REQUEST FOR CONTRACT EXTENSION

DATE: July 24, 2020

CONTRACT: AMMUNITION – SPEER & FEDERAL

CONTRACT NO.: 8002360 – EAGLE POINT GUN VC# 166490

CONTRACT PERIOD: November 1, 2018 through October 31, 2020

Questions: Loretta Razin, Purchasing Manager
Phone: 603-271-0579
E-Mail: Loretta.Razin@DAS.NH.Gov

EXPLANATION

I am requesting the approval to exercise a one (1) year extension provision allowed for statewide contract 8002360. The current contract was implemented on November 1, 2018 for two (2) years with three (3) additional extensions, as a result of RFB # 05-19.

I feel it is in the best interest of NH to extend based on significant price increase and delayed delivery. We are in the middle of a national panic/shortage and pandemic, which has caused a run on ammunition and firearms.

This ammunition is a premium line grade for law enforcement and defense agencies. It is owned by Vista Outdoor (Manufacturer) who has two authorized distributors (Eagle Point Gun and AAA Police) for New Hampshire. Our last bid was awarded to Eagle Point Gun. AAA Police did not bid.

The Manufacturer for Federal/CCI/Speer/Remington raised prices on April 1, 2020 and will be implementing another increase on August 1, 2020. Extending our contract versus rebidding will lock in our FIXED pricing and prevents and increase in pricing and delayed delivery.

The State of West Virginia and Amtrak Railroad did not take advantage of the extension as allowed under their contract and were received a 17% increase in pricing.

Eagle Point Gun has been working with the State of Maine and Vermont and now NH to continue to leverage extension of contracts, fixed pricing and delivery with the Manufacturers. The Manufacturers have agreed to allow Eagle Point Gun to extend the State of NH contract under the same terms, conditions and fixed pricing for another year.

Another benefit of extending the contract besides fixed pricing is delivery. Due to the pandemic, national shortage and political components, delays have been known to various distributors. Because we have a contract, those Distributors (Eagle Point) can put the State of NH on the priority-shipping list. Most of our contracted items have a 30 ARO delivery versus a 90-180 day delivery.

In surveying our agencies (Dept. of Safety, Fish & Game, Dept. of Corrections, Dept. of Justice, and Liquor Commission), they have been very satisfied with the delivery, pricing and contracts. I have verified that Eagle Point is not on the debarment list and is compliance with NH.

The estimated spend on this contract varies from $55,000 to $95,000.00 annually.

The vendor has agreed to extend under the same terms, conditions and pricing structure. I recommend the extension of the contracted based on the information provided above and believe that to do so would be in the best interest of the State.

SUBMITTED FOR ACCEPTANCE BY:

LORETTA RAZIN, PURCHASING MANAGER

APPROVED FOR ACCEPTANCE BY:

GARY S. LUNETTA, DIRECTOR
DIVISION OF PROCUREMENT & SUPPORT SERVICES

ACCEPTED FOR THE STATE OF NEW HAMPSHIRE UNDER THE AUTHORITY GRANTED TO ME BY NEW HAMPSHIRE REVISED STATUTES, ANNOTATED 21-I:14, XII.

CHARLES M. ARLINGHAUS, COMMISSIONER
DEPARTMENT OF ADMINISTRATIVE SERVICES
STATE OF NEW HAMPSHIRE
BUREAU OF PURCHASE AND PROPERTY
STATE HOUSE ANNEX - ROOM 102
25 CAPITOL ST
CONCORD NH 03301-6398

DATE:  8/15/18

CONTRACT #:  8002360
NIGP CODE: 680-0400

CONTRACT FOR: Ammunition – Speer & Federal

CONTRACTOR:  Eagle Point Gun
VENDOR CODE #: 166490

SUBMITTED FOR ACCEPTANCE BY:

LORETTA RAZIN, PURCHASING MANAGER
BUREAU OF PURCHASE AND PROPERTY

RECOMMENDED FOR ACCEPTANCE BY:

MATHHEW STANTON, ADMINISTRATOR III

APPROVED FOR ACCEPTANCE BY:

GARY VITALE, DIRECTOR
DIVISION OF PROCUREMENT & SUPPORT SERVICES

ACCEPTED FOR THE STATE OF NEW HAMPSHIRE UNDER THE AUTHORITY GRANTED TO ME BY NEW HAMPSHIRE REVISED STATUTES, ANNOTATED 21-I:14, XII.

