

STATE OF NEW HAMPSHIRE  
BUREAU OF PURCHASE AND PROPERTY  
STATE HOUSE ANNEX - ROOM 102  
25 CAPITOL ST  
CONCORD NH 03301-6398

DATE: November 14, 2019

CONTRACT #: 8002629

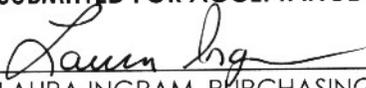
NIGP CODE: 350-0000

CONTRACT FOR: Flags (State of NH, Veterans & United States)

CONTRACTOR: Conserv Flag

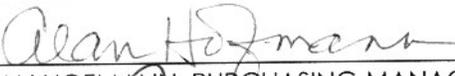
VENDOR CODE #: 169981

**SUBMITTED FOR ACCEPTANCE BY:**

  
\_\_\_\_\_  
LAURA INGRAM, PURCHASING AGENT  
BUREAU OF PURCHASE AND PROPERTY

DATE 11/14/19

**RECOMMENDED FOR ACCEPTANCE BY:**

  
\_\_\_\_\_  
ALAN HOFMANN, PURCHASING MANAGER  
BUREAU OF PURCHASE AND PROPERTY

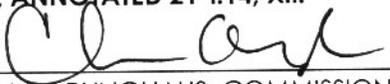
DATE 11/18/19

**APPROVED FOR ACCEPTANCE BY:**

  
\_\_\_\_\_  
GARY S. LUNETTA, DIRECTOR  
DIVISION OF PROCUREMENT & SUPPORT SERVICES

DATE 11/19/19

**ACCEPTED FOR THE STATE OF NEW HAMPSHIRE UNDER THE AUTHORITY GRANTED TO ME BY NEW HAMPSHIRE REVISED STATUTES, ANNOTATED 21-I:14, XII.**

  
\_\_\_\_\_  
CHARLES M. ARLINGHAUS, COMMISSIONER  
DEPARTMENT OF ADMINISTRATIVE SERVICES

DATE 11-19-19



Division of Procurement and Support Services  
Bureau of Purchase and Property  
25 Capitol Street, Room 102, State House Annex  
Concord, NH 03301-6398

Date: 10/01/19  
Bid No.: 2265-20  
Date of Bid Closing: 10/10/19  
Time of Bid Closing: 10:30 AM (EST)

PLEASE DIRECT ANY QUESTIONS REGARDING THIS BID TO LAURA INGRAM: E-mail [Laura.Ingram@DAS.NH.Gov](mailto:Laura.Ingram@DAS.NH.Gov)  
EMAIL YOU'RE BID TO: [NH.Purchasing@DAS.NH.Gov](mailto:NH.Purchasing@DAS.NH.Gov)

**BID INVITATION FOR CONTRACT: Flags (State of NH, Veterans, and United States)**

[Insert name of signor] Kenny Gudahl on behalf of CowSen Flag [insert name of entity submitting bid (collectively referred to as "Vendor") hereby submits an offer as contained in the written bid submitted herewith ("Bid") to the State of New Hampshire in response to BID 2265-20 at the price(s) quoted herein in complete accordance with the bid.

Vendor attests to the fact that:

1. The Vendor has reviewed and agreed to be bound by the Bid.
2. The Vendor has not altered any of the language or other provisions contained in the Bid document.
3. The Bid is effective for a period of 180 days from the Bid Closing date as indicated above.
4. The prices Vendor has quoted in the Bid were established without collusion with other vendors.
5. The Vendor has read and fully understands this Bid.
6. Further, in accordance with RSA 21-I:11-c, the undersigned Vendor certifies that neither the Vendor nor any of its subsidiaries, affiliates or principal officers (principal officers refers to individuals with management responsibility for the entity or association):
  - a. Has, within the past 2 years, been convicted of, or pleaded guilty to, a violation of RSA 356:2, RSA 356:4, or any state or federal law or county or municipal ordinance prohibiting specified bidding practices, or involving antitrust violations, which has not been annulled;
  - b. Has been prohibited, either permanently or temporarily, from participating in any public works project pursuant to RSA 638:20;
  - c. Has previously provided false, deceptive, or fraudulent information on a vendor code number application form, or any other document submitted to the state of New Hampshire, which information was not corrected as of the time of the filing a bid, proposal, or quotation;
  - d. Is currently debarred from performing work on any project of the federal government or the government of any state;
  - e. Has, within the past 2 years, failed to cure a default on any contract with the federal government or the government of any state;
  - f. Is presently subject to any order of the department of labor, the department of employment security, or any other state department, agency, board, or commission, finding that the applicant is not in compliance with the requirements of the laws or rules that the department, agency, board, or commission is charged with implementing;
  - g. Is presently subject to any sanction or penalty finally issued by the department of labor, the department of employment security, or any other state department, agency, board, or commission, which sanction or penalty has not been fully discharged or fulfilled;
  - h. Is currently serving a sentence or is subject to a continuing or unfulfilled penalty for any crime or violation noted in this section;
  - i. Has failed or neglected to advise the division of any conviction, plea of guilty, or finding relative to any crime or violation noted in this section, or of any debarment, within 30 days of such conviction, plea, finding, or debarment; or
  - j. Has been placed on the debarred parties list described in RSA 21-I:11-c within the past year.

