

STATE OF NEW HAMPSHIRE
BUREAU OF PURCHASE AND PROPERTY
STATE HOUSE ANNEX - ROOM 102
25 CAPITOL ST
CONCORD NH 03301-6398

DATE: September 17, 2019

CONTRACT #: 8002592

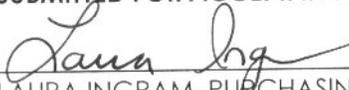
NIGP CODE: 193-4032

CONTRACT FOR: DRUG CUPS

CONTRACTOR: AMERICAN DRUG SCREEN CORP.

VENDOR CODE #: 225253

SUBMITTED FOR ACCEPTANCE BY:



LAURA INGRAM, PURCHASING AGENT
BUREAU OF GRAPHIC SERVICES

DATE 9/17/19

RECOMMENDED FOR ACCEPTANCE BY:



ALAN HOFMANN, PURCHASING MANAGER
BUREAU OF PURCHASE AND PROPERTY

DATE 9/17/19

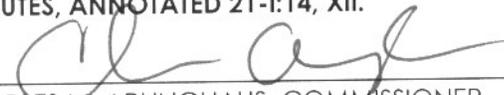
APPROVED FOR ACCEPTANCE BY:



GARY S. LUNETTA, DIRECTOR
DIVISION OF PROCUREMENT & SUPPORT SERVICES

DATE 9/17/19

ACCEPTED FOR THE STATE OF NEW HAMPSHIRE UNDER THE AUTHORITY GRANTED TO ME BY NEW HAMPSHIRE REVISED STATUTES, ANNOTATED 21-I:14, XII.



CHARLES M. ARLINGHAUS, COMMISSIONER
DEPARTMENT OF ADMINISTRATIVE SERVICES

DATE 9/17/19

Division of Procurement and Support Services
Bureau of Purchase and Property
25 Capitol Street, Room 102, State House Annex
Concord, NH 03301-6398

Date: 7/22/19

Bid No.: 2235-20

Date of Bid Closing: 8/01/19

Time of Bid Closing: 10:30 AM (EST)

PLEASE DIRECT ANY QUESTIONS REGARDING THIS BID TO LAURA INGRAM: E-mail Laura.Ingram@DAS.NH.Gov
EMAIL YOUR BID TO: NH.Purchasing@DAS.NH.Gov

BID INVITATION FOR CONTRACT: DRUG CUPS

[Insert name of signor] Sherry Wang on behalf of American Drug Screen Corp. [insert name of entity submitting bid (collectively referred to as "Vendor") hereby submits an offer as contained in the written bid submitted herewith ("Bid") to the State of New Hampshire in response to BID 2235-20 at the price(s) quoted herein in complete accordance with the bid.

Vendor attests to the fact that:

1. The Vendor has reviewed and agreed to be bound by the Bid.
2. The Vendor has not altered any of the language or other provisions contained in the Bid document.
3. The Bid is effective for a period of 180 days from the Bid Closing date as indicated above.
4. The prices Vendor has quoted in the Bid were established without collusion with other vendors.
5. The Vendor has read and fully understands this Bid.
6. Further, in accordance with RSA 21-I:11-c, the undersigned Vendor certifies that neither the Vendor nor any of its subsidiaries, affiliates or principal officers (principal officers refers to individuals with management responsibility for the entity or association):
 - a. Has, within the past 2 years, been convicted of, or pleaded guilty to, a violation of RSA 356:2, RSA 356:4, or any state or federal law or county or municipal ordinance prohibiting specified bidding practices, or involving antitrust violations, which has not been annulled;
 - b. Has been prohibited, either permanently or temporarily, from participating in any public works project pursuant to RSA 638:20;
 - c. Has previously provided false, deceptive, or fraudulent information on a vendor code number application form, or any other document submitted to the state of New Hampshire, which information was not corrected as of the time of the filing a bid, proposal, or quotation;
 - d. Is currently debarred from performing work on any project of the federal government or the government of any state;
 - e. Has, within the past 2 years, failed to cure a default on any contract with the federal government or the government of any state;
 - f. Is presently subject to any order of the department of labor, the department of employment security, or any other state department, agency, board, or commission, finding that the applicant is not in compliance with the requirements of the laws or rules that the department, agency, board, or commission is charged with implementing;
 - g. Is presently subject to any sanction or penalty finally issued by the department of labor, the department of employment security, or any other state department, agency, board, or commission, which sanction or penalty has not been fully discharged or fulfilled;
 - h. Is currently serving a sentence or is subject to a continuing or unfulfilled penalty for any crime or violation noted in this section;
 - i. Has failed or neglected to advise the division of any conviction, plea of guilty, or finding relative to any crime or violation noted in this section, or of any debarment, within 30 days of such conviction, plea, finding, or debarment; or
 - j. Has been placed on the debarred parties list described in RSA 21-I:11-c within the past year.