CHARLES M. ARLINGHAUS, COMMISSIONER
DEPARTMENT OF ADMINISTRATIVE SERVICES

DATE  8/15/18

DATE  8/20/18

DATE  8/20/18

Revised 6/12/18 MTS
Division of Procurement and Support Services
Bureau of Purchase and Property
25 Capitol Street, State House Annex
Concord, NH 03301-6398

EAGLE POINT GUN
T.J. MORRIS & SON
1707 THIRD STREET
THOROFARE, NJ 08086
856-848-6945

Date: 7/3/18
Bid No.: 05-19
Date of Bid Closing: 7/23/18
Time of Bid Closing: 10:00 A.M. (EST)

PLEASE DIRECT ANY QUESTIONS REGARDING THIS BID TO: Loretta Razin, Purchasing Agent: E-mail Loretta_Razin@das.nh.gov EMAIL YOUR BID TO: PRCHWEB@NH.GOV

BID INVITATION FOR: Contract for Ammunition- Speer and Federal

[Insert name of signor] THOMAS J. MORRIS Sr. on behalf of [insert name of entity submitting bid (collectively referred to as "Vendor") hereby submits an offer as contained in the written bid submitted herewith ("Bid") to the State of New Hampshire in response to Bid 05-19 at the price(s) quoted herein in complete accordance with the bid.

Vendor attests to the fact that:

1. The Vendor has reviewed and agreed to be bound by the Bid.
2. The Vendor has not altered any of the language or other provisions contained in the Bid document.
3. The Bid is effective for a period of 180 days from the Bid Closing date as indicated above.
4. The price bidding in the Bid were established without collusion with other vendors.
5. The Vendor has read and fully understands this Bid.
6. Further, in accordance with RSA 21-l-1-c, the undersigned Vendor certifies that neither the Vendor nor any of its subsidiaries, affiliates or principal officers (principal officers refers to individuals with management responsibility for the entity or association):
   a. Has, within the past 2 years, been convicted of, or pleaded guilty to, a violation of RSA 356:2, RSA 356:4, or any state or federal law or county or municipal ordinance prohibiting specified bidding practices, or involving antitrust violations, which has been annulled;
   b. Has been prohibited, either permanently or temporarily, from participating in any public works project pursuant to RSA 638:20;
   c. Has previously provided false, deceptive, or fraudulent information on a vendor code number application form, or any other document submitted to the state of New Hampshire, which information was not corrected as of the time of the filing a bid, proposal, or quotation;
   d. Is currently debarred from performing work on any project of the federal government or the government of any state;
   e. Has, within the past 2 years, failed to cure a default on any contract with the federal government or the government of any state;
   f. Is presently subject to any order of the department of labor, the department of employment security, or any other state department, agency, board, or commission, finding that the applicant is not in compliance with the requirements of the laws or rules that the department, agency, board, or commission is charged with implementing;
   g. Is presently subject to any sanction or penalty finally issued by the department of labor, the department of employment security, or any other state department, agency, board, or commission, which sanction or penalty has not been fully discharged or fulfilled;
   h. Is currently serving a sentence or is subject to a continuing or unfulfilled penalty for any crime or violation noted in this section;
   i. Has failed or neglected to advise the division of any conviction, plea of guilty, or finding relative to any crime or violation noted in this section, or of any debarment, within 30 days of such conviction, plea, finding, or debarment; or
   j. Has been placed on the debarmed parties list described in RSA 21-l-11-c within the past year.

This document shall be signed by a person who is authorized to legally obligate the responding vendor. A signature on this document indicates that all State of New Hampshire terms and conditions are accepted by the responding vendor and that any and all other terms and conditions submitted by the responding vendor are null and void, even if such terms and conditions have terminology to the contrary. The responding vendor shall also be subject to State of New Hampshire terms and conditions as stated on the reverse of the purchase order.

Authorized Signer's Signature __________________________ Authorized Signer's Title ____________

NOTARY PUBLIC/JUSTICE OF THE PEACE

COUNTY: Gloucester STATE: NJ ZIP: 08086

On the 5 day of July, 2018, personally appeared before me, the above named THOMAS J. MORRIS Sr. in his capacity as authorized representative of EAGLE POINT GUN, to the best of my knowledge and belief, known to me or satisfactorily proven, and took oath that the foregoing is true and accurate to the best of his/her knowledge and belief.

