

STATE OF NEW HAMPSHIRE
BUREAU OF PURCHASE AND PROPERTY
STATE HOUSE ANNEX - ROOM 102
25 CAPITOL ST
CONCORD NH 03301-6398

DATE: August 15, 2019

CONTRACT #: 8002328

NIGP CODE: 910*

CONTRACT FOR: Janitorial Cleaning Services

CONTRACTOR: Jay McKenna Cleaning Services, LLC

VENDOR CODE #: 167567

SUBMITTED FOR ACCEPTANCE BY:



JEFF HALEY, PURCHASING AGENT
BUREAU OF PURCHASE AND PROPERTY

DATE 8/15/19

RECOMMENDED FOR ACCEPTANCE BY:



PAUL RHODES, ADMINISTRATOR III
BUREAU OF PURCHASE AND PROPERTY

DATE 9/23/19

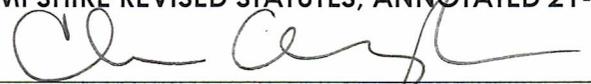
APPROVED FOR ACCEPTANCE BY:



GARY LUNETTA, DIRECTOR
DIVISION OF PROCUREMENT & SUPPORT SERVICES

DATE 9/23/19

ACCEPTED FOR THE STATE OF NEW HAMPSHIRE UNDER THE AUTHORITY GRANTED TO ME BY NEW HAMPSHIRE REVISED STATUTES, ANNOTATED 21-I:14, XII.



CHARLES M. ARLINGHAUS, COMMISSIONER
DEPARTMENT OF ADMINISTRATIVE SERVICES

DATE 9/25/19

.....

**THIRD AMENDMENT TO THE CONTRACT
BETWEEN JAY MCKENNA CLEANING SERVICES, LLC
AND
THE STATE OF NEW HAMPSHIRE, DEPARTMENT OF ADMINISTRATIVE SERVICES,
FOR JANITORIAL SERVICES AT THE BELMONT DEPARTMENT OF SAFETY
CONTRACT # 8002328**

This third Amendment (hereinafter referred to as the "Amendment"), dated this ____ day of August, 2019, is by and between the State of New Hampshire, Department of Administrative Services (hereinafter referred to as "the State") and Jay McKenna Cleaning Services, LLC (hereinafter referred to as "the Contractor") for Janitorial Services.

WHEREAS, pursuant to an agreement effective June 1, 2019 set to expire June 30, 2021, (hereinafter referred to as "the Agreement"), the Contractor agreed to perform certain janitorial services for the State in consideration of payment by the State of certain sums as specified therein; and

WHEREAS, pursuant to Section 18 of the Agreement, the Agreement may be amended by an instrument in writing executed by both parties;

NOW, THEREFORE, for and in consideration of the mutual promises set forth in this Amendment and the underlying Agreement, the parties do mutually agree as follows:

Add to Exhibit B:

1. PER OCCURRENCE SERVICES

Janitorial cleaning services not listed in the specifications or the offer sheets as part of this bid are to be quoted per occurrence with the Contractor. Utilizing agency shall issue a detailed Scope of Work including specifications of each individual project. Work may begin only upon the written approval of the utilizing agency. In the best interest of the State of New Hampshire agencies may seek quotes from alternative vendors to determine the lowest cost of Per Occurrence Services.

2. All other provisions of the Agreement, approved by the Commissioner, Department of Administrative Services on July 1, 2018, shall remain in full force and effect.

Contractor Initials: 
Date: 

JAY MCKENNA CLEANING SERVICES, LLC.

By: Joe J McKenna
JOSEPH MCKENNA
(Print Name)

Title: OWNER

Date: 8/12/19

STATE OF NEW HAMPSHIRE

By: Charles M. Arlinghaus
Charles M. Arlinghaus
(Print Name)

Title: Commissioner,
Department of Administrative Services

Date: 9-25-19

NOTARY PUBLIC/JUSTICE OF THE PEACE

On the 12 day of August, 2019.
There appeared before me, the state and
county foresaid a person who satisfactorily
identified himself as

Joseph McKenna

And acknowledge that he executed this
document indicated above.

In witness thereof, I hereunto set my hand
and official seal.

