between the State of New Hampshire, Department of
Administrative Services (hereinafter referred to as "the State") and Cellco Partnership d/b/a
Verizon (hereinafter referred to as "the Contractor") for Wireless Cellular and Data Services.

WHEREAS, pursuant to an agreement approved by Governor and Executive Council on
June 15, 2016, item #94, effective July 1, 2016 and set to expire March 31, 2019, (hereinafter
referred to as "the Agreement"), which was first amended on June 6, 2018, item #167, the
Contractor agreed to perform certain wireless cellular and data services for the State in
consideration of payment by the State of certain sums as specified therein; and

WHEREAS, pursuant to Section 18 of the Agreement, the Agreement may be amended
by an instrument in writing executed by both parties;

NOW, THEREFORE, for and in consideration of the mutual promises set forth in this
Amendment and the underlying Agreement, the parties do mutually agree as follows:

1. Delete in its entirety Form Number P-37, item 1.7 Completion Date and substitute the
   following:

   1.7 March 31, 2020

2. All other provisions of the Agreement, approved by the Governor and Executive Council
   on June 15, 2016, item #94, and first amended on June 6, 2018, item #167, shall remain in
   full force and effect.
CELLCO PARTNERSHIP D/B/A VERIZON WIRELESS
By: Todd Loccisano
(Print Name)
Executive Director
Title: Enterprise & Government Contracts
Date: December 11, 2018

NOTARY PUBLIC/JUSTICE OF THE PEACE:
On the 11th day of December, 2018, there appeared before me, the state and county foresaid a person who satisfactorily identified himself as Todd Loccisano

And acknowledge that he executed this document indicated above.

In witness thereof, I hereunto set my hand and official seal.

ROXANNE N. MARTIN
Notary Public-Maryland
(Print Name/Notary Public/Justice of the Peace)
My commission expires: October 07, 2019

STATE OF NEW HAMPSHIRE
By: Charles M. Arlinghaus
(Print Name)
Title: Commissioner
Department of Administrative Services
Date: 

OFFICE OF THE ATTORNEY GENERAL
By: 
(Print Name)
Title: 
Date: 1/28/19

The foregoing contract was approved by the Governor and Council of New Hampshire on

Signed: 
(Print Name)
Title:

Page 2 of 2
Contractor Initials: 
Date: 10/11/18
CERTIFICATE

I, William M. Gardner, Secretary of State of the State of New Hampshire, do hereby certify that CELLCO PARTNERSHIP a Delaware Partnership formed to transact business in New Hampshire on September 12, 1995. I further certify that it has paid the fees required by law and has not dissolved.

Business ID: 233953
Certificate Number: 0004084002

IN TESTIMONY WHEREOF,
I hereto set my hand and cause to be affixed the Seal of the State of New Hampshire, this 18th day of April A.D. 2018.

William M. Gardner
Secretary of State
I, Karen M. Shipman, do hereby certify that I am a duly elected, qualified and acting Assistant Secretary of Cellco Partnership, a Delaware general partnership, and as such I am authorized to execute this certificate. In such capacity, I further certify that:

Todd Loccisano, Executive Director – Enterprise and Government Contracts, on behalf of Cellco Partnership d/b/a Verizon Wireless, is authorized, under delegation, to execute and deliver that certain Second Amendment to the Contract for Wireless Cellular and Data Services (Contract #8002046), entered into on or about December 11, 2018, by and between The State of New Hampshire, Department of Administrative Services and Cellco Partnership d/b/a Verizon Wireless.

Dated: January 9, 2019

Karen M. Shipman
Assistant Secretary

STATE OF NEW JERSEY
COUNTY OF SOMERSET

On this 9th day of January, 2019, before me, the undersigned notary public, personally appeared KAREN M. SHIPMAN, ASSISTANT SECRETARY of CELLCO PARTNERSHIP, proved to me through satisfactory evidence of identification, which was a corporate photographic identification card, that she, as such Assistant Secretary being authorized to do so, executed the foregoing instrument for the purposes therein contained.

Notary Public
State of New Hampshire
Department of State

RENEWAL CERTIFICATE OF REGISTERED TRADE NAME

OF:

 thereof, Wireless

This is to certify that CELLCO PARTNERSHIP, registered in this office as doing business under the Trade Name Vero Wireless, at 180 Washington Valley Rd, Bedminster, NJ 07921, on December 15, 2015.

The nature of business is Retail store location selling cellular telephone products and services.

Expiration Date: December 15, 2020

Business ID#: 5493934

IN TESTIMONY WHEREOF, I hereunto set my hand and cause to be affixed the Seal of the State of New Hampshire, this 15th day of July, 2015 A.D.

[Signature]

William M. Gardner
Secretary of State
CERTIFICATE OF LIABILITY INSURANCE  

This certificate is issued as a matter of information only and confers no rights upon the certificate holder. This certificate does not affirmatively or negatively amend, extend or alter the coverage afforded by the policies below. This certificate of insurance does not constitute a contract between the issuing insurer(s), authorized representative or producer, and the certificate holder.

Important: If the certificate holder is an additional insured, the policy(ies) must have additional insured provisions or be endorsed. If subrogation is waived, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

Producer:

Aon Risk Services Northeast, Inc.
New York NY Office
One Liberty Plaza
135 Broadway, Suite 3201
New York NY 10006 USA

Issuer(s) Affording Coverage:

<table>
<thead>
<tr>
<th>Issuer</th>
<th>Policy Number</th>
<th>Policy Description</th>
<th>Class Code</th>
<th>Limits</th>
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</thead>
<tbody>
<tr>
<td>National Union Fire Ins Co of Pittsburgh</td>
<td>GL4611607</td>
<td>Each occurrence</td>
<td>$2,000,000</td>
<td>Auto Liability</td>
</tr>
<tr>
<td>New Hampshire Insurance Company</td>
<td>CA 461-13-19</td>
<td>Combined Single Limit</td>
<td>$2,000,000</td>
<td>Auto Liability</td>
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<td>American Home Assurance Co.</td>
<td>CA 461-13-20</td>
<td>Bodily Injury (Per Person)</td>
<td>$2,000,000</td>
<td>Auto Liability</td>
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<tr>
<td>Illinois National Insurance Co</td>
<td>CA 461-13-21</td>
<td>Property Damage (Per Incident)</td>
<td>$2,000,000</td>
<td>Auto Liability</td>
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<tr>
<td>Illinois National Insurance Co</td>
<td>WC014590550</td>
<td>Each Occurrence</td>
<td>$1,000,000</td>
<td>Workers Compensation</td>
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<td>Illinois National Insurance Co</td>
<td>WC014590550</td>
<td>Each Occurrence</td>
<td>$1,000,000</td>
<td>Employers Liability</td>
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<td>Illinois National Insurance Co</td>
<td>CA</td>
<td>Each Occurrence</td>
<td>$1,000,000</td>
<td>General Liability</td>
</tr>
</tbody>
</table>

Re: Evidence of Insurance:

Certificate Holder:

Celco Partnership
dba Verizon Wireless
1095 Avenue of the Americas
New York NY 10036 USA

Cancellation:

Should any of the above described policies be cancelled before the expiration date thereof, notice will be delivered in accordance with the policy provisions.

Authorized Representative:

Aon Risk Services Northeast, Inc.
ADDITIONAL REMARKS SCHEDULE

ACOKcy
Aon Risk Services Northeast, Inc.

Cellco Partnership

See Certificate Number: 570075007691

See Certificate Number: 570075007691

ADDITIONAL REMARKS

THIS ADDITIONAL REMARKS FORM IS A SCHEDULE TO ACORD FORM.
FORM NUMBER: ACORD 25 FORM TITLE: Certificate of Liability Insurance

INSURER(S) AFFORDING COVERAGE NAIC #

INSURER
INSURER
INSURER
INSURER

ADDITIONAL POLICIES

If a policy below does not include limit information, refer to the corresponding policy on the ACORD certificate form for policy limits.

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<tr>
<th>USER LTE</th>
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<th>APPL. INS</th>
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<th>POLICY NUMBER</th>
<th>POLICY EFFECTIVE DATE</th>
<th>POLICY EXPIRATION DATE</th>
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<td>CA 774-22-65</td>
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<td>CA 774-22-65</td>
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<td>NH - Excess</td>
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<td>MA, ND, OH, MA, WI, MY</td>
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</table>
May 2, 2018

His Excellency, Governor Christopher T. Sununu
and the Honorable Council
State House
Concord, New Hampshire 03301

REQUESTED ACTION

Authorize the Department of Administrative Services to amend an existing contract (Contract #8002046) with Cellico Partnership d/b/a Verizon Wireless (VC# 177660), Basking Ridge, NJ, for the provision of wireless cellular and data service, by exercising a contract amendment option to amend and add multiple plans that have improved rates and services, effective upon Governor and Council through March 31, 2019. The terms and conditions and pricing structure shall remain the same. The original contract was approved by Governor and Council on June 15, 2016, Item 94.

