STATE OF NEW HAMPSHIRE  
Dept. of Administrative Services  
Div. of Procurement and Support Services  
Bureau of Purchase and Property  
State House Annex  
Concord, New Hampshire 03301  

NOTICE OF CONTRACT  

**COMMODITY:** Liquid Calcium Chloride Solution  
**CONTRACT NO.:** 8002462  
**NIGP:** 775-000  
**VENDOR:** EnviroTech Services  
**VENDOR #:** 299381  
**CONTACT PERSON(s):** Wade Kessler  
**Tel. No.:** 800-369-3878  
**Fax No.:** 970-346-3959  
**E-Mail:** Esbids@envirotechservices.com  

**EFFECTIVE FROM:** January 1, 2019  
**Through:** December 31, 2020  

**TERMS:** Net 30 Days if using ACH  

**PAYMENT:** Payments shall be made via ACH. Use the following link to enroll with the State Treasury: [https://www.nh.gov/treasury](https://www.nh.gov/treasury) *if the agency is enrolled in the P-Card program, payments shall be made via P-Card.*  

**PRODUCTS & PRICING:**  

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<tr>
<th>DISTRICT 1</th>
<th>PRINCIPAL STORAGE POINT</th>
<th>32% WINTER DELIVERED &amp; STORED</th>
<th>PRICE PER GALLON</th>
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WINCHESTER
MARLBOROUGH
TEMPLE
GREENVILLE

DISTRICT 5

Principal Storage Point
MANCHESTER
MILFORD
DERRY
ALLENSTOWN
CANTERBURY
WARNER
CANDIA

$2.25/ GAL

MANCHESTER
MILFORD
DERRY
ALLENSTOWN
CANTERBURY
WARNER
CANDIA

DISTRICT 6

Principal Storage Point
NORTH HAMPTON
STRAFFORD
EXETER
GONIC
RYE
MILTON
NORTHWOOD

$2.25/ GAL

NORTH HAMPTON
STRAFFORD
EXETER
GONIC
RYE
MILTON
NORTHWOOD

TURNPIKES - DISTRICTS 5 & 6

Principal Storage Point
NASHUA
HOOKSETT
HAMPTON
DOVER
MERRIMACK

$2.25/ GAL

NASHUA
HOOKSETT
HAMPTON
DOVER
MERRIMACK

**INVOICING:** Invoicing shall be done to the Agency Remit Account on the basis of each order completed. Invoices shall clearly indicate the quantity, description, packaging, date delivered, and contract price. Invoices shall clearly indicate the following, at a minimum:

1. A single District or Central Turnpikes or Eastern Turnpikes.
2. Contract unit of measure.
3. Contract unit price for product delivered.
4. Total price for units delivered.
5. Product description

**QUESTIONS:** Direct any questions to Laura Ingram, 603-271-2009 or Laura.ingram@DAS.NH.Gov.