

STATE OF NEW HAMPSHIRE
Department of Administrative Services
Division of Procurement and Support Services
Bureau of Purchase and Property
State House Annex
Concord, New Hampshire 03301

NOTICE OF CONTRACT

Price revision

DATE: 03/04/2020

COMMODITY: CONTRACT – VEHICLES – ACCESSIBLE PARATRANSIT

CONTRACT #: 8001968

NIGP CODE: 071-9200

CONTRACTOR: SHEPARD BROS. INC. CONTRACTOR #: 218826 B001
20 EASTERN BLVD.
CANANDAIGUA NY 14424

CONTACT PERSON: DAVID DELFORTE
Telephone No.: 585-455-7715
Facsimile No.: 585-396-1323
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EFFECTIVE FROM: JANUARY 22, 2016 THROUGH DECEMBER 31, 2018
EXTENSION: JANUARY 1, 2019 THROUGH DECEMBER 31, 2021

ELIGIBLE PARTICIPANTS:

Political sub-divisions (counties, cities, towns, school districts, special district or precinct, or any other governmental organization), or any nonprofit agency under the provisions of section 501c of the federal internal revenue code, are eligible to participate under this contract whenever said sub-division or nonprofit agency so desires. These entities are autonomous and may participate at their sole discretion. In doing so, they are entitled to the prices established under the contract. However, they are solely responsible for their association with the Contractor. The State of New Hampshire assumes no liability of any kind and must be held blameless for any association between the Contractor and any of these entities.

TERMINATION:

The State of New Hampshire shall have the right to terminate the purchase contract at any time by giving the Contractor a thirty (30) day written notice.

ORDERING PROCEDURE:

State agencies will place their orders by electronic order entry. Political sub-divisions and authorized non-profit organizations will utilize their own individually established ordering procedures.

DELIVERY TIME:

Delivery is to be accomplished no later than 180 days ARO. However delivery will be accepted sooner.

INVOICING:

Invoicing shall be done to the Agency Remit Account on the basis of each order completed. Invoices shall clearly indicate the quantity, description, packaging, date delivered, and contract price. Invoicing for eligible participants will be in accordance with their individual requirements.

PAYMENT:

Payments shall be made via ACH. Use the following link to enroll with the State Treasury:

<http://www.nh.gov/treasury/Divisions/DocsForms/Tforms.htm?inc=P>

Eligible Participants: Shall utilize their own individually established payment procedures.

VEHICLE AND OPTIONAL FEATURE PRICING FOR OPTION PERIODS: VEHICLE MODEL YEAR 2017 AND 2018

Subject to the provisions of SP 5.5 Price Adjustments, the price of the vehicles and of the optional features for

each option period shall be the unit price established in the initial Schedule adjusted by multiplying the Base Order Price by the following fraction:

$$\frac{\text{Preliminary Index Number on Month Prior to Notice of Exercise of Option}}{\text{Index Number on Effective Date of the Contract}}$$

The Index shall be the Producer Price Index for Truck and Bus Bodies, Series No. 1413 published by the United States Department of Labor or if such Index is no longer in use, then such replacement which is most comparable to the Index as may be designated by the Bureau of Labor Statistics, or as agreed by the parties. Price Adjustments Section GC 9.6, Changes of Law, provides for price adjustments because of changes of law. Notwithstanding that provision, a chassis model price increase shall be considered when a model year change is specific to the automotive or van industry. The Contractor shall provide a certification from the manufacturer to justify the chassis model price increase. The price may be adjusted only in the same amount as the price increase to the Contractor. The Contractor shall submit the request and all necessary documentation to the Bureau of Purchase and Property. The documentation of such factors shall be provided by the dealer. Should the Bureau of Purchase and Property not grant this price increase, the vehicle(s) affected by the chassis or manufacturers price increase may be removed by the Bureau of Purchase and Property's purchasing schedule upon the responsible dealer's request.

A minimum of 60 calendar days advance written notice of price increase is required which is to be accompanied by sufficient documentation to justify the requested increase.

OFFER:

Contractor hereby offers to furnish to State of New Hampshire agencies and institutions and to any political sub-division and authorized non-profit organization wishing to participate, in accordance with all of the requirements of this bid invitation at the following prices for the entire contract term and any extension.