Funding shall be provided through individual agency expenditures, none of which shall be permitted unless there are sufficient appropriated funds to cover the expenditure.

EXPLANATION

This request is a result of newly launched custom plans for government subscribers. Multiple plans will be amended and multiple plans will be added that have improved rates and services. This will allow for cellular plans that fit agency needs more efficiently and effectively.

The benefits of amending the contract shall allow the State agencies the ability to obtain wireless and cellular data services for their business needs and improved pricing on existing plans.

Based on the foregoing, I am respectfully recommending approval of the contract amendment with Cellico Partnership d/b/a Verizon Wireless.

Respectfully submitted,

Charles M. Arlinghaus
Commissioner
February 27, 2018

Charles M. Arlinghaus, Commissioner
State of New Hampshire
Department of Administrative Services
25 Capitol Street
Concord, NH 03301

Dear Commissioner Arlinghaus,

This letter represents formal notification that the Department of Information Technology (DoIT) has approved your agency’s request to amend a contract with Cellco Partnership d/b/a Verizon Wireless, Basking Ridge, NJ, as described below and referenced as DoIT No. 2016-126A.

This amendment request is the result of newly launched custom plans for government subscribers. The amendment will decrease the monthly access fees for certain plans and will add additional Mobile Broadband plans.

A copy of this letter should accompany the Department of Administrative Services’ contract documentation through the approval process.

Sincerely,

Denis Goulet

cc: Heather Kelley, DAS
FIRST AMENDMENT TO THE CONTRACT
BETWEEN CELLCO PARTNERSHIP D/B/A VERIZON WIRELESS
AND
THE STATE OF NEW HAMPSHIRE, DEPARTMENT OF ADMINISTRATIVE SERVICES,
FOR WIRELESS CELLULAR AND DATA SERVICES
CONTRACT # 8002046

This First Amendment (hereinafter referred to as the “Amendment”), dated this 30th day of March, 2018, is by and between the State of New Hampshire, Department of Administrative Services (hereinafter referred to as “the State”) and Cellco Partnership d/b/a Verizon Wireless (hereinafter referred to as “the Contractor”) for Wireless Cellular and Data Services.

WHEREAS, pursuant to an agreement effective July 1, 2016 set to expire March 31, 2019, (hereinafter referred to as “the Agreement”), the Contractor agreed to perform certain wireless cellular and data services for the State in consideration of payment by the State of certain sums as specified therein; and

WHEREAS, pursuant to Section 18 of the Agreement, the Agreement may be amended by an instrument in writing executed by both parties;

NOW, THEREFORE, for and in consideration of the mutual promises set forth in this Amendment and the underlying Agreement, the parties do mutually agree as follows:

1. Amend Pricing. Smartphone with PDA plan, 1,000 Minute Plan Voice Minute Plan +5GB Data. Is deleted and replaced with the following pricing plans:

   - Unlimited Plan for Smartphones – Government
     $70.00
   - Custom 4G Verizon Unlimited Smartphone Plan for Public Sector
     $50.05

2. Amend Pricing, to add the following Pricing Plans:

   - Custom Flat Rate Mobile Broadband – Government, Unlimited Data, Limited up to 600 kbps
     $34.99
   - Custom Mobile Broadband Plan II – Government, Unlimited Data
     $44.99
3. Amend, Balance of Product Line to add the following Pricing Plans:

**International Options Monthly Feature: Mexico and Canada**

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**International Options Monthly Recurring Feature: Mexico and Canada**

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**International Options Monthly Feature: 140+ Countries**

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**International Options Monthly Recurring Feature: 140+ Countries**

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<tr>
<td>$19.25</td>
<td>$38.50</td>
<td>$30.80</td>
<td>$65.45</td>
</tr>
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</table>
All other provisions of the Agreement, approved by the Governor and Executive Council on June 15, 2016 shall remain in full force and effect.

Celico Partnership d/b/a Verizon Wireless
By: [Signature]
Todd Loccisano
(Print Name)
Executive Director
Title: Enterprise & Government Contracts
Date: March 30, 2018

STATE OF NEW HAMPSHIRE
By: [Signature]
Charles M. Arlinghaus
(Print Name)
Title: Commissioner
Department of Administrative Services
Date: 5/17/18

OFFICE OF THE ATTORNEY GENERAL
By: [Signature]
Dianne Martin
(Print Name)
Title: Senior Assistant Attorney General
Date: 5/24/18

The foregoing contract was approved by the Governor and Council of New Hampshire on JUN 06 2018

Signed:

[Signature]

DEPUTY SECRETARY OF STATE

JANELLE ROBERTS WIGGINS
NOTARY PUBLIC
BALTIMORE COUNTY
MARYLAND
MY COMMISSION EXPIRES NOV. 5, 2020

Page 3

Contractor Initials: 79
Date: 3/30/18
State of New Hampshire  
DEPARTMENT OF ADMINISTRATIVE SERVICES  
OFFICE OF THE COMMISSIONER  
25 Capitol Street - Room 120  
Concord, New Hampshire 03301

VICKI V. QUIRAM  
Commissioner  
(603)-271-3201

JOSEPH B. BOUCHARD  
Assistant Commissioner  
(603)-271-3204

June 6, 2016

Her Excellency, Margaret Wood Hassan  
And the Honorable Council  
State House  
Concord, New Hampshire 03301

REQUESTED ACTION

Authorize the Department of Administrative Services to enter into contract with Celico Partnership d/b/a Verizon Wireless of Basking Ridge, NJ, Vendor Code 177660 PO01, for the provision of Wireless Cellular Telephone and Data Services. This contract shall begin upon Governor and Executive Council approval and end on March 31, 2019. The price limitation of this contract is $2,500,000.00.

Funding shall be provided through individual agency expenditures, none of which shall be permitted unless there are sufficient appropriated funds in a specific PAU to cover the requested service.

EXPLANATION

The State currently utilizes four contracts for Wireless Cellular Telephone and Data Services which are set to expire on June 30, 2016. In order to provide for the continuation of these essential services the Department, through the Bureau of Purchase and Property, released a solicitation for bids on January 6, 2016. The Bid was advertised in a statewide newspaper and on the Purchase and Property website. Attached are the results of the bid.

It is the Department’s intent to enter into multiple contracts with various vendors in order to ensure optimal coverage and functionality for the utilizing State agencies. This is one of four contracts that the Department intends to bring forward for approval.

The cellular data services are important to the operation of stationary wireless equipment and mobile devices primarily used by the Department of Transportation, the Department of Environmental Services and the Department of Safety. Based on the foregoing, I am respectfully recommending approval of the contract with Celico Partnership d/b/a Verizon Wireless.

Respectfully Submitted,

Vicki V. Quiram  
Commissioner
Vicki V. Quiram, Commissioner  
State of New Hampshire  
Department of Administrative Services  
25 Capitol Street  
Concord, NH 03301

Dear Commissioner Quiram:

This letter represents formal notification that the Department of Information Technology (DoIT) has approved the Department of Administrative Services' request to enter into a statewide contract as described below and referenced as DoIT No. 2016-126.

To enter into a contract with Cellco Partnership d/b/a Verizon Wireless, Basking Ridge, NJ for wireless cellular and data services, resulting from RFB #1812-16, through March 31, 2019. The amount of the contract shall not exceed $2,500,000.

A copy of this letter should accompany the Department of Administrative Services' contract documentation through the approval process.

Sincerely,

Denis Goulet

cc: Paul Rhodes, DAS
Subject:

Notice: This agreement and all of its attachments shall become public upon submission to Governor and Executive Council for approval. Any information that is private, confidential or proprietary must be clearly identified to the agency and agreed to in writing prior to signing the contract.

