

STATE OF NEW HAMPSHIRE  
BUREAU OF PURCHASE AND PROPERTY  
STATE HOUSE ANNEX - ROOM 102  
25 CAPITOL ST  
CONCORD NH 03301-6398

DATE: 03/18/2019

CONTRACT #s:

8002486 8002487 8002488 8002489  
8002490 8002491 8002492 8002493  
8002494 8002495 8002496 8002497  
8002498 8002501 8002502 8002503  
8002504

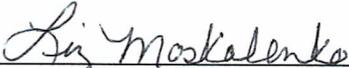
NIGP CODE: 450-\* and 150-\*

CONTRACT FOR: Building Materials and Hardware

CONTRACTOR: Multiple – See Attached

VENDOR CODE #: Multiple – See Attached

SUBMITTED FOR ACCEPTANCE BY:

  
\_\_\_\_\_

PURCHASING AGENT  
BUREAU OF PURCHASE AND PROPERTY

DATE 3/18/19

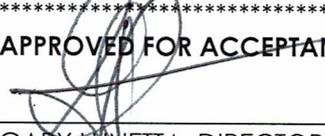
RECOMMENDED FOR ACCEPTANCE BY:

  
\_\_\_\_\_

PURCHASING MANAGER/ADMINISTRATOR III

DATE 3/18/19

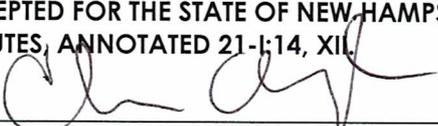
APPROVED FOR ACCEPTANCE BY:

  
\_\_\_\_\_

GARY LUNETTA, DIRECTOR  
DIVISION OF PROCUREMENT & SUPPORT SERVICES

DATE 3/19/19

ACCEPTED FOR THE STATE OF NEW HAMPSHIRE UNDER THE AUTHORITY GRANTED TO ME BY NEW HAMPSHIRE REVISED  
STATUTES, ANNOTATED 21-1:14, XII.

  
\_\_\_\_\_

CHARLES M. ARLINGHAUS, COMMISSIONER  
DEPARTMENT OF ADMINISTRATIVE SERVICES

DATE 3/19/19

Division of Procurement and Support Services  
Bureau of Purchase and Property  
25 Capitol Street, Room 102, State House Annex  
Concord, NH 03301-6398

Date: 2/26/19

Bid No.: 2182-19

Date of Bid Closing: 03/08/19

Time of Bid Closing: 11:00 AM (EST)

PLEASE DIRECT ANY QUESTIONS REGARDING THIS BID TO Liz Moskalkenko: E-mail [Elizabeth.Moskalkenko@das.nh.gov](mailto:Elizabeth.Moskalkenko@das.nh.gov)  
EMAIL YOUR BID TO: [NH.Purchasing@DAS.NH.Gov](mailto:NH.Purchasing@DAS.NH.Gov)

**BID INVITATION FOR CONTRACT: BUILDING MATERIALS AND HARDWARE**

[Insert name of signor] Louise Collins, on behalf of Perras Ace, Inc [insert name of entity submitting bid (collectively referred to as "Vendor")] hereby submits an offer as contained in the written bid submitted herewith ("Bid") to the State of New Hampshire in response to BID 2182-19 at the price(s) quoted herein in complete accordance with the bid.

Vendor attests to the fact that:

1. The Vendor has reviewed and agreed to be bound by the Bid.
2. The Vendor has not altered any of the language or other provisions contained in the Bid document.
3. The Bid is effective for a period of 180 days from the Bid Closing date as indicated above.
4. The prices Vendor has quoted in the Bid were established without collusion with other vendors.
5. The Vendor has read and fully understands this Bid.
6. Further, in accordance with RSA 21-I:11-c, the undersigned Vendor certifies that neither the Vendor nor any of its subsidiaries, affiliates or principal officers (principal officers refers to individuals with management responsibility for the entity or association):
  - a. Has, within the past 2 years, been convicted of, or pleaded guilty to, a violation of RSA 356:2, RSA 356:4, or any state or federal law or county or municipal ordinance prohibiting specified bidding practices, or involving antitrust violations, which has not been annulled;
  - b. Has been prohibited, either permanently or temporarily, from participating in any public works project pursuant to RSA 638:20;
  - c. Has previously provided false, deceptive, or fraudulent information on a vendor code number application form, or any other document submitted to the state of New Hampshire, which information was not corrected as of the time of the filing a bid, proposal, or quotation;
  - d. Is currently debarred from performing work on any project of the federal government or the government of any state;
  - e. Has, within the past 2 years, failed to cure a default on any contract with the federal government or the government of any state;
  - f. Is presently subject to any order of the department of labor, the department of employment security, or any other state department, agency, board, or commission, finding that the applicant is not in compliance with the requirements of the laws or rules that the department, agency, board, or commission is charged with implementing;
  - g. Is presently subject to any sanction or penalty finally issued by the department of labor, the department of employment security, or any other state department, agency, board, or commission, which sanction or penalty has not been fully discharged or fulfilled;
  - h. Is currently serving a sentence or is subject to a continuing or unfulfilled penalty for any crime or violation noted in this section;
  - i. Has failed or neglected to advise the division of any conviction, plea of guilty, or finding relative to any crime or violation noted in this section, or of any debarment, within 30 days of such conviction, plea, finding, or debarment; or
  - j. Has been placed on the debarred parties list described in RSA 21-I:11-c within the past year.