<u>Description</u>	<u>Delivered Price</u> UNIT \$
NEW, 2020 MODEL YEAR CLASS ONE ACCESSIBLE PARATRANSIT CUT AWAY CHASSIS VEHICLES AS PER THE D.O.T. SPECIFICATIONS DATED SEPTEMBER 2015	
MAKE AND MODEL _____ COACH AND EQUIPMENT PHOENIX _____	\$ <u>70,774.61</u>
+++++	

<u>Description</u>	<u>Delivered Price</u> UNIT \$
NEW, 2020 MODEL YEAR CLASS TWO ACCESSIBLE PARATRANSIT CUT AWAY CHASSIS VEHICLES AS PER THE D.O.T. SPECIFICATIONS DATED SEPTEMBER 2015	
MAKE AND MODEL _____ COACH AND EQUIPMENT PHOENIX _____	\$ <u>76,287.49</u>
+++++	

<u>Description</u>	<u>Delivered Price</u> UNIT \$
NEW, 2020 MODEL YEAR CLASS THREE ACCESSIBLE PARATRANSIT CUT AWAY CHASSIS VEHICLES AS PER THE D.O.T. SPECIFICATIONS DATED SEPTEMBER 2015	
MAKE AND MODEL _____ COACH AND EQUIPMENT PHOENIX _____	\$ <u>78,108.30</u>

Questions: Alan Hofmann, Purchasing Manager
 Phone: 603-271-2550
 Facsimile: 603-271-7564
 E-Mail: alan.hofmann@nh.gov

OPTION PRICES

1	Freedman Foldaway Seat	\$ 767.81
2	34"-36" Freedman Flip Seat	\$ 603.28
3	17"-18" Freedman Flip Seat	\$ 493.59
4	Freedman Child Restraint System per seat	\$ 93.23
5	Transpec Roof Vent	\$ 493.59
6	Additional Mobility Aid positions (w/tie downs)	\$ 712.97
7	Credit for seat delete when standard seats are deleted	\$ (135.63)
8	Raised Floor	\$ 548.44
9	Mor-RYD Suspension'	\$ 1,206.56
10	REI Buswatch 1 TB DVR System (4 Camera)	\$ 3,619.68
11	Apollo 1 TB DVR w/ GPS (4 camera)	\$ 6,471.55
12	Roof mount condenser for AC listed:	
	Class 2	\$ 1,151.72
	Class 3	\$ 1,151.72
13	Transit Stripe (4.42(a))	\$ 767.81
14	Front Cross Over Mirror	\$ 393.91
15	Q'Straint GO2 Oxygen Cylinder Securement installed with L track.	\$ 433.26
16	Q'Straint 360 Securement System (WC-18 compliant)	\$ 383.91
17	Onspot (or equal) automatic tire chains	\$ 4,935.93
18	Class 1 upgrade to (6.8 liter) engine	\$ N/A
19	Motorola XPR-2500 mobile radio as per NHDOT specifications	\$ 1,096.87
20	Mobile Radio Antenna Prep (4.57 (a))	\$ 301.64
21	Delete rear door/emergency exit/add rear emergency exit window	\$ 548.44
22	Credit for deletion of ADA fixed-route vehicle requirements including, but not limited to, pull cords, touch tape in wheelchair areas, an overhead stop request sign with auditory stop indication, a public address system amplifier with hand held microphone.	\$ (542.56)
23	Credit for deletion of Sportworks bike rack model DL2	\$ (904.25)
24	Credit for deletion of Luminator Front and Side Electronic Destination Sign	\$ (2,712.78)
25	Additional charge for exterior paint other than white - 4.42 Paint (buyer to be charged separately)	\$ 6,471.55
26	Extended body warranty: 3 year, 36,000 mile bumper to bumper (buyer to be charged separately)	\$ 8,774.98

FORD ESP PRICING AS REQUIRED IN OPTION PRICING ITEMS #27-#31

100.00 DEDUCTIBLE - GAS INCOMPLETE NEW ESP PLANS 0-36,000

(buyer to be charged separately)

YEARS	MILES	PREMIUM	POWERTRAIN
3 YEAR	75,000	3,560.00	2,395.00
	100,000	4,270.00	3,205.00
4 YEAR	75,000	3,630.00	2,485.00
	100,000	4,300.00	3,235.00
	125,000	4,540.00	3,345.00
	150,000	4,820.00	3,470.00
5 YEAR	75,000	3,710.00	2,565.00
	100,000	4,385.00	3,300.00
	125,000	4,630.00	3,420.00
	150,000	4,920.00	3,550.00
6 YEAR	75,000	3,790.00	2,655.00
	100,000	4,580.00	3,410.00
	125,000	4,845.00	3,540.00
	150,000	5,160.00	3,690.00
7 YEAR	75,000	3,870.00	2,745.00
	100,000	4,695.00	3,505.00
	125,000	4,975.00	3,615.00
	150,000	5,305.00	3,765.00

