

STATE OF NEW HAMPSHIRE
 Dept. of Administrative Services
 Div. of Procurement and Support Services
 Bureau of Purchase and Property
 State House Annex
 Concord, New Hampshire 03301

Date: January 2, 2019

NOTICE OF CONTRACT

COMMODITY: Liquid Calcium Chloride Solution

CONTRACT NO.: 8002462

NIGP: 775-000

VENDOR: EnviroTech Services **VENDOR #:** 299381

CONTACT PERSON(S): Wade Kessler
Tel. No.: 800-369-3878
Fax No.: 970-346-3959
E-Mail: Esibids@envirotechservices.com

EFFECTIVE FROM: January 1, 2019 **Through:** December 31, 2020

TERMS: Net 30 Days if using ACH

PAYMENT: Payments shall be made via ACH. Use the following link to enroll with the State Treasury: <https://www.nh.gov/treasury> *If the agency is enrolled in the P-Card program, payments shall be made via P-Card.

PRODUCTS & PRICING:

LIQUID CALCIUM SOLUTION, SUPPLY & DELIVER	
<small>NH DEPARTMENT OF TRANSPORTATION - BUREAU OF HIGHWAY MAINTENANCE - STORAGE LOCATIONS DELIVERED PRICE PER GALLON IN BULK TANK TRUCKLOAD - LOTS OF 1000 GALLONS OR MORE *To be pumped into state owned tanks</small>	
32% WINTER DELIVERED & STORED	
DISTRICT 1	
Principal Storage Point LITTLETON LINCOLN BARTLETT BUTTERHILL	\$2.25/ GAL
DISTRICT 2	
Principal Storage Point ANDOVER BRISTOL CANAAN ENFIELD HAVERHILL LEBANON ORFORD RUMNEY WENTWORTH CORNISH FRANKLIN LEMPSTER NEW LONDON SUNAPEE	\$2.25/ GAL
DISTRICT 4	
Principal Storage Point HILLSBORO SWANZEY	\$2.25/ GAL

	WINCHESTER MARLBOROUGH TEMPLE GREENVILLE	
DISTRICT 5		
	<u>Principal Storage Point</u> MANCHESTER MILFORD DERRY ALLENSTOWN CANTERBURY WARNER CANDIA	\$2.25/ GAL
DISTRICT 6		
	<u>Principal Storage Point</u> NORTH HAMPTON STRAFFORD EXETER GONIC RYE MILTON NORTHWOOD	\$2.25/ GAL
TURNPIKES - DISTRICTS 5 & 6		
	<u>Principal Storage Point</u> NASHUA HOOKSETT HAMPTON DOVER MERRIMACK	\$2.25/ GAL

INVOICING: Invoicing shall be done to the Agency Remit Account on the basis of each order completed. Invoices shall clearly indicate the quantity, description, packaging, date delivered, and contract price. Invoices shall clearly indicate the following, at a minimum:

1. A single District or Central Turnpikes or Eastern Turnpikes.
2. Contract unit of measure.
3. Contract unit price for product delivered.
4. Total price for units delivered.
5. Product description

QUESTIONS: Direct any questions to Laura Ingram, 603-271-2009 or Laura.ingram@DAS.NH.Gov.