Rebecca Thompson
(Notary Public/Justice of the Peace)

My commission expires:
3/9/2021
(Date)



CERTIFICATE OF AUTHORITY/VOTE
(Limited Liability Company)

I, Joseph McKenna, hereby certify that:
(Name of Sole Member/Manager of Limited Liability Company, Contract Signatory – Print Name)

1. I am the Sole Member/Manager of the Company of JAY MCKENNA CLEANERS.
(Name of Limited Liability Company)

2. I hereby further certify and acknowledge that the State of New Hampshire will rely on this certification as evidence that I have full authority to bind JAY MCKENNA CLEANERS
(Name of Limited Liability Company)

and that no corporate resolution, shareholder vote, or other document or action is necessary to grant me such authority.

Joseph McKenna
(Contract Signatory - Signature)

8/12/19
(Date)

STATE OF New Hampshire
COUNTY OF Hillsborough

On this the 12 day of August 2019, before me Rebecca Thompson,
(Day) (Month) (Yr) (Name of Notary Public / Justice of the Peace)

the undersigned officer, personally appeared Joseph McKenna, known to me (or
(Contract Signatory – Print Name)

satisfactorily proven) to be the person whose name is subscribed to the within instrument and acknowledged that he/she executed the same for the purposes therein contained. In witness whereof, I hereunto set my hand and official seal.



Rebecca Thompson
(Notary Public / Justice of the Peace – Signature)

Commission Expires: 3/9/2021

Business Information

Business Details

Business Name:	JAY MCKENNA CLEANING SERVICES, LLC	Business ID:	409584
Business Type:	Domestic Limited Liability Company	Business Status:	Good Standing
Management Style:	Manager Managed		
Business Creation Date:	07/19/2002	Name in State of Formation:	Not Available
Date of Formation in Jurisdiction:	07/19/2002		
Principal Office Address:	10 SURREY LANE, MERRIMACK, NH, 03054, USA	Mailing Address:	10 SURREY LANE, MERRIMACK, NH, 03054, USA
Citizenship / State of Formation:	Domestic/New Hampshire		
		Last Annual Report Year:	2019
		Next Report Year:	2020
Duration:	Perpetual		
Business Email:	jmcke52403@aol.com	Phone #:	603-424-9964
Notification Email:	NONE	Fiscal Year End Date:	NONE

Principal Purpose

S.No	NAICS Code	NAICS Subcode
1	OTHER / commercial cleaning	



JAYMCKE-02

ADOLLIVER

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

8/15/2019

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER
Davis & Towle Morrill & Everett, Inc.
115 Airport Road
Concord, NH 03301

CONTACT NAME: Ashley Dolliver
PHONE (A/C, No, Ext): (603) 715-9771
E-MAIL ADDRESS: adolliver@davistowle.com
FAX (A/C, No): (603) 225-7935

INSURED
Jay McKenna Cleaning Service LLC
10 Surrey Lane
Merrimack, NH 03054

INSURER(S) AFFORDING COVERAGE

INSURER A : MMG Insurance Company	NAIC #
INSURER B : AmTrust North America, Inc.	15997
INSURER C :	
INSURER D :	
INSURER E :	
INSURER F :	

COVERAGES

CERTIFICATE NUMBER:

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR			SC12120971	9/16/2018	9/16/2019	EACH OCCURRENCE	\$ 1,000,000
							DAMAGE TO RENTED PREMISES (Ea occurrence)	\$ 250,000
							MED EXP (Any one person)	\$ 10,000
							PERSONAL & ADV INJURY	\$ 1,000,000
							GENERAL AGGREGATE	\$ 2,000,000
							PRODUCTS - COMP/OP AGG	\$ 2,000,000
							COMBINED SINGLE LIMIT (Ea accident)	\$
							BODILY INJURY (Per person)	\$
							BODILY INJURY (Per accident)	\$
							PROPERTY DAMAGE (Per accident)	\$
A	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE			KU12120971	9/16/2018	9/16/2019	EACH OCCURRENCE	\$ 1,000,000
	<input type="checkbox"/> DED <input checked="" type="checkbox"/> RETENTION \$ 10,000						AGGREGATE	\$ 1,000,000
							PER STATUTE	\$
							OTH-ER	\$
							E.L. EACH ACCIDENT	\$ 500,000
							E.L. DISEASE - EA EMPLOYEE	\$ 500,000
							E.L. DISEASE - POLICY LIMIT	\$ 500,000

WORKERS COMPENSATION AND EMPLOYERS' LIABILITY
ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) Y N/A
If yes, describe under DESCRIPTION OF OPERATIONS below

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
State(s): NH
Named Officers: Joseph McKenna
of Insurance.