(Notary Public/Justice of the Peace)

My commission expires: 9-17-22 (Date)

CANDACE NEAVIN
NOTARY PUBLIC
NEW JERSEY
MY COMMISSION EXPIRES 09-17-2022
COMMISSION #: 2425175

Unless specifically amended or deleted by the Division of Procurement and Support Services, the following General Terms and Conditions apply to this Bid and any resulting Purchase Order or Contract.
Offer:
Vendor hereby offers to furnish to State of New Hampshire agencies and institutions and to any political sub-division and authorized non-profit organization wishing to participate, in accordance with all of the requirements of this bid invitation at the following prices for the entire contract term and any extension.

Pricing shall be based on price per rounds – orders will be placed by rounds per case.

Vendors must bid on all line items on the section they are bidding on.

If a vendor cannot bid on certain line items in the section they are bidding on, they must notify the bureau of purchase and property 3 day prior to the bid opening.

To be awarded in total by each section.

SECTION #1 - SPEER

<table>
<thead>
<tr>
<th>ITEM</th>
<th>MFG/PART #</th>
<th># ROUNDS PER STD CASE</th>
<th>PRICE PER 1000/RDS</th>
<th>DELIVERY TIME</th>
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<tbody>
<tr>
<td>.357 Sig Lead Free</td>
<td>SPEER 53368</td>
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<tr>
<td>.45 230 gr. TMJ Std</td>
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<td>.45 Gr. TMJ, Reduced Lead</td>
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<td>5.56 mm x 45 55gr FMJ BT Lawman</td>
<td>SPEER 24459</td>
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<td>5A Discount - unused 50%</td>
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Percent discount for balance of product line of the Speer list price schedule: 10%.

SECTION #2 - FEDERAL

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<th>MFG/PART #</th>
<th># ROUNDS PER STD CASE</th>
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<td>.40 S&amp;W 180 gr. Hydra-Shok or</td>
<td>FEDERAL P40H51G</td>
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<td>Price</td>
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<td>.223 55 gr. JSP Soft Point</td>
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<td>FEDERAL AE45N1</td>
<td>1000</td>
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<tr>
<td>.22 LR Std Velocity, Rimfire</td>
<td>FEDERAL 711B</td>
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<tr>
<td>12 Ga. Rifled Slugs, 1 oz.</td>
<td>FEDERAL F-127-RS</td>
<td>250</td>
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<td>12 Ga. 00 Buck 9 Pellets 2-3/4</td>
<td>FEDERAL LE-127-00</td>
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<td>12 Ga. #6, Low Brass</td>
<td>FEDERAL H-121-6</td>
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<td>12 Ga. Slugs, Low Recoil</td>
<td>FEDERAL LE-127-RS</td>
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<tr>
<td>12 Ga. Buckshot, Low Recoil</td>
<td>FEDERAL LE-132-00</td>
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<td>.308 Boat Tail JHP</td>
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</table>

PERCENT DISCOUNT FOR BALANCE OF PRODUCT LINE OF THE FEDERAL LIST PRICE SCHEDULE 10%

VENDOR CONTACT INFORMATION:
The following information is for this office to be able to contact a person knowledgeable of your bid response, and who can answer questions regarding it:

THOMAS J. MORRIS, JR.
Contact Person
856 848 6945
Local Telephone Number
856 384 2288
Toll Free Telephone Number
majorj.morris@comcast.net
E-mail Address

Eagle Point Gun
Vendor Company Name
1707 Third Street
Vendor Address
Thorofare, New Jersey 08086

Note: To be considered, bid shall be signed and notarized on front cover sheet in the space provided.

EAGLE POINT GUN
T.J. MORRIS & SON
1707 THIRD STREET
THOROFARE, NJ 08086

Revised: 5/24/18 LMR
Division of Procurement and Support Services
Bureau of Purchase and Property
25 Capitol Street, State House Annex
Concord, NH 03301-6398

EAGLE POINT GUN
T.J. MORRIS & SON
1707 THIRD STREET
THOROFARE, NJ 08086
856-848-6945

Date: 7/3/18
Bid No.: 05-19

Date of Bid Closing: 7/23/18
Time of Bid Closing: 10:00 A.M. (EST)

PLEASE DIRECT ANY QUESTIONS REGARDING THIS BID TO: Loretta Razin, Purchasing Agent: E-mail Loretta_Razin@das.nh.gov EMAIL YOUR BID TO: PRCHWEB@NH.GOV

BID INVITATION FOR: Contract for Ammunition- Speer and Federal

[Insert name of signor] THOMAS J. MORRIS on behalf of Eagle Point Gun [insert name of entity submitting bid (collectively referred to as “Vendor”)] hereby submits an offer as contained in the written bid submitted herewith (“Bid”) to the State of New Hampshire in response to Bid 05-19 at the price(s) quoted herein in complete accordance with the bid.