AGREEMENT

The State of New Hampshire and the Contractor hereby mutually agree as follows:

GENERAL PROVISIONS

1. IDENTIFICATION

<table>
<thead>
<tr>
<th>1.1 State Agency Name</th>
<th>1.2 State Agency Address</th>
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<tbody>
<tr>
<td>Department of Administrative Services</td>
<td>25 Capitol St. Concord, NH 03301</td>
</tr>
</tbody>
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<thead>
<tr>
<th>1.3 Contractor Name</th>
<th>1.4 Contractor Address</th>
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<tbody>
<tr>
<td>Celco Partnership d/b/a Verizon Wireless</td>
<td>One Verizon Way Basking Ridge, NJ 07920</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>1.5 Contractor Phone Number</th>
<th>1.6 Account Number</th>
<th>1.7 Completion Date</th>
<th>1.8 Price Limitation</th>
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<tbody>
<tr>
<td>617-780-3896</td>
<td>N/A</td>
<td>March 31, 2019</td>
<td>$2,500,000.00</td>
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<tr>
<th>1.9 Contracting Officer for State Agency</th>
<th>1.10 State Agency Telephone Number</th>
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</thead>
<tbody>
<tr>
<td>Paul Rhodes</td>
<td>603-271-3350</td>
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</table>

<table>
<thead>
<tr>
<th>1.11 Contractor Signature</th>
<th>1.12 Name and Title of Contractor Signatory</th>
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<tbody>
<tr>
<td>[Signature]</td>
<td>Todd Laccisani- Executive Director, Enterprise and Government Accounts</td>
</tr>
</tbody>
</table>

1.13 Acknowledgement: State of Maryland County of Anne Arundel

On May 31, 2016, before the undersigned officer, personally appeared the person identified in block 1.12, or satisfactorily proven to be the person whose name is signed in block 1.11, and acknowledged that s/he executed this document in the capacity indicated in block 1.12.

<table>
<thead>
<tr>
<th>1.13.1 Signature of Notary Public or Justice of the Peace</th>
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<tbody>
<tr>
<td>Monique D. Mason</td>
</tr>
<tr>
<td>(Seal)</td>
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<tr>
<th>1.13.2 Name and Title of Notary Public</th>
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<tr>
<td>Monique D. Mason, Notary Public</td>
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</table>

<table>
<thead>
<tr>
<th>1.14 State Agency Signature</th>
<th>1.15 Name and Title of State Agency Signatory</th>
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</thead>
<tbody>
<tr>
<td>[Signature]</td>
<td>Vicki V. Quiram, Commissioner</td>
</tr>
</tbody>
</table>

1.16 Approval by the N.H. Department of Administration, Division of Personnel (if applicable)

By: Director, On:

1.17 Approval by the Attorney General (Form, Substance and Execution) (if applicable)

By: On:

1.18 Approval by the Governor and Executive Council (if applicable)

By: On:
2. EMPLOYMENT OF CONTRACTOR/SERVICES TO BE PERFORMED. The State of New Hampshire, acting through the agency identified in block 1.1 ("State"), engages contractor identified in block 1.3 ("Contractor") to perform, and the Contractor shall perform, the work or service of goods, or both, identified and more particularly described in the attached EXHIBIT A which is incorporated herein by reference ("Services").

3. EFFECTIVE DATE/COMPLETION OF SERVICES.
3.1 Notwithstanding any provision of this Agreement to the contrary, and subject to the approval of the Governor and Executive Council of the State of New Hampshire, if applicable, this Agreement, and all obligations of the parties hereunder, shall become effective on the date the Governor and Executive Council approve this Agreement as indicated in block 1.1B, unless no such approval is required, in which case the Agreement shall become effective on the date the Agreement is signed by the State Agency as shown in block 1.14 ("Effective Date").
3.2 If the Contractor commences the Services prior to the Effective Date, all Services performed by the Contractor prior to the Effective Date shall be performed at the sole risk of the Contractor, and in the event that this Agreement does not become effective, the State shall have no liability to the Contractor, including without limitation, any obligation to pay the Contractor for any costs incurred or services performed. Contractor must complete all Services by the Completion Date specified in block 1.7.

4. CONDITIONAL NATURE OF AGREEMENT. Notwithstanding any provision of this Agreement to the contrary, all obligations of the State hereunder, including, without limitation, the continuation of payments hereunder, are contingent upon the availability and continued appropriation of funds, and in no event shall the State be liable for any payments hereunder in excess of such available appropriated funds. In the event of a reduction or termination of appropriated funds, the State shall have the right to withhold payment until such funds become available, if ever, and shall have the right to terminate this Agreement immediately upon giving the Contractor notice of such termination. The State shall not be required to transfer funds from any other account to the Account identified in block 1.6 in the event funds in that Account are reduced or unavailable.

5. CONTRACT PRICE/PRICE LIMITATION/PAYMENT.
5.1 The contract price, method of payment, and terms of payment are identified and more particularly described in EXHIBIT B which is incorporated herein by reference.
5.2 The payment by the State of the contract price shall be the only and the complete reimbursement to the Contractor for all expenses, of whatever nature incurred by the Contractor in the performance hereof, and shall be the only and the complete compensation to the Contractor for the Services. The State shall have no liability to the Contractor other than the contract price.

5.3 The State reserves the right to offset from any amounts otherwise payable to the Contractor under this Agreement those liquidated amounts required or permitted by N.H. RSA 80:7 through RSA 80:7-c or any other provision of law.
5.4 Notwithstanding any provision in this Agreement to the contrary, and notwithstanding unexpected circumstances, in no event shall the total of all payments authorized, or actually made hereunder, exceed the Price Limitation set forth in block 1.8.

6. COMPLIANCE BY CONTRACTOR WITH LAWS AND REGULATIONS/EQUAL EMPLOYMENT OPPORTUNITY.
6.1 In connection with the performance of the Services, the Contractor shall comply with all statutes, laws, regulations, and orders of federal, state, county or municipal authorities which impose any obligation or duty upon the Contractor, including, but not limited to, civil rights and equal opportunity laws. This may include the requirement to utilize auxiliary aids and services to ensure that persons with communication disabilities, including vision, hearing and speech, can communicate with, receive information from, and convey information to the Contractor. In addition, the Contractor shall comply with all applicable copyright laws.
6.2 During the term of this Agreement, the Contractor shall not discriminate against employees or applicants for employment because of race, color, religion, creed, age, sex, handicap, sexual orientation, or national origin and will take affirmative action to prevent such discrimination.
6.3 If this Agreement is funded in any part by monies of the United States, the Contractor shall comply with all the provisions of Executive Order No. 11246 ("Equal Employment Opportunity"), as supplemented by the regulations of the United States Department of Labor (41 C.F.R. Part 60), and with any rules, regulations and guidelines of the State of New Hampshire or the United States issue to implement these regulations. The Contractor further agrees to permit the State or United States access to any of the Contractor's books, records and accounts for the purpose of ascertaining compliance with all rules, regulations and orders, and the covenants, terms and conditions of this Agreement.

7. PERSONNEL.
7.1 The Contractor shall at its own expense provide all personnel necessary to perform the Services. The Contractor warrants that all personnel engaged in the Services shall be qualified to perform the Services, and shall be properly licensed and otherwise authorized to do so under all applicable laws.
7.2 Unless otherwise authorized in writing, during the term of this Agreement, and for a period of six (6) months after the Completion Date in block 1.7, the Contractor shall not hire, and shall not permit any subcontractor or other person, firm or corporation with whom it is engaged in a combined effort to perform the Services to hire, any person who is a State employee or official, who is materially involved in the procurement, administration or performance of this Agreement. This provision shall survive termination of this Agreement.
7.3 The Contracting Officer specified in block 1.9, or his or her successor, shall be the State's representative. In the event of any dispute concerning the interpretation of this Agreement, the Contracting Officer's decision shall be final for the State.

8. EVENT OF DEFAULT/REMEDIES.
8.1 Any one or more of the following acts or omissions of the Contractor shall constitute an event of default hereunder ("Event of Default"): 8.1.1 failure to perform the Services satisfactorily or on schedule; 8.1.2 failure to submit any report required hereunder; and/or 8.1.3 failure to perform any other covenant, term or condition of this Agreement.
8.2 Upon the occurrence of any Event of Default, the State may take any one, or more, or all, of the following actions:
8.2.1 give the Contractor a written notice specifying the Event of Default and requiring it to be remedied within, in the absence of a greater or lesser specification of time, thirty (30) days from the date of the notice; and if the Event of Default is not timely remedied, terminate this Agreement, effective two (2) days after giving the Contractor notice of termination;
8.2.2 give the Contractor a written notice specifying the Event of Default and suspending all payments to be made under this Agreement and ordering that the portion of the contract price which would otherwise accrue to the Contractor during the period from the date of such notice until such time as the State determines that the Contractor has cured the Event of Default shall never be paid to the Contractor;
8.2.3 set off against any other obligations the State may owe to the Contractor any damages the State suffers by reason of any Event of Default; and/or
8.2.4 treat the Agreement as breached and pursue any of its remedies at law or in equity, or both.