This document shall be signed by a person who is authorized to legally obligate the responding vendor. A signature on this document indicates that all State of New Hampshire terms and conditions are accepted by the responding vendor and that any and all other terms and conditions submitted by the responding vendor are null and void, even if such terms and conditions have terminology to the contrary. The responding vendor shall also be subject to State of New Hampshire terms and conditions as stated on the reverse of the purchase order.

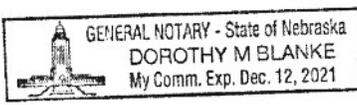
Authorized Signor's Signature Kenny Gudahl Authorized Signor's Title Director Marketing

NOTARY PUBLIC/JUSTICE OF THE PEACE

COUNTY: Cheyenne STATE: NE ZIP: 69162

On the 7<sup>th</sup> day of October, 2019, personally appeared before me, the above named Kenny Gudahl, in his/her capacity as authorized representative of \_\_\_\_\_, known to me or satisfactorily proven, and took oath that the foregoing is true and accurate to the best of his/her knowledge and belief.

In witness thereof, I hereunto set my hand and official seal.  
Dorothy M Blanke  
(Notary Public/Justice of the Peace)



My commission expires: Dec 12, 2021 (Date)

Unless specifically amended or deleted by the Division of Procurement and Support Services, the following General Terms and Conditions apply to this Bid and any resulting Purchase Order or Contract.

**Made in USA**

Any state flag, United States flag, or POW-MIA flag purchased with state funds or displayed in a state facility shall be manufactured in the United States.

See <http://www.gencourt.state.nh.us/legislation/2012/hb1387.html>

**OFFER:**

Successful bidder hereby offers to sell the required items to the State of New Hampshire at the following price(s):

Size	Description	Unit Price		
		1-3 Units	4-9 Units	10 or more
<b>Nylon Section</b>				
3x5'	United States	\$ 10.77	\$ 10.77	\$ 10.77
4x6'	United States	\$ 15.65	\$ 15.65	\$ 15.65
5x8'	United States	\$ 24.86	\$ 24.86	\$ 24.86
6x10'	United States	\$ 34.69	\$ 34.69	\$ 34.69
3x5'	State of New Hampshire	\$ 12.27	\$ 12.27	\$ 12.27
4x6'	State of New Hampshire	\$ 25.53	\$ 25.53	\$ 25.53
5x8'	State of New Hampshire	\$ 39.68	\$ 39.68	\$ 39.68
6x10'	State of New Hampshire	\$ 75.26	\$ 75.26	\$ 75.26
3x5'	POW/MIA	\$ 18.26	\$ 18.26	\$ 18.26
4x6'	POW/MIA	\$ 24.59	\$ 24.59	\$ 24.59
5x8'	POW/MIA	\$ 41.79	\$ 41.79	\$ 41.79
<b>Spun Polyester Section</b>				
3x5'	United States	\$ 15.37	\$ 15.37	\$ 15.37
4x6'	United States	\$ 20.09	\$ 20.09	\$ 20.09
5x8'	United States	\$ 27.75	\$ 27.75	\$ 27.75
6x10'	United States	\$ 50.57	\$ 50.57	\$ 50.57
3x5'	State of New Hampshire	\$ 30.34	\$ 30.34	\$ 30.34
4x6'	State of New Hampshire	\$ 46.89	\$ 46.89	\$ 46.89
5x8'	State of New Hampshire	\$ 74.04	\$ 74.04	\$ 74.04
3x5'	POW/MIA	\$ 25.10	\$ 25.10	\$ 25.10
4x6'	POW/MIA	\$ 37.88	\$ 37.88	\$ 37.88
5x8'	POW/MIA	\$ 58.74	\$ 58.74	\$ 58.74
<b>Novelty Section</b>				
Size	Description	Per Case Price (12 ea per case)		
		1-3 cases	4-9 cases	10 or more cases
4 x 6"	US Flag on black plastic staff w/ball-top	\$ 3.46	\$ 3.46	\$ 3.46
4 x 5"	State of NH Flag on black plastic staff w/ball-top	\$ 9.46	\$ 9.46	\$ 9.46
4 x 6"	POW/MIA Flag on black plastic staff w/ball-top	\$ 4.40	\$ 4.40	\$ 4.40
Holds 1 flag	Miniature flags display bases	\$ 4.66	\$ 4.66	\$ 4.66
Holds 3 flags	Miniature flags display bases	\$ 7.06	\$ 7.06	\$ 7.06
<b>TOTAL OF COLUMNS</b>		\$ 739.10	\$ 739.10	\$ 739.10
<b>Grand Total (add column totals)</b>		\$ 2217.30		

NOTE: \$ 250.00 minimum order



