ADDENDUM #2   TO BID INVITATION #16-21

Posted: 9/2/2020

DATE OF BID CLOSING: 09/03/2020  9/10/2020  TIME OF BID CLOSING: 11:15 AM (EST)

FOR: NIGHT VISION CAMERA AND ACCESSORIES

CURRENtLY READS:

**TIMELINE:**
The timeline below is provided as a general guideline and is subject to change. Unless stated otherwise, consider the dates below a “no later than” date.

<table>
<thead>
<tr>
<th>Date</th>
<th>Event Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>08/18/2020</td>
<td>Bid Solicitation distributed on or by</td>
</tr>
<tr>
<td>09/01/2020</td>
<td>Last day for questions, clarifications, and/or requested changes to bid</td>
</tr>
<tr>
<td>09/03/2020</td>
<td>11:15 AM (EST) Bid Closing</td>
</tr>
</tbody>
</table>

CHANGE TO READ:

**TIMELINE:**
The timeline below is provided as a general guideline and is subject to change. Unless stated otherwise, consider the dates below a “no later than” date.

<table>
<thead>
<tr>
<th>Date</th>
<th>Event Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>08/18/2020</td>
<td>Bid Solicitation distributed on or by</td>
</tr>
<tr>
<td>09/08/2020</td>
<td>Last day for questions, clarifications, and/or requested changes to bid</td>
</tr>
<tr>
<td>09/10/2020</td>
<td>11:15 AM (EST) Bid Closing</td>
</tr>
</tbody>
</table>

C LARIFY THE FOLLOWING:

1. Will the attached L3 Harris / EoTech meet your requirement?
   a. State will be open to alternative of the TNVC Brand, providing it meets or exceeds those of the specification listed.

2. Specify thin filmed or filmless?
   a. White filmless

3. Clarify white or green phosphor?
   a. White

   a. 1400 - 2376

5. What HALO level for clarity of quality on night vision devices?
   a. 1.0 or less is the HALO
Purchasing Agent: Loretta Razin
E-Mail: NH.Purchasing@das.nh.gov

NOTE: All changes to bid solicitation noted in addendums will supersede previously submitted documents. All other specifications remain unchanged and valid.

Bidder ____________________________ Address ____________________________

By ________________________________ ____________________________
(this document must be signed)

________________________________ TEL. NO. ____________________________
(please type or print name)

Please visit https://das.nh.gov/purchasing/purchasing.asp (click on “Bid and Proposals”) for complete bid and addendums.