9. DATA/ACCESS/CONFIDENTIALITY/ PRESERVATION.
9.1 As used in this Agreement, the word "data" shall mean all information and things developed or obtained during the performance of, or acquired or developed by reason of, this Agreement, including, but not limited to, all studies, reports, files, formulae, surveys, maps, charts, sound recordings, video recordings, pictorial reproductions, drawings, analyses, graphic representations, computer programs, computer printouts, notes, letters, memoranda, papers, and documents, all whether finished or unfinished.
9.2 All data and any property which has been received from the State or purchased with funds provided for that purpose under this Agreement, shall be the property of the State, and shall be returned to the State upon demand or upon termination of this Agreement for any reason.
9.3 Confidentiality of data shall be governed by N.H. RSA chapter 91-A or other existing law. Disclosure of data requires prior written approval of the State.

10. TERMINATION. In the event of an early termination of this Agreement for any reason other than the completion of the Services, the Contractor shall deliver to the Contracting Officer, not later than fifteen (15) days after the date of termination, a report ("Termination Report") describing in detail all Services performed, and the contract price earned, to and including the date of termination. The form, subject matter, content, and number of copies of the Termination Report shall be identical to those of any Final Report described in the attached EXHIBIT A.

11. CONTRACTOR'S RELATION TO THE STATE. In the performance of this Agreement the Contractor is in all respects an independent contractor, and is neither an agent nor an employee of the State. Neither the Contractor nor any of its officers, employees, agents or members shall have authority to bind the State or receive any benefits, workers’ compensation or other emoluments provided by the State to its employees.

12. ASSIGNMENT/DELEGATION/SUBCONTRACTS. The Contractor shall not assign, or otherwise transfer any interest in this Agreement without the prior written notice and consent of the State. None of the Services shall be subcontracted by the Contractor without the prior written notice and consent of the State.

13. INDEMNIFICATION. The Contractor shall defend, indemnify and hold harmless the State, its officers and employees, and any and all claims, liabilities or penalties asserted against the State, its officers and employees, by or on behalf of any person, on account of, based or resulting from, arising out of (or which may be claimed to arise out of) the acts or omissions of the Contractor. Notwithstanding the foregoing, nothing herein contained shall be deemed to constitute a waiver of the sovereign immunity of the State, which immunity is hereby reserved to the State. This covenant in paragraph 13 shall survive the termination of this Agreement.

14. INSURANCE.
14.1 The Contractor shall, at its sole expense, obtain and maintain in force, and shall require any subcontractor or assignee to obtain and maintain in force, the following insurance:
14.1.1 comprehensive general liability insurance against all claims of bodily injury, death or property damage, in amounts of not less than $1,000,000 per occurrence and $2,000,000 aggregate; and
14.1.2 special cause of loss coverage form covering all property subject to subparagraph 9.2 herein, in an amount not less than 80% of the whole replacement value of the property.
14.2 The policies described in subparagraph 14.1 herein shall be on policy forms and endorsements approved for use in the State of New Hampshire by the N.H. Department of Insurance, and issued by insurers licensed in the State of New Hampshire.

Contractor Initials 

Date, 5-31-16
14.3 The Contractor shall furnish to the Contracting Officer identified in block 1.9, or his or her successor, a certificate(s) of insurance for all insurance required under this Agreement. Contractor shall also furnish to the Contracting Officer identified in block 1.9, or his or her successor, certificate(s) of insurance for all renewal(s) of insurance required under this Agreement no later than thirty (30) days prior to the expiration date of each of the insurance policies. The certificate(s) of insurance and any renewals thereof shall be attached and are incorporated herein by reference. Each certificate(s) of insurance shall contain a clause requiring the insurer to provide the Contracting Officer identified in block 1.9, or his or her successor, no less than thirty (30) days prior written notice of cancellation or modification of the policy.

15. WORKERS' COMPENSATION.

15.1 By signing this agreement, the Contractor agrees, certifies and warrants that the Contractor is in compliance with or exempt from, the requirements of N.H. RSA chapter 281-A ("Workers' Compensation").

15.2 To the extent the Contractor is subject to the requirements of N.H. RSA chapter 281-A, Contractor shall maintain, and require any subcontractor or assignee to secure and maintain, payment of Workers' Compensation in connection with activities which the person proposes to undertake pursuant to this Agreement. Contractor shall furnish the Contracting Officer identified in block 1.9, or his or her successor, proof of Workers' Compensation in the manner described in N.H. RSA chapter 281-A and any applicable renewal(s) thereof, which shall be attached and are incorporated herein by reference. The State shall not be responsible for payment of any Workers' Compensation premiums or for any other claim or benefit for Contractor, or any Subcontractor or employee of Contractor, which may arise under applicable State of New Hampshire Workers' Compensation laws in connection with the performance of the Services under this Agreement.

16. WAIVER OF BREACH. No failure by the State to enforce any provisions hereof after any Event of Default shall be deemed a waiver of its rights with regard to that Event of Default, or any subsequent Event of Default. No express failure to enforce any Event of Default shall be deemed a waiver of the right of the State to enforce each and all of the provisions hereof upon any further or other Event of Default on the part of the Contractor.

17. NOTICE. Any notice by a party hereto to the other party shall be deemed to have been duly delivered or given at the time of mailing by certified mail, postage prepaid, in a United States Post Office addressed to the parties at the addresses given in blocks 1.2 and 1.4, herein.

18. AMENDMENT. This Agreement may be amended, waived or discharged only by an instrument in writing signed by the parties hereto and only after approval of such amendment, waiver or discharge by the Governor and Executive Council of the State of New Hampshire unless no such approval is required under the circumstances pursuant to State law, rule or policy.

19. CONSTRUCTION OF AGREEMENT AND TERMS. This Agreement shall be construed in accordance with the laws of the State of New Hampshire, and is binding upon and inures to the benefit of the parties and their respective successors and assigns. The wording used in this Agreement is the wording chosen by the parties to express their mutual intent, and no rule of construction shall be applied against or in favor of any party.

20. THIRD PARTIES. The parties hereto do not intend to benefit any third parties and this Agreement shall not be construed to confer any such benefit.

21. HEADINGS. The headings throughout the Agreement are for reference purposes only, and the words contained therein shall in no way be held to explain, modify, amplify or aid in the interpretation, construction or meaning of the provisions of this Agreement.

22. SPECIAL PROVISIONS. Additional provisions set forth in the attached EXHIBIT C are incorporated herein by reference.

23. SEVERABILITY. In the event any of the provisions of this Agreement are held by a court of competent jurisdiction to be contrary to any state or federal law, the remaining provisions of this Agreement will remain in full force and effect.

24. ENTIRE AGREEMENT. This Agreement, which may be executed in a number of counterparts, each of which shall be deemed original, constitutes the entire Agreement and understanding between the parties, and supersedes all prior Agreements and understandings relating hereto.
EXHIBIT A
SCOPE OF SERVICES

1. INTRODUCTION

Celico Partnership d/b/a Verizon Wireless, (hereinafter referred to as the "Contractor") hereby agrees to provide the State of New Hampshire (hereinafter referred to as the "State"), Department of Administrative Services, with Wireless Cellular Telephone and Data Services in accordance with the bid/proposal submission in response to State Request for Bid #1812-16 and as described herein.

2. CONTRACT DOCUMENTS

This Contract consists of the following documents ("Contract Documents") in order of precedence:

   a. State of New Hampshire Terms and Conditions, General Provisions Form P-37
   b. EXHIBIT A Scope of Services
   c. EXHIBIT B Payment Terms
   d. EXHIBIT C Special Provisions
   e. EXHIBIT D RFB 1812-16

3. TERM OF CONTRACT

This Contract shall commence upon July 1, 2016 or the approval of Governor and Executive Council whichever is later, and shall terminate on March 31, 2019, a period of approximately two (2) years and nine (9) months, unless extended for additional terms.

The Contract may be extended for an additional two (2) one-year terms thereafter under the same terms, conditions and pricing structure upon the mutual agreement between the Contractor and State, and the with the approval of the Governor and Executive Council.

The maximum term of the Contract (including all extensions) cannot exceed five (5) years.

4. SCOPE OF WORK

The Contractor shall perform all services according to the requirements and specifications of this Contract.

NETWORK
Contractor shall provide services including, but not limited to, network technology, (i.e. CDMA, GSM, etc.).

COVERAGE
The Contractor services shall cover a minimum of the following geographic areas for each proposed service. The Contractor shall also ensure same coverage is available 99% of the time for the respective geographic area. Contractor shall provide roaming area coverage. Loss of service shall not occur when transferring between cell towers:

- Traditional Cellular Telephone Service for voice operational coverage shall be 80% of all geographic areas of New Hampshire;
- ISP Access Data Service for SmartPhones and wireless "Air Card" coverage for 70% of all geographic areas of New Hampshire;

Contractor Initials ____________________
Date ____________________
PORTING OF EXISTING TELEPHONE NUMBERS
Contractor shall port all lines by start of business on June 30, 2016.