Vendor attests to the fact that:

1. The Vendor has reviewed and agreed to be bound by the Bid.
2. The Vendor has not altered any of the language or other provisions contained in the Bid document.
3. The Bid is effective for a period of 180 days from the Bid Closing date as indicated above.
4. The prices Vendor has quoted in the Bid were established without collusion with other vendors.
5. The Vendor has read and fully understands this Bid.
6. Further, in accordance with RSA 21-l-1-c, the undersigned Vendor certifies that neither the Vendor nor any of its subsidiaries, affiliates or principal officers (principal officers refers to individuals with management responsibility for the entity or association):
   a. Has, within the past 5 years, been convicted of, or plead guilty to, a violation of RSA 356:2, RSA 356:4, or any state or federal law or county or municipal ordinance prohibiting specified bidding practices, or involving antitrust violations, which has not been annulled;
   b. Has been prohibited, either permanently or temporarily, from participating in any public works project pursuant to RSA 638:20;
   c. Has previously provided false, deceptive, or fraudulent information on a vendor code number application form, or any other document submitted to the state of New Hampshire, which information was not corrected as of the time of the filing a bid, proposal, or quotation;
   d. Is currently debarred from performing work on any project of the federal government or the government of any state;
   e. Has, within the past two years, failed to cure a default on any contract with the federal government or the government of any state;
   f. Is presently subject to any order of the department of labor, the department of employment security, or any other state department, agency, board, or commission, finding that the applicant is not in compliance with the requirements of the laws or rules that the department, agency, board, or commission is charged with implementing;
   g. Is presently subject to any sanction or penalty finally issued by the department of labor, the department of employment security, or any other state department, agency, board, or commission, which sanction or penalty has not been fully discharged or fulfilled;
   h. Is currently serving a sentence or is subject to a continuing or unfurnished penalty for any crime or violation noted in this section;
   i. Has failed or neglected to advise the division of any conviction, plea of guilty, or finding relative to any crime or violation noted in this section, or of any debarment, within 30 days of such conviction, plea, finding, or debarment; or
   j. Has been placed on the debarred parties list described in RSA 21-l-11-c within the last year.

This document shall be signed by a person who is authorized to legally obligate the responding vendor. A signature on this document indicates that all State of New Hampshire terms and conditions are accepted by the responding vendor and that any and all other terms and conditions submitted by the responding vendor are null and void, even if such terms and conditions have terminology to the contrary. The responding vendor shall also be subject to State of New Hampshire terms and conditions as stated on the reverse of the purchase order.

Authorized Signor’s Signature THOMAS J. MORRIS Authorized Signor’s Title July 2018

NOTARY PUBLIC/JUSTICE OF THE PEACE
COUNTY: Gloucester STATE: NJ ZIP: 08086

On the 5 day of July 2018, personally appeared before me, the above named THOMAS J. MORRIS in his/her capacity as authorized representative of Eagle Point Gun, known to me or satisfactorily proven, and took oath that the foregoing is true and accurate to the best of his/her knowledge and belief.

In witness thereof, I hereunto set my hand and official seal.

My commission expires: 9-17-22

Unless specifically amended or deleted by the Division of Procurement and Support Services, the following General Terms and Conditions apply to this Bid and any resulting Purchase Order or Contract.

CANDACE NEAVIN
NOTARY PUBLIC
NEW JERSEY
MY COMMISSION EXPIRES 09-17-2022
COMMISSION #: 2425175

EAGLE POINT GUN
T.J. MORRIS & SON
1707 THIRD STREET
THOROFARE, NJ 08086
856-848-6945

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EAGLE POINT GUN
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1707 THIRD STREET
THOROFARE, NJ 08086
856-848-6945

Revised: 5/24/18 LMR
OFFER:
Vendor hereby offers to furnish to State of New Hampshire agencies and institutions and to any political sub-division and authorized non-profit organization wishing to participate, in accordance with all of the requirements of this bid invitation at the following prices for the entire contract term and any extension.