This document shall be signed by a person who is authorized to legally obligate the responding vendor. A signature on this document indicates that all State of New Hampshire terms and conditions are accepted by the responding vendor and that any and all other terms and conditions submitted by the responding vendor are null and void, even if such terms and conditions have terminology to the contrary. The responding vendor shall also be subject to State of New Hampshire terms and conditions as stated on the reverse of the purchase order.

Authorized Signor's Signature _____

Authorized Signor's Title Chief operating officer

NOTARY PUBLIC/JUSTICE OF THE PEACE

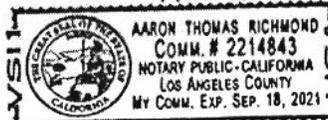
COUNTY: LOS ANGELES STATE: CA

ZIP: 91706

On the 26TH day of JULY, 2019, personally appeared before me, the above named SHERRY WANG, in his/her capacity as authorized representative of ADS, known to me or satisfactorily proven, and took oath that the foregoing is true and accurate to the best of his/her knowledge and belief.

In witness thereof, I hereunto set my hand and official seal.

[Signature]
(Notary Public/Justice of the Peace)



My commission expires: SEPT. 18, 2021 (Date)

Form P31-B

Unless specifically amended or deleted by the Division of Procurement and Support Services, the following General Terms and Conditions apply to this Bid and any resulting Purchase Order or Contract.

OFFER:

Vendor hereby offers to furnish to State of New Hampshire agencies and institutions and to any political sub-division and authorized non-profit organization wishing to participate, in accordance with all of the requirements of this bid invitation at the following prices for the entire contract term and any extension.

Representative of Premier Item #	Estimated Quantity	Item Description	Unit Price	Extended (Qty x Unit Price)
PCA-11FS-LC	3100	11 Panel Bio-Cup - Fen	\$ 1.98	\$ 6,138.00
PCA-12EDS-NH	10500	12 Panel Bio-Cup - NH -SVT	\$ 2.14	\$ 22,470.00
Total				\$ 28,608.00

VENDOR CONTACT INFORMATION:

Please provide contact information below for a person knowledgeable of and who can answer questions regarding, this bid response.

AARON RICHMOND

Contact Person

(626) 618-0304

Local Telephone Number

N/A

Toll Free Telephone Number

ARICHMOND@ADSDRUGTEST.COM

E-mail Address

www.adsdrugtest.com

Company Website

AMERICAN DRUG SCREEN CORPORATION

Vendor Company Name

5358 IRWINDALE AVE. IRWINDALE, CA 91706

Vendor Address

Note: To be considered, bid shall be signed and notarized on front cover sheet in the space provided.

STATE OF NEW HAMPSHIRE
BUREAU OF PURCHASE AND PROPERTY
STATE HOUSE ANNEX
25 CAPITOL STREET
CONCORD, NEW HAMPSHIRE 03301-6398

ADDENDUM # 1 TO BID INVITATION # 2235-20

Posted: 7/29/2019

DATE OF BID CLOSING: 08/01/2019

TIME OF BID CLOSING: 10:30 AM (EST)

FOR: DRUG CUPS

Question #1:

Can we request the exact 11 drugs on the following cups- PCA-11FS-LC

Answer #1:

11 panel cup
w/Amp500,Bar,Bup5,Bzo200,Coc150,Fen,Met500,Mtd,Opi300,Oxy,Thc,+ OX,pH,SG

Question #2:

For 12 panel can we confirm below ?- PCA-12EDS-NH

12 PANEL/SVT: BUP5, BZO, COC150, FYL10, K2-25, MET500, MTD, OPI300, OXY, PCP, THC, TML, OX, pH, SG

Answer #2:

12 panel cup w/Amp500,Bzo200,Coc150,Eddp300,EtG500,Fyl10,K2-
25,MDMA500,Met500,Opi300,Oxy100,Thc50, OX,pH,SG

PURCHASING AGENT: Laura Ingram

E-Mail: NH.Purchasing@das.nh.gov

NOTE: ALL CHANGES TO BID SOLICITATION NOTED IN ADDENDUMS WILL SUPERSEDE PREVIOUSLY SUBMITTED DOCUMENTS. ALL OTHER SPECIFICATIONS REMAIN UNCHANGED AND VALID.

BIDDER AMERICAN DRUG SCREEN CORP. **ADDRESS** 5358 IRWINDALE AVE. IRWINDALE, CA 91706

BY Aaron Richmond

(this document must be signed)

AARON RICHMOND **TEL. NO.** (626) 618-0304

(please type or print name)

Please visit: <https://das.nh.gov/purchasing/purchasing.asp> (click on "Bid and Proposals") for complete bid and addendums.