

STATE OF NEW HAMPSHIRE
BUREAU OF PURCHASE AND PROPERTY
STATE HOUSE ANNEX - ROOM 102
25 CAPITOL ST
CONCORD NH 03301-6398

DATE: 04/09/18

CONTRACT #: 8002293

NIGP CODE: 285-5079

CONTRACT FOR: Traffic Signal LED Lamps, Supply & Deliver

CONTRACTOR: Marlin Controls

VENDOR CODE #: 174749

SUBMITTED FOR ACCEPTANCE BY:



LAURA INGRAM, PURCHASING AGENT
BUREAU OF PURCHASE AND PROPERTY

DATE 4/9/18

RECOMMENDED FOR ACCEPTANCE BY:



ALAN HOFMANN, PURCHASING MANAGER
BUREAU OF PURCHASE AND PROPERTY

DATE 4/9/18

APPROVED FOR ACCEPTANCE BY:



GARY LUNETTA, ADMINISTRATOR IV
BUREAU OF PURCHASE AND PROPERTY

DATE 4/10/18

ACCEPTED FOR THE STATE OF NEW HAMPSHIRE UNDER THE AUTHORITY GRANTED TO ME BY NEW HAMPSHIRE REVISED STATUTES, ANNOTATED 21-I:14, XII.



CHARLES M. ARLINGHAUS, COMMISSIONER
DEPARTMENT OF ADMINISTRATIVE SERVICES

DATE 4/16/18

Division of Procurement and Support Services
Bureau of Purchase and Property
25 Capitol Street, State House Annex
Concord, NH 03301-6398

Date: 12/19/17

Bid No.: 2045-18

Date of Bid Closing: 01/03/18

Time of Bid Closing: 1:30 PM (EST)

PLEASE DIRECT ANY QUESTIONS REGARDING THIS BID TO: Laura Ingram: E-mail Laura.Ingram@NH.Gov
EMAIL YOUR BID TO: PRCHWEB@NH.GOV

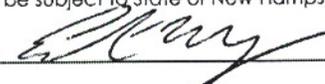
BID INVITATION FOR: Traffic Signal LED Lamps

[Insert name of signor] Erik M. Wolf, on behalf of Madlin Controls [insert name of entity submitting bid (collectively referred to as "Vendor")] hereby submits an offer as contained in the written bid submitted herewith ("Bid") to the State of New Hampshire in response to BID 2045-18 at the price(s) quoted herein in complete accordance with the bid.

Vendor attests to the fact that:

1. The Vendor has reviewed and agreed to be bound by the Bid.
2. The Vendor has not altered any of the language or other provisions contained in the Bid document.
3. The Bid is effective for a period of 180 days from the Bid Opening date as indicated above.
4. The prices Vendor has quoted in the Bid were established without collusion with other vendors.
5. The Vendor has read and fully understands this Bid.
6. Further, in accordance with RSA 21-I:11-c, the undersigned Vendor certifies that neither the Vendor nor any of its subsidiaries, affiliates or principal officers (principal officers refers to individuals with management responsibility for the entity or association):
 - a. Has, within the past 2 years, been convicted of, or pleaded guilty to, a violation of RSA 356:2, RSA 356:4, or any state or federal law or county or municipal ordinance prohibiting specified bidding practices, or involving antitrust violations, which has not been annulled;
 - b. Has been prohibited, either permanently or temporarily, from participating in any public works project pursuant to RSA 638:20;
 - c. Has previously provided false, deceptive, or fraudulent information on a vendor code number application form, or any other document submitted to the state of New Hampshire, which information was not corrected as of the time of the filing a bid, proposal, or quotation;
 - d. Is currently debarred from performing work on any project of the federal government or the government of any state;
 - e. Has, within the past 2 years, failed to cure a default on any contract with the federal government or the government of any state;
 - f. Is presently subject to any order of the department of labor, the department of employment security, or any other state department, agency, board, or commission, finding that the applicant is not in compliance with the requirements of the laws or rules that the department, agency, board, or commission is charged with implementing;
 - g. Is presently subject to any sanction or penalty finally issued by the department of labor, the department of employment security, or any other state department, agency, board, or commission, which sanction or penalty has not been fully discharged or fulfilled;
 - h. Is currently serving a sentence or is subject to a continuing or unfulfilled penalty for any crime or violation noted in this section;
 - i. Has failed or neglected to advise the division of any conviction, plea of guilty, or finding relative to any crime or violation noted in this section, or of any debarment, within 30 days of such conviction, plea, finding, or debarment; or
 - j. Has been placed on the debarred parties list described in RSA 21-I:11-c within the past year.

This document shall be signed by a person who is authorized to legally obligate the responding vendor. A signature on this document indicates that all State of New Hampshire terms and conditions are accepted by the responding vendor and that any and all other terms and conditions submitted by the responding vendor are null and void, even if such terms and conditions have terminology to the contrary. The responding vendor shall also be subject to State of New Hampshire terms and conditions as stated on the reverse of the purchase order.

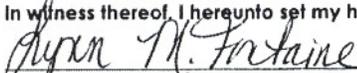
Authorized Signor's Signature  Authorized Signor's Title President

NOTARY PUBLIC/JUSTICE OF THE PEACE

COUNTY: Worcester STATE: MA ZIP: 01569

On the 3rd day of January, ~~2017~~ ²⁰¹⁸, personally appeared before me, the above named Erik Wolf, in his/her capacity as authorized representative of Madlin Controls known to me or satisfactorily proven, and took oath that the foregoing is true and accurate to the best of his/her knowledge and belief.

In witness thereof, I hereunto set my hand and official seal.


(Notary Public/Justice of the Peace)



LYNN M. FONTAINE
Notary Public
Commonwealth of Massachusetts
My Commission Expires
January 28, 2022

My commission expires: January 28, 2022 (Date)

Form P31-B

Unless specifically amended or deleted by the Division of Procurement and Support Services, the following General Terms and Conditions apply to this Bid and any resulting Purchase Order or Contract.

OFFER:

Vendor hereby offers to furnish to State of New Hampshire agencies and institutions and to any political sub-division and authorized non-profit organization wishing to participate, in accordance with all of the requirements of this bid invitation at the following prices for the entire contract term and any extension.

QTY	UNIT	DESCRIPTION	UNIT COST	EXT. COST
560	Ea	Red LED Bulbs	\$ 38.00	\$ 21,280.00
560	Ea	Yellow LED Bulbs	\$ 42.50	\$ 23,800.00
490	Ea	Green LED Bulbs	\$ 39.50	\$ 19,355.00
210	Ea	Red Arrow LED Bulbs	\$ 43.00	\$ 9,030.00
210	Ea	Yellow Arrow LED Bulbs	\$ 45.50	\$ 9,555.00
280	Ea	Green Arrow LED Bulbs	\$ 46.00	\$ 12,880.00
			TOTAL	\$ 95,900.00

VENDOR CONTACT INFORMATION:

The following information is for this office to be able to contact a person knowledgeable of your bid response, and who can answer questions regarding it:

Erik M. Wolf
Contact Person

508-278-0446
Local Telephone Number

N/A
Toll Free Telephone Number

508-278-0447
Fax Number

Erikwolf@charter.net
E-mail Address

www.martin-controls.com
Company Website

Martin Controls, Inc
Vendor Company Name

DUNS #

980 Quaker Highway Uxbridge, MA 01569
Vendor Address

Note: To be considered, bid shall be signed and notarized on front cover sheet in the space provided.