TYPE OF SERVICE

- **Traditional Cellular Telephone Service, Domestic Use**
  Traditional cellular telephone services shall allow users to directly dial any telephone number which is available through the Public Branch Exchanges as available from Local Exchange Carriers, Competitive Local Exchange Carriers, Long Distance Carriers and competitive Cellular Telephone Service providers. Access to any telephone subscriber number shall not be restricted. Services shall include typical “off the shelf” features and telephone operation. Equipment provided for use with this service shall be referred to as Traditional Cellular Telephone (TCT) equipment. One free voice device shall be offered for each user one time per line. Otherwise devices shall be eligible for upgrade at prices included in any Exhibit B.

- **Access Data Services**
  Contractor shall provide data transport at multiple speeds, limited by the use of Contractor technology. Common terminology is third generation (3G) fourth generation (4G) service and fifth generation (5G).

- **SmartPhone Services**
  A SmartPhone is defined as a mobile phone with advanced capabilities including PC-like functionality with access to text messaging, e-mail and web browsing. Phones must be capable of accessing Microsoft Exchange Server and Lotus Notes e-mail and include Personal Digital Assistant (PDA) capabilities including calendaring. Access shall be provided throughout the Contractor footprint of the continental United States. Equipment functionality must include the ability to open MS Excel, MS Word and Adobe Acrobat files. Currently systems running iOS are the only accepted operating systems, though this may change and the Contractor needs to be flexible with this evolving technology. Equipment provided for use with this Contract shall be referred to as SmartPhone (SM) equipment. One free SmartPhone device for each operating system specified shall be offered for each user one time per line. The free device must sustain the End of Life support of the SmartPhone’s manufacturers as it relates to update support. For example, if a device is not able to update to the latest OS then a new free device must be provided even if outside the two year replacement window. Otherwise devices shall be eligible for upgrade at prices included in the Contract.

  One free SmartPhone sample device shall be provided to the Department of Information Technology (DoIT), Director of Technical Support, for a 90 day evaluation and use approval prior to distribution to users. Devices shall be returned to the Contractor after evaluation. Rejected devices shall be replaced with DoIT approved devices.

Contractor shall provide State liable users with access to the State’s Mobile Device Management solution at no additional cost.

LICENSES

The Contractor shall currently hold and retain throughout the duration of the Contract all licenses or certificates required by the State and Federal authorities inclusive of the Federal Communications Commission and State of New Hampshire Public Utilities Commission. The Contractor must file with the appropriate regulatory body, any tariff, amendments, or special Contract offerings to ensure that the required terms and conditions of this Contract are met. The Contractor shall cooperate fully with the PUC to ensure that all time schedules noted within are met.
In the event of loss of license or permit to provide services as defined, the Contractor shall have the right to cure within 30 days of receipt of written notification from the State. Subsequently, if the Contractor is unable to cure, this contract shall be nullified; with the State free to engage in an agreement with any Vendor as becomes necessary to continue services without retribution by the original Contractor.

INTRODUCTION OF SERVICES
The Contractor must ensure that services do not operate in conflict with alternate service providers. Contractor must provide all user cellular equipment inclusive of telephones, data modems and associated devices, and deploy prior to June 30, 2016 in order to ensure that the State is not without service for any period of time during transfer of service from an incumbent Contractor. Additional equipment shall be provided when requested to support new subscribers after start the Contract. Only services requested and authorized by the State shall be replaced. The Contractor shall communicate with State agency contacts and State users for coordination with the distribution of equipment.

RETENTION OF EXISTING TELEPHONE NUMBERS
The State shall retain any existing cellular telephone number currently assigned to a State subscriber. Contractor shall be responsible to port over numbers to the proposed service as requested by the user. The porting of numbers shall not delay service installation nor result in a user being without service.

ORDERING PROCEDURE
Telephoned Requests
State agencies may call the Contractor at any time between 8:00 A.M. and 4:30 P.M. to request services, Monday through Friday. The Contractor shall respond and provide appropriate service as requested, and allowed under this Contract, with the exception of Smartphones. Smartphones shall require prior written approval from the State Department of Information Technology CIO. No tablets may be purchased through this Contract.

- Contractor Signature Documents
  Any signature forms used by the Contractor to reflect service requests or delivery of service by the Contractor to the State shall refer to the Contract number.

- Purchase Orders
  The State may email, mail, or fax Purchase Orders as requests for service. Contractor shall accept State Purchase Orders whenever used.

- Initial Service Requests
  The Contractor shall contact State agencies to perform a service needs analysis as directed by the State at the initiation of the Contract. The Contractor shall meet with each designated agency to determine the count and type of telephones, service program and delivery of replacement services. The needs analysis shall be completed prior to deployment. A complete deployment plan including agency, end user, telephone number, equipment supplied, cost and cost plan shall be provided to the Department of Safety Telecommunications Section prior to deployment.

Political sub-divisions and authorized non-profit organizations shall utilize their own individually established ordering procedures.
• **Addition and Removal of Users**
  Telephone subscriptions may be added or removed from service at any time during the Contract, with a maximum requirement of a 30-day or one calendar month activation period with no termination liability. All service agreements shall be coterminous with the termination date of the Contract. All provided equipment (telephone, charger, belt-clip, etc.) shall be returned to the Contractor within 30 days of request of line removal.

• **Returns**
  Return Authorization credits shall be provided without penalty for faulty equipment. Contractor shall be responsible for all shipping charges for equipment returned. Defective telephones, accessories and associated equipment shall be replaced within three (3) State business days from notification of failure. Such service shall be available to State users by placing a single telephone call to the Contractor.

**USER TRAINING**

The Contractor shall train each user on the operation of the individual telephone, service access and features upon delivery of equipment. Complete training shall be available at each individual State office. Continued support shall be provided to train new users and provide refresher training for others when requested by the State.

• **User Documentation**
  The Contractor shall provide instruction manuals and associated documentation with each system provided. Manuals shall include detailed operation of all devices, accessories and system operations including use of Anti-Virus/Anti-Malware application.
  
  Manuals that include detailed information of the operation of telephones, accessories and system operations can also be made available through the Contractor's website.

**CUSTOMER SUPPORT SERVICES**

The Contractor shall provide complete customer support inclusive of the following:

• **Account Management**
  The Contractor shall provide a single point of contact for the State or its representative. Contractor must work in conjunction with any State vendor regarding the interface of any and all Contractor or State-provided and supported communications equipment.

• **Account Team Access**
  Contractor shall provide telephone, facsimile, and Internet e-mail access to each individual on the Contractor account team. General toll free numbers shall be provided for telephone and facsimile services on a statewide basis.

• **Billing Support**
  The Contractor shall assign a dedicated financial representative to the State account that will cooperate with the State to resolve billing, call detail, equipment programming, data discrepancies and all other aspects of the Contract. The Contractor shall be capable of receiving electronic payments from the State.

If Contractor subcontracts any or all of the products and/or services covered by this Contract, the Contractor shall be the central point of contact for all matters of ordering, billing, invoicing, and delivery. Use of a subcontractor does not release the selected Contractor of any responsibility. Bills and invoices for products and services must be issued by and payable to the Contractor.
related to billing or delivery of service and/or equipment will be handled promptly by the Contractor and not the subcontractor(s).

- **Problem Resolution**
  The Contractor shall have a single contact person, available from 8:00 A.M. to 4:30 P.M. during State workdays for the resolution of problems. The contact person must be authorized to provide invoice corrections, initiate repair and equipment replacement processes and expedite services.

  The State Contract Administrator shall work with the Contractor to resolve problems that cannot be resolved by the agency end-users.

  The Contract Administrator may impose a moratorium on a Contract pending resolution of any controversy that arises regarding services to be provided pursuant to this Contract or take other action deemed necessary.

**TECHNOLOGY UPDATES**
The influx and transition of new technology may result in the disconnection or discontinuation of a defined service and connection to new technology. The Contractor shall not impose any charges for a given service when the State discontinues one service (upgrades level of service and features e.g. State upgrades base phone to a SMART phone service with web/data access) and for the replacement of another while remaining a customer of that same Contractor. Contractor shall replace any interface equipment which becomes obsolete due to Contractor service updates performed at the discretion of the Contractor.

All users shall be notified sixty (60) business days prior to system operation changes, (inclusive of equipment updates and software/firmware updates if available.)

**CONFIDENTIAL INFORMATION**
The Contractor agrees that all discussions or information gained during any engagement shall be considered confidential and that no information gathered by the Contractor shall be released without prior written consent of the State.

**REPORTING REQUIREMENTS**
Invoices and reports are required throughout the duration of any resulting Contract as denoted below.