PRICING SHALL BE BASED ON PRICE PER ROUNDS – ORDERS WILL BE PLACED BY ROUNDS PER CASE.

VENDORS MUST BID ON ALL LINE ITEMS ON THE SECTION THEY ARE BIDDING ON.

IF A VENDOR CANNOT BID ON CERTAIN LINE ITEMS IN THE SECTION THEY ARE BIDDING ON, THEY MUST NOTIFY THE BUREAU OF PURCHASE AND PROPERTY 3 DAY PRIOR TO THE BID OPENING.

TO BE AWARDED IN TOTAL BY EACH SECTION.

SECTION #1 - SPEER

<table>
<thead>
<tr>
<th>ITEM</th>
<th>MFG/PART #</th>
<th># ROUNDS PER STD CASE</th>
<th>PRICE PER 1000/PCS</th>
<th>DELIVERY TIME</th>
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<tbody>
<tr>
<td>.357 Sig Lead Free</td>
<td>SPEER 53368</td>
<td>1000</td>
<td>$415.83</td>
<td>30-180</td>
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<tr>
<td>.357 Sig 125 gr. JHP</td>
<td>SPEER 54234</td>
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<tr>
<td>.357 Sig 125 gr. TMJ-Reduced Lead</td>
<td>SPEER 54232</td>
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<td>30-180</td>
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<td>SPEER 53919</td>
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<td>.40 S&amp;W 180 gr. TMJ Std</td>
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<td>9mm 124 gr. TMJ, Brass Case, Reduced Lead</td>
<td>SPEER 53824</td>
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<td>.45 230 gr. TMJ Std</td>
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PERCENT DISCOUNT FOR BALANCE OF PRODUCT LINE OF THE SPEER LIST PRICE SCHEDULE: 10.00%.

SECTION #2 - FEDERAL

<table>
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<tr>
<th>ITEM</th>
<th>MFG/PART #</th>
<th># ROUNDS PER STD CASE</th>
<th>PRICE PER 1000/PCS</th>
<th>DELIVERY TIME</th>
</tr>
</thead>
<tbody>
<tr>
<td>.357 Sig 125 gr. FMJ</td>
<td>FEDERAL AE357S2</td>
<td>1000</td>
<td>$245.49</td>
<td>30-180</td>
</tr>
<tr>
<td>.357 Sig 125 gr. JHP</td>
<td>FEDERAL P357NHST1</td>
<td>1000</td>
<td>$360.94</td>
<td>30-180</td>
</tr>
<tr>
<td>.40 S&amp;W 180 gr. FMJ Std</td>
<td>FEDERAL AE40R1</td>
<td>1000</td>
<td>$237.01</td>
<td>30-180</td>
</tr>
<tr>
<td>.40 S&amp;W 180 gr. FMJ Reduced Lead</td>
<td>FEDERAL AE40N1</td>
<td>1000</td>
<td>$265.40</td>
<td>30-180</td>
</tr>
<tr>
<td>.40 S&amp;W 180 gr. Hydr-Shok or Supreme Expansion Tech</td>
<td>FEDERAL P40HS1G</td>
<td>1000</td>
<td>$297.61</td>
<td>30-180</td>
</tr>
<tr>
<td>Item Description</td>
<td>Brand</td>
<td>Unit</td>
<td>Price 1</td>
<td>Price 2</td>
</tr>
<tr>
<td>-------------------------------------------------------</td>
<td>----------</td>
<td>------</td>
<td>---------</td>
<td>---------</td>
</tr>
<tr>
<td>.223 55 gr. JSP Soft Point</td>
<td>FEDERAL T223A</td>
<td>500</td>
<td>523.22</td>
<td>30.180</td>
</tr>
<tr>
<td>.223 55 gr. FMJ</td>
<td>FEDERAL AE223</td>
<td>500</td>
<td>287.84</td>
<td>30.180</td>
</tr>
<tr>
<td>9mm 147 gr. JHP</td>
<td>FEDERAL 9MS</td>
<td>1000</td>
<td>205.97</td>
<td>30.180</td>
</tr>
<tr>
<td>9mm 115 gr. FMJ Std</td>
<td>FEDERAL AE9DP</td>
<td>1000</td>
<td>194.41</td>
<td>30.180</td>
</tr>
<tr>
<td>9mm 124 gr. FMJ, Brass Case, Reduced Lead</td>
<td>FEDERAL AE9N1</td>
<td>1000</td>
<td>209.70</td>
<td>30.180</td>
</tr>
<tr>
<td>.45 230 gr. JHP</td>
<td>FEDERAL 45D</td>
<td>1000</td>
<td>339.12</td>
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</tr>
<tr>
<td>.45 230 gr. FMJ Std</td>
<td>FEDERAL AE45A</td>
<td>1000</td>
<td>282.87</td>
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<td>.45 230 gr. FMJ, Reduced Lead</td>
<td>FEDERAL AE45N1</td>
<td>1000</td>
<td>305.82</td>
<td>30.180</td>
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<tr>
<td>.22 LR Std Velocity, Rimfire</td>
<td>FEDERAL 711B</td>
<td>5000</td>
<td>45,566</td>
<td>30.180</td>
</tr>
<tr>
<td>12 Ga. Rifled Slugs, 1 oz.</td>
<td>FEDERAL F-127-RS</td>
<td>250</td>
<td>393.20</td>
<td>30.180</td>
</tr>
<tr>
<td>12 Ga. 00 Buck 9 Pellets 2-3/4</td>
<td>FEDERAL LE-127-00</td>
<td>250</td>
<td>419.40</td>
<td>30.180</td>
</tr>
<tr>
<td>12 Ga. #6, Low Brass</td>
<td>FEDERAL H-121-6</td>
<td>250</td>
<td>465.04</td>
<td>30.180</td>
</tr>
<tr>
<td>12 Ga. Buckshot, Low Recoil</td>
<td>FEDERAL LE-132-00</td>
<td>250</td>
<td>419.40</td>
<td>30.180</td>
</tr>
<tr>
<td>.308 Boat Tail JHP</td>
<td>Federal GM308M</td>
<td>200</td>
<td>310.10</td>
<td>30.180</td>
</tr>
</tbody>
</table>

