

STATE OF NEW HAMPSHIRE
Department of Administrative Services
Division of Procurement and Support Services
Bureau of Purchase and Property
State House Annex
Concord, New Hampshire 03301

DATE: July 23, 2019

NOTICE OF CONTRACT

(Revision)

COMMODITY: SHIPPING SERVICES – PARCEL PICKUP AND DELIVERY

CONTRACT NO.: 8002096

NIGP CODE: 962-2419

VENDOR: UNITED PARCEL SERVICES INC (UPS) VENDOR#: 307894
PO BOX 7247-0244
PHILADELPHIA PA 19170-0001

EFFECTIVE FROM: November 28, 2016 through November 27, 2021

STATE CONTACT: The Department of Administrative (DAS) Mailroom shall be the **primary contact**. For State of New Hampshire agencies, unless otherwise agreed upon; see below

DAS Contact Person: **Alan Quimby**
Telephone 271-2355 Fax. 271-2361
Email: alan.quimby@nh.gov

Direct billing and payment options may be arranged between a state agency and UPS if required for agency specific ship programs.

UPS CONTACT: **Maureen Baer, Director of Acct Sales**
316 Pennsylvania Ave, SE, Ste 500, Washington DC 20003
MeBaer@UPS.com 717-329-0049 Mobile
Wendy Soares, Account Manager
15 Arlington St, Watertown MA 02472
Wsoares@UPS.com 603-845-6734 Mobile

PRICING: Pricing shall be per rates and incentives contained in the UPS Master Carrier Agreement, effective 11/28/2011, for commercial and residential services through WSCA Agreement MA454 for Non-MBG Rates. There is a \$5 charge for ground shipping. Discounts available on Air Bills or handwritten. Contact DAS Contact above for account numbers or set up.

INVOICING: Invoices shall be submitted on a weekly basis to the Dept of Administrative Services Mailroom, who shall act as the central billing and payment agency for the State. Invoices shall contain a breakdown by agency account/shipper number, mail code number, dates of service, employee name, and all other pertinent transaction information.

QUESTIONS: Direct any questions to Ryan Aubert, 603-271-0580 or Ryan.Aubert@NH.Gov

Carrier Pricing
Money Back Guarantee (MBG)
7% Cap Fuel Surcharge
100% Waiver on all pick up fees
2016 Service Guide Frozen through November 27, 2017
Annual increase based on CPI with a 4% minimum