- **Monthly Reports**
  The Contractor shall provide a Monthly Summary Report forwarded to Department of Administrative Services, Bureau of Plant and Property detailing service. Included shall be all cellular telephone numbers subscribed to the State, billing program used, monthly cost, usage cost, data usage, telephone minute usage, date of the last usage, equipment provided (including make/model/serial number/telephone number), telephone “owner”, State agency responsible for billing and contact person. The State shall not be required to use any Contractor associated website as the main source to gather this information, though website access can be made available as an additional option.

  The report shall also highlight any device that has been inactive for 60 days or more. That State shall work with the agency and Contractor to determine if these devices shall be removed from service.
Report Delivery Timeframe
Reports shall be delivered on or prior to 25 days subsequent to the monthly bill cycle.

Electronic Media
Monthly reports shall be provided in electronic PC format with all files provided as Open Data Base Compliant (ODBC) ASCII flat files. All such reports shall be e-mailed to designated Contract administrator, or alternate addresses when provided by the State.

REPAIR AND INSTALLATION SERVICES
Contractor shall repair network operations, support replacement equipment and correct failed network services 24 hours per day, 7 days per week, 52 weeks per year. Toll free number must be answered at all times, with technical support and phone replacement support available 24 hours per day, 7 days per week, 52 weeks per year.

Toll Free Telephone Number
A toll free telephone number shall be provided for trouble reporting and immediate service assistance. Personnel must be knowledgeable of the Contract services and devices as configured for the State.

Escalation to Second Level Support
Escalation to second level support shall be provided for trouble reports not addressed and corrected within a 24 hour time period.

PRIME CONTRACTOR
Contractor warrants that they are the prime Contractor for the business solicited in this Contract.

Subcontractor Performance
The Contractor shall be responsible for the performance of any subcontractors that are used.

Introduction of New Technology
Contractor shall provide notification to the State prior to technology updates requiring end user equipment replacement or modifications in methods of calling. Whenever such changes are made, the State may request sample equipment to verify that services operate within the parameters of the Contract. any such change shall be communicated to the end users a minimum of sixty (60) days in advance.

The presentation of any new service not currently in the Contract shall require the issuance of a Contract amendment after the service is accepted by the State.

TELEPHONES AND EQUIPMENT
Contractor shall provide a single end user device for each service end user, inclusive of Traditional Cellular Telephones, SmartPhones, and Data services. The Contractor shall also offer equipment for purchase at the discretion of the State. The Contractor must provide cellular service for compatible equipment that is currently owned by the State. Services for all equipment shall include equipment programming, repair, installation and instructional assistance. All user equipment shall be retained as property of the State once delivered to end-users. Equipment may be substituted at any time after equipment review and acceptance by the State.

Accessories
All telephones provided by the Contractor shall be complete and ready to use with the following attachments:

- 120 Vac battery charger/adaptor
- 12 Vdc battery adaptor/charger
- Belt clip holster or belt clip carrying case
- Universal headset
- Screen protectors for SmartPhones

- **Hand Held Portable Telephones**
  Traditional Cellular Telephones shall be new or like new sets. Telephones shall allow use of each service feature proposed by the Contractor and incorporate hands free talk-back, corded earpiece, graphic display, internal call directory and other common phone features. One (1) base phone shall be provided at no charge per service government end-user, make and model per Contractor's sole discretion, with optional feature phones proposed for purchase.

- **ISP Access Data Equipment**
  Contractor shall provide Internet access equipment inclusive of Sierra Wireless Aircards, Novatel Wireless Ovation or equipment with same performance and similar features, designed for use with laptop, mobile or stationary data equipment. Contractor must provide a full physical, operating and technical description of each device offered.

Contractor shall provide a full range of SmartPhones offering iOS, Android and Microsoft operating systems (though at this time the ONLY approved device is the iOS).

- **Machine-to-Machine**
  Contractor shall provide services allowing wireless and wired systems; such as vehicle tracking, game cameras, etc. Any lines utilized under this plan shall be a separate account from any other voice or data plan.

- **Bluetooth Equipment**
  Contractor shall offer devices and accessories compatible with Bluetooth, hands-free, equipment. Hands-free equipment shall be offered at a minimum discount, listed in Exhibit B for the entire term of any the Contract.

- **Existing Equipment**
  Equipment currently owned by the State, when compatible, shall be serviced by the Contractor. Services shall include equipment programming, repair as available from the Contractor, removal and installation of equipment in State vehicles, and operational instructional assistance.

- **Equipment Maintenance and Warranty**
  The Contractor shall have at their disposal installation and support technicians to provide support services for all equipment supplied by the Contractor. All equipment shall remain fully functional throughout the duration of the Contract. Any equipment purchased by the State shall be provided with a three (3) year warranty, resulting in free of charge repair or replacement of any device that becomes faulty. Replacement of such devices may be with a certified like new device. Replacement shall be provided within three (3) State business days of report. It will be acceptable through the course of the Contract to substitute alternate equipment as manufacturers discontinue products and introduce new equipment. Acceptance of such equipment shall be at the discretion of the State.
As an alternative, the Contractor may propose one year equipment warranty with equipment replacement available for each year of the Contract, resulting in complete equipment coverage for the entire duration of the Contract.

If there are no available appropriated funds for more than thirty (30) days, the Contractor may terminate this Agreement with thirty (30) days prior written notice to the State. To the extent that Contractor terminates the Agreement pursuant to this Section, the State agrees that any handset or equipment provided under the Agreement in the previous six (6) months will be returned to Contractor. The State remains responsible for any charges incurred for the products and services delivered that are not funded, including charges for products and services ordered before funds are committed and/or to the extent that funding is not approved.

- Quality of Equipment
  All equipment provided shall be new or of factory refurbished like new quality. The State retains the right to reject any equipment which does not provide a showroom appearance and equivalent operation.

- Insurance
  The Contractor may propose equipment insurance providing replacement of lost, stolen or damaged telephones. Insurance shall be at the option of the subscriber and not a requirement of the Contractor.

- Security
  The Contractor shall maintain network security at all times, disallowing network facility access by unauthorized users. When fraudulent use is detected, the Contractor shall contact the State and discontinue service for a designated telephone number if directed by the State.

NATIONAL SERVICE COMPATIBILITY
The service shall be interactive with other vendor services allowing functionality throughout most areas of the United States.

INTERNATIONAL SERVICE COMPATIBILITY
Contractor may offer international services allowing the use of multi-band telephones (or single band phones) that operate under GSM (Global Special Mobile) or alternate technologies used in Europe or other areas of the world. International services shall be ordered by the end user on an as needed basis.

E911 AND FCC SERVICE COMPATIBILITY
Contractor services and equipment must meet all FCC, State E911 and Federal E911 mandates.

SERVICE FEATURES
The Contractor shall offer service features as defined below. All offered features are defined and priced in Exhibit B Balance of Product Line.

Call Forwarding
Forwarding of calls to alternate lines and/or voice mail. Transfer may be invoked either if calls are unanswered after a designated number of rings or if line is busy.

Voice Mail
An answering system allowing calls to forward to an automated message center for call message recording and playback.

Text Messaging
Users shall have the ability to send and receive text messages using telephones.

Caller ID:
Display of originating caller telephone number.

The State shall require correction of defective work or damages to any part or of a building or its appurtenances when caused by the Contractor's employees, equipment or supplies. Within 30 days of receipt of written notification from the State, the Contractor shall replace in satisfactory condition within a reasonable period of time as mutually agreed upon by both parties; all defective work and damages to any part of a building or its appurtenances rendered thereby when caused by the acts or omissions of Contractor's employees, equipment or supplies in the performance of work under this contract. Upon failure of the Contractor to proceed promptly with the necessary corrections as mutually agreed, the State may withhold any amount necessary to correct all defective work or damages from payments to the Contractor.

The Contractor or their personnel shall not represent themselves as employees or agents of the State.

While on State property, employees shall be subject to the control of the State, but under no circumstances shall such persons be deemed to be employees of the State.

All personnel shall observe all regulations or special restrictions in effect at the State Agency.

5. TERMINATION

The State of New Hampshire has the right to terminate the contract at any time by giving the Contractor thirty (30) days advance written notice with no termination liability.

6. OBLIGATIONS AND LIABILITY OF THE CONTRACTOR

The Contractor shall provide wireless cellular telephone and data services strictly pursuant to, and in conformity with, the specifications described in State RFB # 1812-16, as described herein, and under the terms of this Contract.

The Contractor shall agree to hold the State of NH harmless from liability arising out of injuries or damage caused while performing this work arising out of or which may be claimed to arise out of the acts or omissions of the Contractor. The Contractor shall agree that any damage to building(s), materials, equipment or other property during the performance of the service shall be repaired at its own expense, to the State's satisfaction.