This document shall be signed by a person who is authorized to legally obligate the responding vendor. A signature on this document indicates that all State of New Hampshire terms and conditions are accepted by the responding vendor and that any and all other terms and conditions submitted by the responding vendor are null and void, even if such terms and conditions have terminology to the contrary. The responding vendor shall also be subject to State of New Hampshire terms and conditions as stated on the reverse of the purchase order.

Authorized Signor's Signature Louise Collins Authorized Signor's Title Owner, mgr.

NOTARY PUBLIC/JUSTICE OF THE PEACE

COUNTY: COOS STATE: NH ZIP: 03584

On the 8 day of March, 2019, personally appeared before me, the above named Louise Collins in his/her capacity as authorized representative of Perras Ace, known to me or satisfactorily proven, and took oath that the foregoing is true and accurate to the best of his/her knowledge and belief.

In witness thereof, I hereunto set my hand and official seal.

Suzanne Batchelder  
(Notary Public/Justice of the Peace)

SUZANNE BATCHELDER  
Notary Public - New Hampshire  
My Commission Expires November 12, 2019

My commission expires: \_\_\_\_\_ (Date)

Unless specifically amended or deleted by the Division of Procurement and Support Services, the following General Terms and Conditions apply to this Bid and any resulting Purchase Order or Contract.

Form P31-B

**GENERAL CONDITIONS AND INSTRUCTIONS:**

**Participating Vendor Locations and Normal Operating Hours**

Participating vendors, please see below:

Bid/contract is approved for discounting at all State locations for the term of the contract and/or approved contract extension:  Yes  No

If vendor is a smaller participating vendor, please include all vendor locations (town) and DBA's:

Perras Ace Hardware Northumberland, NH

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Mon - Fri: 7<sup>am</sup>-5<sup>pm</sup>  
 Weekend: SAT-7-5 Sun-8-4  
 Holidays: Closed Easter, Thanksgiving, Christmas, NY day

Building materials and hardware are considered any products planned or structurally consumable and shall meet or exceed requirements as defined by NH Agency standards.

Product Listing	Discount %
Regular List Price Product	15+ %
Sale Priced Product	/ %
Volume Purchased Product (no min.)	15+ %
Volume Purchased Product (min. order qty.)	15+ %
<b>Material Handling</b>	
Paint	- %
Plumbing	- %
Lighting	- %
Electrical	- %
Power Source	- %
Lumber and Composites	15+ %
Plywood	15+ %
Drywall	15+ %
Hardware	- %
Flooring	- %
Cement and Masonry	15+ %
Metal Sheets & Rods	15+ %
Heating and Cooling	- %
Hand Tools	- %
Security	- %
Safety	- %
Outdoor/Garden	- %
Other -	%
Other -	%

We are set up with Everyday Low Pricing for State Accts

PLEASE INDICATE ANY ADDITIONAL OFFER OF DISCOUNT OFF PUBLISHED PRODUCT PRICING LIST \_\_\_\_\_.

PLEASE INDICATE DELIVERY CHARGE PER MILE OR OTHER DELIVERY RATES AND METHOD OF CALCULATION \_\_\_\_\_.

IF ITEMIZED PRODUCT LIST IS PREFERRED, PLEASE ATTACH AND REFERENCE BID NUMBER, DATE AND AUTHORIZED PRINTED NAME AND SIGNATURE.

**VENDOR CONTACT INFORMATION:**

The following information is for this office to be able to contact a person knowledgeable of your bid response, and who can answer questions regarding it:

<u>Louise Collins</u>	<u>603-636-1391</u>	<u>800-545-0722</u>
Contact Person	Local Telephone Number	Toll Free Telephone Number
<u>603-636-1405</u>	<u>louise@perrasace.com</u>	<u>www.perrasace.com</u>
Fax Number	E-mail Address	Company Website

<u>Perras Ace, Inc</u>	DUNS #	
Vendor Company Name		
<u>31 Perras Road</u>	<u>Lancaster, NH</u>	<u>03584</u>
Vendor Address		

**DELIVERY LOCATIONS:**

If you are awarded a contract, you are expected to service all current State of New Hampshire agencies/institution locations within the facility's normal delivery area. This listing **does not** include any eligible participants.

\*\*\*\*\* Informational Purposes Only \*\*\*\*\*

**Disaster Recovery**

Do you provide an emergency preparedness plan to aid the State during emergency or disaster recovery efforts with specifics to response time, available supplies and other goods/services that may be offered (circle one)?

Yes or No

The State may request a hard copy and/or link to Contractor's emergency preparedness plan or website. Is this readily available (circle one)?

Yes or No

**Emergency Services:**

**Explain customer service policy and/or emergency services available:**

\_\_\_\_\_  
\_\_\_\_\_

**Where are your Emergency locations?**

\_\_\_\_\_  
\_\_\_\_\_

**Emergency Operating Hours**

Mon - Fri: \_\_\_\_\_  
 Work week after hours: \_\_\_\_\_  
 Weekend: \_\_\_\_\_  
 Holiday: \_\_\_\_\_