CERTIFICATE HOLDER

State of NH, Dept of Administrative Services
Bureau of Purchase and Property
State House Annex RM 102
25 Capitol St
Concord, NH 03301

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE
Ashley T. Dolliver

25 (2016/03)

STATE OF NEW HAMPSHIRE
BUREAU OF PURCHASE AND PROPERTY
STATE HOUSE ANNEX - ROOM 102
25 CAPITOL ST
CONCORD NH 03301-6398

DATE: October 29, 2018

CONTRACT #: 8002328

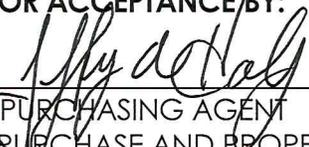
NIGP CODE: 910*

CONTRACT FOR: Janitorial Services

CONTRACTOR: Jay McKenna Cleaning

VENDOR CODE #: 162080

SUBMITTED FOR ACCEPTANCE BY:



JEFF HALEY, PURCHASING AGENT
BUREAU OF PURCHASE AND PROPERTY

DATE 10/30/18

RECOMMENDED FOR ACCEPTANCE BY:



PAUL RHODES, ADMINISTRATOR III
BUREAU OF PURCHASE AND PROPERTY

DATE 10/30/18

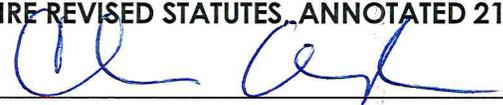
APPROVED FOR ACCEPTANCE BY:



GARY LUNETTA, DIRECTOR
DIVISION OF PROCUREMENT & SUPPORT SERVICES

DATE 10/31/18

ACCEPTED FOR THE STATE OF NEW HAMPSHIRE UNDER THE AUTHORITY GRANTED TO ME BY NEW HAMPSHIRE REVISED STATUTES, ANNOTATED 21-I:14, XII.



CHARLES M. ARLINGHAUS, COMMISSIONER
DEPARTMENT OF ADMINISTRATIVE SERVICES

DATE 11/1/18

**FIRST AMENDMENT TO THE CONTRACT
BETWEEN JAY MCKENNA CLEANING
AND
THE STATE OF NEW HAMPSHIRE, DEPARTMENT OF ADMINISTRATIVE SERVICES,
FOR JANITORIAL SERVICES
CONTRACT # 8002328**

This First Amendment (hereinafter referred to as the "Amendment"), dated this 29 day of October, 2018, is by and between the State of New Hampshire, Department of Administrative Services (hereinafter referred to as "the State") and Jay McKenna Cleaning (hereinafter referred to as "the Contractor") for Janitorial Services.

WHEREAS, pursuant to an agreement effective November 1, 2018 set to expire June 30, 2021, (hereinafter referred to as "the Agreement"), the Contractor agreed to perform certain Janitorial services for the State in consideration of payment by the State of certain sums as specified therein; and

WHEREAS, pursuant to Section 18 of the Agreement, the Agreement may be amended by an instrument in writing executed by both parties;

NOW, THEREFORE, for and in consideration of the mutual promises set forth in this Amendment and the underlying Agreement, the parties do mutually agree as follows:

1. Delete in its entirety Form Number P-37, item 1.8 Price Limitation and substitute the following:
1.8 \$87,000.00
2. Amend Exhibit B Payment & Pricing; add the following payment terms for the period July 1, 2014 through June 30, 2015:

Location One Eagle Square Suites 100 & 200 Concord NH, 03301	Section A		
	Daily Rate		
	October 2018 - June 2019	July 2019 - June 2020	July 2020 - June 2021
Agency - Division of Economic Development Location to have five (5) cleanings per week (5 cleanings/week x 52 = 260 cleanings per year)			
Please Submit Pricing Here Division of Economic Development Service at location begins 10/23/2018	\$61.00	\$61.00	\$61.00