7. DEBARMENT, SUSPENSION, INELIGIBILITY AND VOLUNTARY EXCLUSION LOWER TIER COVERED TRANSACTIONS

The Contractor certifies, by signature of this contract, that neither it nor its principals is presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in this transaction by any Federal Department or Agency.

8. INSURANCE
Certificate of insurance amounts must be met and maintained throughout the term of the contract and any extensions as per the P-37, section 14.
1. CONTRACT PRICE

The Contractor hereby agrees to provide wireless cellular telephone and data services in complete compliance with the terms and conditions specified in Exhibit A for an amount up to and not to exceed a price of $2,500,000.00; this figure shall not be considered a guaranteed or minimum figure; however it shall be considered a maximum figure from the effective date of through the expiration date set as March 31, 2019.

Pricing does not include federal, state, local or foreign tax, fees, assessments or other charges (collectively "taxes"); which must be billed based on the jurisdiction in which the subscriber's cellular number is set up and located. Taxes and other fees vary by state and local areas and are subject to change without notice.

2. PRICING STRUCTURE

<table>
<thead>
<tr>
<th>Basic Voice - No Text or Data</th>
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<tbody>
<tr>
<td>100 Voice Minute Plan</td>
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<th>Basic Voice - Including Text and Data</th>
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<tbody>
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<th>Smart Phone with PDA</th>
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<tbody>
<tr>
<td>400 Voice Minute Share Plan + 5GB Data</td>
<td>600 Voice Minute Share Plan + 5GB Data</td>
</tr>
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<td>$50.99</td>
<td>$64.99</td>
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</table>

ISP ACCESS DATA SERVICE COSTS

| Mobile or Stationary Data Access Service SGB | Mobile or Stationary Data Access Service SGB |

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Contractor Initials

Date
<table>
<thead>
<tr>
<th>Machine-to-Machine</th>
<th>1MB</th>
<th>25MB</th>
<th>150MB</th>
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</thead>
<tbody>
<tr>
<td>connectivity - fleet vehicle tracking, wireless sensors, game cameras, etc.</td>
<td>$1.00</td>
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<table>
<thead>
<tr>
<th>Telephone And Equipment Costs</th>
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</thead>
<tbody>
<tr>
<td>ITEM</td>
</tr>
<tr>
<td>Traditional Cellular Telephone</td>
</tr>
<tr>
<td>Mobile or Stationary Data Access Equipment for PC Laptop support</td>
</tr>
<tr>
<td>USB Wireless Broadband Card</td>
</tr>
<tr>
<td>Smart Phone</td>
</tr>
<tr>
<td>Smart Phone Mobile Antivirus and Mobile Anti-Malware Protection</td>
</tr>
<tr>
<td>ITEM</td>
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<tr>
<td>-------------------------------------------</td>
</tr>
<tr>
<td>120 Vac Battery Adaptor</td>
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<tr>
<td>12 Vdc battery adaptor/charger</td>
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<tr>
<td>Belt clip holster or belt clip carrying case</td>
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<tr>
<td>Earpiece (ear-bud)</td>
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<tr>
<td>Screen protector for Smartphone</td>
</tr>
</tbody>
</table>

Percentage discount off of MSRP for Bluetooth equipment: 25% on all eligible devices.

Balance of Product Line

<table>
<thead>
<tr>
<th>ITEM</th>
<th>CATEGORY</th>
<th>DESCRIPTION</th>
<th>COST</th>
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<tbody>
<tr>
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<td>TCT</td>
<td>No Minute Plan</td>
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<td>Share Voice Plan</td>
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<td>Share Voice Plan</td>
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<td>Non-Share Voice Plan</td>
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<td>Plan Description</td>
<td>Contract Initials</td>
<td>Monthly Cost</td>
<td>Receive Cost</td>
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<td>200 msgs/</td>
<td>$0.02 receive.</td>
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<td>200 msgs/</td>
<td>$0.02 receive.</td>
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<td>200 msgs/</td>
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<td>PTT+ 5GB Data</td>
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<td>unlimited</td>
<td>$0.02 receive.</td>
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<td></td>
<td></td>
<td>PTT+ 5GB Data</td>
<td>$10 per GB</td>
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<td>Plan Description</td>
<td>Plan Type</td>
<td>Benefits</td>
<td>Price</td>
<td>Overage Cost</td>
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<td>Nationwide Plan for SONH 600 Minute Voice and 5GB Data Calling Plan Pooled</td>
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<td></td>
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<td>$0.02/Receive</td>
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<td></td>
<td>$10 per GB Data</td>
<td></td>
</tr>
<tr>
<td>Nationwide Plan for SONH 1000 Minute Voice and 5GB Data Calling Plan Non-Pooled</td>
<td>SP Non-Share</td>
<td>$0.25/Minute Overage, unlimited minutes, unlimited data, unlimited msg,  PTT+</td>
<td>$76.99/month</td>
<td>$0.25/Minute</td>
</tr>
<tr>
<td></td>
<td>Voice Plan</td>
<td></td>
<td>$0.10/Minute</td>
<td>$0.02/Receive</td>
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<tr>
<td>Nationwide Plan for SONH 1000 Minute Voice and 5GB Data Calling Plan Pooled</td>
<td>SP Share Voice</td>
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<td>$85.00/month</td>
<td>$0.25/Minute</td>
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<td>$0.10/Minute</td>
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<td>$10 per GB Data</td>
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<tr>
<td>Custom Nationwide for SONH Unlimited Voice &amp; 4G Data Share Plan with Mobile Hotspot</td>
<td>SP Non-Share</td>
<td>$0.25/Minute Overage, unlimited minutes, unlimited data, unlimited msg,  PTT+</td>
<td>$8 per GB Data</td>
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<tr>
<td>Government Subscribers Only 5GB</td>
<td>MSD</td>
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<tr>
<td>Public Sector Mobile Broadband Share Plans Government Subscribers Only 5GB</td>
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<td>$39.99/month</td>
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Page 19 of 24
<table>
<thead>
<tr>
<th>Plan Description</th>
<th>MSD</th>
<th>Usage</th>
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<td>Mobile Broadband Machine-To-Machine Share Plans Low Usage</td>
<td>MSD</td>
<td>1 MB</td>
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<td>Mobile Broadband Machine-To-Machine Share Plans Low Usage</td>
<td>MSD</td>
<td>5 MB</td>
<td>$7.00/month</td>
<td>$1/MB Overage</td>
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<td>Mobile Broadband Machine-To-Machine Share Plans Low Usage</td>
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<td>25 MB</td>
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<td>$1/MB Overage</td>
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<tr>
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<td>50 MB</td>
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<td>Mobile Broadband Machine-To-Machine Share Plans High Usage</td>
<td>MSD</td>
<td>250 MB</td>
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<td>Mobile Broadband Machine-To-Machine Share Plans High Usage</td>
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<td>$1/MB Overage</td>
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**International Options: México & Canadá**

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<thead>
<tr>
<th>Plan Description</th>
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<tbody>
<tr>
<td>Data / Voice / Messages 100MB/100 Minutes/100 Messages</td>
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**International Options: Mexico & Canada**

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**International Options: Mexico & Canada Data Only**

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<tbody>
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**International Options: Mexico & Canada Data Only**

<table>
<thead>
<tr>
<th>Plan Description</th>
<th>Cost</th>
</tr>
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<tbody>
<tr>
<td>250MB</td>
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**International Options: 140+ Countries Data / Voice / Messages**

<table>
<thead>
<tr>
<th>Plan Description</th>
<th>Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td>100MB/100 Minutes/100 Messages</td>
<td>$33.20/month</td>
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**International Options: Mexico & Canada Data Only**

<table>
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<tr>
<th>Plan Description</th>
<th>Cost</th>
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</thead>
<tbody>
<tr>
<td>250MB</td>
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**International Options: 140+ Countries Data / Voice / Messages**

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**International Options: Mexico & Canada Data Only**

<table>
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<tr>
<th>Plan Description</th>
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<tbody>
<tr>
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**International Options: 140+ Countries Data / Voice / Messages**

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<th>Plan Description</th>
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</thead>
<tbody>
<tr>
<td>100MB/100 Minutes/100 Messages</td>
<td>$33.20/month</td>
</tr>
</tbody>
</table>
3. INVOICE

INVOICING REQUIREMENTS
Invoices are required throughout the duration of the Contract as denoted below.

- **Invoicing Services**
  Invoicing Services shall consist of the costing of all Contractor provided services. Contractor shall detail all charges and provide extended definitions of itemized charges. Bulked charges shall be rejected by the State. A separate invoice shall be available for each telephone subscribed to by each State office. The State may require that multiple telephones be billed on a single account. In such cases, the Contractor shall place charges on a single master bill.