PERCENT DISCOUNT FOR BALANCE OF PRODUCT LINE OF THE FEDERAL LIST PRICE SCHEDULE 10%

VENDOR CONTACT INFORMATION:
The following information is for this office to be able to contact a person knowledgeable of your bid response, and who can answer questions regarding it:

THOMAS J. MORRIS
Contact Person
856 884 6945
Local Telephone Number
856 384 2088
Toll Free Telephone Number
majorj.morris@comcast.net
E-mail Address

Eagle Point Gun
Vendor Company Name
DUNS #: 05-900-2048

1707 Third Street Thorofare, New Jersey 08086
Vendor Address

Note: To be considered, bid shall be signed and notarized on front cover sheet in the space provided.

EAGLE POINT GUN T.J. MORRIS & SON 1707 THIRD STREET THOROFARE, NJ 08086

Revised: 5/24/18 LMR
STATE OF NEW HAMPSHIRE
BUREAU OF PURCHASE AND PROPERTY
STATE HOUSE ANNEX - ROOM 102
25 CAPITOL ST
CONCORD NH 03301-6398

DATE: 8/15/18

CONTRACT #: 8002360

NIGP CODE: 680-0400

CONTRACT FOR: Ammunition – Speer & Federal

CONTRACTOR: Eagle Point Gun

VENDOR CODE #: 166490

SUBMITTED FOR ACCEPTANCE BY:

LORETTA RAZIN, PURCHASING MANAGER
BUREAU OF PURCHASE AND PROPERTY

RECOMMENDED FOR ACCEPTANCE BY:

MATHHEW STANTON, ADMINISTRATOR III

APPROVED FOR ACCEPTANCE BY:

GARY LUNETTA, DIRECTOR
DIVISION OF PROCUREMENT & SUPPORT SERVICES

ACCEPTED FOR THE STATE OF NEW HAMPSHIRE UNDER THE AUTHORITY GRANTED TO ME BY NEW HAMPSHIRE REVISED STATUTES, ANNOTATED 21-I:14, XII.

CHARLES M. ARLINGHAUS, COMMISSIONER
DEPARTMENT OF ADMINISTRATIVE SERVICES

DATE 8/15/18

DATE 8/20/18

DATE 8/20/18

Revised 6/12/18 MTS