Contractor Initials: 
Date: 10/29/18

JAY MCKENNA CLEANING

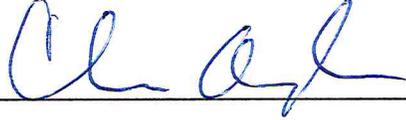
By: Jesse J McKenna

Jay McKenna Cleaning
(Print Name)

Title: President/owner

Date: 10/20/18

STATE OF NEW HAMPSHIRE

By: 

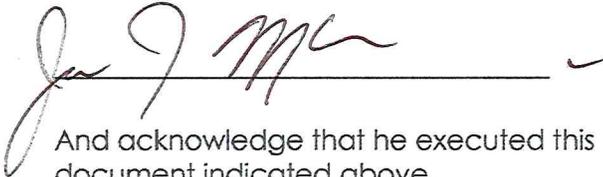
Charles M. Arlinghaus
(Print Name)

Title: Commissioner,
Department of Administrative Services

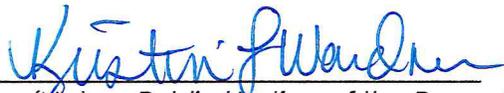
Date: 11/1/18

NOTARY PUBLIC/JUSTICE OF THE PEACE

On the 29 day of OCTOBER, 2018,
There appeared before me, the state and
county foresaid a person who satisfactorily
identified himself as


And acknowledge that he executed this
document indicated above.

In witness thereof, I hereunto set my hand
and official seal.


(Notary Public/Justice of the Peace)

My commission expires:
9/17/2019
(Date)



CERTIFICATE OF VOTE

I, JOSEPH MCKENNA, the Corporate Secretary of JAY MCKENNA CLEANING,

do hereby certify that Joseph McKenna, holds the position of
(Typed Name of Officer/Agent Signing Amendment)

President/owner, in this corporation. I further certify that

the following resolutions were duly adopted at a meeting of the Board of Directors of this Corporation

duly held on the 29 day of OCTOBER 2019.

RESOLVED: That this Corporation enter into a contract with the State of New Hampshire, acting through its Adjutant General's Department, for the provision of

RESOLVED: That the Joseph McKenna (Position of the Signing Officer) is authorized on behalf of this Corporation to enter into the said contract with the State and to execute any and all documents, agreements, and other instruments and any amendments, revisions, or modifications thereto, as he/she may deem necessary, desirable, or appropriate.

I further certify that the foregoing resolutions have not been amended or revoked and remain in full force and effect as of 29 October, 2019, and that JAY MCKENNA CLEANING and Joseph McKenna are duly elected President and Secretary of this Corporation.

ATTEST: [Signature]
Corporate Secretary

State of New Hampshire
County of Hillsborough

The foregoing instrument was acknowledged before me this 29 day of October 2018.



Joseph J. McKenna

NAME: Kristin J Wardner

TITLE: Notary Public/ Justice of the Peace
Commission Expires: 9/17/2019

Business Information

Business Details

Business Name:	JAY MCKENNA CLEANING SERVICES, LLC	Business ID:	409584
Business Type:	Domestic Limited Liability Company	Business Status:	Good Standing
Management Style:	Manager Managed		
Business Creation Date:	07/19/2002	Name in State of Formation:	Not Available
Date of Formation in Jurisdiction:	07/19/2002		
Principal Office Address:	10 SURREY LANE, MERRIMACK, NH, 03054, USA	Mailing Address:	10 SURREY LANE, MERRIMACK, NH, 03054, USA
Citizenship / State of Formation:	Domestic/New Hampshire		
		Last Annual Report Year:	2018
		Next Report Year:	2019
Duration:	Perpetual		
Business Email:	jmcke52403@aol.com	Phone #:	603-424-9964
Notification Email:	NONE	Fiscal Year End Date:	NONE

Principal Purpose

S.No	NAICS Code	NAICS Subcode
1	OTHER / commercial cleaning	

Page 1 of 1, records 1 to 1 of 1

STATE OF NEW HAMPSHIRE
Bureau of Purchase and Property
BID #2134-19
10/19/201 @ 1:30 PM
Janitorial Services
Division of Economic Development

VENDOR	TOTAL POINTS
Jay McKenna	93.94
GFS	92
Pro City	76.95
Care America	58.1
Concord Compassionate	56.85
Wilson 5	33.91
Richen	33.68
White Mountain Property	31.86