  Invoices shall be submitted on a monthly basis, inclusive of the first bill cycle day of the month to the last bill cycle day of the month in which the services have been performed. Charges will be pro-rated by the numbers of days in service when partial month services occur.

- **Invoice Details**
  All monthly reports and invoices shall be itemized including details for every billable item, inclusive of basic monthly charges, minutes of use, excess minutes of use, call detail inclusive of city/town location and telephone number called. All call records must be listed in sequential order by date of call.

- **Invoice Corrections**
  The Contractor shall provide within sixty (60)-working days, any corrective data requested by the State. This shall include replacement reports, corrective information on balances and credits and any other change of service information required for bill back to agencies by the State.

- **Invoice Delivery Timeframe**
  Invoices shall be delivered on or prior to 25 days subsequent to the monthly bill cycle. The State shall not be held liable for service performed without the receipt of properly filed invoices, reports and supporting information. Invoices shall be forwarded directly to State users, and may be forwarded as a group to same addresses when directed by the State.

- **Account Balances**
  The Contractor shall maintain all records of payments, credits and balances.
• **Accuracy of Invoices:**
  Contractor shall be responsible to justify all charges to the State. Invoices must be reviewed for accuracy prior to delivery to the State. All billing information provided to the State must reflect same information. Paper invoices and electronic reports must reflect same call detail, record count, call and service cost. Conflicts between support data and paper billing shall be considered incomplete billing and payment held until proper support information provided by the Contractor.

• **Paper**
  Invoices must be provided on paper. It is preferable that invoices also be available electronically, delivered by e-mail, or downloadable from an Internet web site.

For State agencies who participate in the Procurement Card program the Contractor shall be paid by Procurement Card when invoice is received.

The invoice shall be sent to the address of the using agency under agreement.

4. **PAYMENT**

Payments shall be made via Procurement Card by State agencies who participate in the Procurement Card program.
EXHIBIT C
SPECIAL PROVISIONS

1. Delete Section 14 in its entirety and substitute the following:

"14.1 The Contractor shall, at its sole expense, obtain and maintain in force, and, the following insurance:
14.1.1 Commercial general liability insurance against claims of bodily injury, (including death and property damage, with a combined single limit in amounts of $1,000,000 each and general aggregate
and
14.1.2 special cause of loss coverage form covering all property subject to subparagraph 9.2 herein, in an amount not less than 80% of the whole replacement value of the property.
14.2 The policies described in subparagraph 14.1 herein shall be on policy forms approved for use in the State of New Hampshire by the N.H. Department of Insurance, and issued by insurers licensed, authorized or permitted to do business in the State of New Hampshire.
14.3 The Contractor shall furnish to the Contracting Officer, or his or her successor, a certificate(s) of insurance for all insurance required under this Agreement. Contractor shall also furnish to the Contracting Officer, or his or her successor, certificate(s) of insurance for all renewal(s) of insurance required under this Agreement no later than thirty (30) days after the expiration date of each of the insurance policies. The certificate(s) of insurance and any renewals thereof shall be attached and will be provided within five (5) days of execution of agreement. Any subcontractor or assignee must obtain and maintain substantially the same insurance with substantially the same limits as the Contractor."

2. Delete Section 15 in its entirety and substitute the following:

"15. WORKERS' COMPENSATION.
15.1 By signing this agreement, the Contractor agrees, certifies and warrants that the Contractor is in compliance with or exempt from, the requirements of N.H. RSA chapter 281-A ("Workers Compensation"). 15.2 To the extent the Contractor is subject to the requirements of N.H. RSA chapter 281-A, Contractor shall maintain payment of Workers' Compensation in connection with activities which the person proposes to undertake pursuant to this Agreement. Contractor shall furnish the Contracting Officer, or his or her successor, proof of Workers' Compensation in compliance with the statutory requirements of the State of New Hampshire and Employer's Liability in the amount of $1,000,000 each accident/disease/policy limit. The State shall not be responsible for payment of any Workers' Compensation premiums or for any other claim or benefit for Contractor, or any subcontractor or employee of Contractor, which might arise under applicable State of New Hampshire Workers' Compensation laws in connection with the performance of the Services under this Agreement."
EXHIBIT D

RF8 #1812-16 is incorporated here within.
CELLCO PARTNERSHIP D/B/A VERIZON WIRELESS

ASSISTANT SECRETARY'S CERTIFICATE

I, Karen M. Shipman, do hereby certify that I am a duly elected, qualified and acting Assistant Secretary of Cellco Partnership, a Delaware general partnership, and as such I am authorized to execute this certificate. In such capacity, I further certify that:

Todd Loccisano is duly appointed, qualified and acting under delegated authority, to sign on behalf of Cellco Partnership d/b/a Verizon Wireless as Executive Director – Contract Management.

Dated: May 31, 2016

Karen M. Shipman
Assistant Secretary
State of New Hampshire
Department of State

CERTIFICATE

I, William M. Gardner, Secretary of State of the State of New Hampshire do hereby certify that CELLCO PARTNERSHIP is a(n) Delaware Partnership registered to transact business in New Hampshire on September 12, 1995. I further certify that it is in good standing as far as this office is concerned, having paid the fees required by law.

In TESTIMONY WHEREOF, I hereto set my hand and cause to be affixed the Seal of the State of New Hampshire, this 6th day of May, A.D. 2016

William M. Gardner
Secretary of State
State of New Hampshire
Department of State

RENEWAL CERTIFICATE OF REGISTERED TRADE NAME
OF
Verizon Wireless

This is to certify that CELLCU PARTNERSHIP, reregistered in this office as doing business under the Trade Name Verizon Wireless, at 180 Washington Valley Rd., Bedminster, NJ 07921 on December 15, 2015.

The nature of business is Retail store location selling cellular telephone products and services.

Expiration Date: December 15, 2020

Business ID#: 548934

IN TESTIMONY WHEREOF, I hereto set my hand and cause to be affixed the Seal of the State of New Hampshire, this 15th day of July, 2015 A.D.

William M. Gardner
Secretary of State
**CERTIFICATE OF LIABILITY INSURANCE**

**THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFER NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.**

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsements.

**PRODUCER**
Ad Risk Services Northeast, Inc.
New York, NY Office
139 Water Street
New York, NY 10038-3551 USA

**INSURED**
Verizon Communications Inc.
1095 Avenue of the Americas
New York, NY 10018 USA

**COVERAGES CERTIFICATE NUMBER: 570058032276**

This is to certify that the policies of insurance listed below have been issued to the insured named above for the policy period indicated. Notwithstanding any requirement, term or condition of any contract or other document with respect to which this certificate may be issued or may pertain, the insurance afforded by the policies described herein is subject to all the terms, exclusions and conditions of such policies. Limits shown may have been reduced by paid claims.

<table>
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<tr>
<th>TYPE OF INSURANCE</th>
<th>LIMITS SHOWN AS REQUESTED</th>
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<tr>
<td><strong>X COMMERCIAL GENERAL LIABILITY</strong></td>
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<tr>
<td>CLAUS-MADE</td>
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<td><strong>X/106 COMMERCIAL AUTO LIABILITY</strong></td>
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<tr>
<td>SIZE LIMIT APPLIES PER</td>
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<td>EACH AUTOMOBILE</td>
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<td>CLAIM-MADE</td>
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</tr>
<tr>
<td><strong>X/106 WORKERS' COMPENSATION AND EMPLOYERS' LIABILITY</strong></td>
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<tr>
<td>CLAIM-MADE</td>
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<tr>
<td><strong>X/106 GENERAL LIABILITY</strong></td>
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**EXCESS LIABILITY**

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**OCCUPATIONAL DISEASES**

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<tbody>
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<tr>
<td>EACH EMPLOYEE</td>
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**MEDICAL EXCEPTED TO BE COVERED**

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<tr>
<td>EACH EMPLOYEE</td>
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**GENERAL INFORMATION**

- **COVERAGES**:
- **OneToMany**:
  - **COMMERCIAL GENERAL LIABILITY**
    - 05/30/2015 - 06/30/2016
    - $2,000,000
  - **COMMERCIAL AUTO LIABILITY**
    - 05/30/2015 - 06/30/2016
    - $2,000,000
  - **WORKERS' COMPENSATION AND EMPLOYERS' LIABILITY**
    - 06/30/2015 - 06/30/2016
    - $1,000,000

**CERTIFICATE HOLDER CANCELLATION**

Wolmon Communications Inc.
1095 Avenue of the Americas
New York, NY 10018 USA

**ACORD 25 (2014/01)**

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