

# STATE OF NEW HAMPSHIRE

BUREAU OF PURCHASE AND PROPERTY  
STATE HOUSE ANNEX  
25 CAPITOL STREET  
CONCORD, NEW HAMPSHIRE 03301-6398

## ADDENDUM # 1

## TO RFP# 1359-12

DEADLINE FOR PROPOSAL SUBMISSIONS: 11/1/11 2:00 PM EST

**This document must be signed and returned with your proposal.**

FOR: Correctional Pharmacy Services

Correction/Clarification:

**Current:** On pages 3 and 33 the email for the State of New Hampshire Point of Contact is listed as [Rudolph.W.Ogden@nh.gov](mailto:Rudolph.W.Ogden@nh.gov).

**Correction:** The email for the State of New Hampshire Point of Contact is [rudolph.ogden@nh.gov](mailto:rudolph.ogden@nh.gov). All email inquiries and other electronic correspondence should be forwarded to this address.

NOTE: IN THE EVENT THAT YOUR PROPOSAL HAS BEEN SENT TO THIS OFFICE PRIOR TO RECEIVING THIS ADDENDUM, RETURN ADDENDUM WITHIN THE SPECIFIED TIME WITH ANY CHANGES YOU MAY WISH TO MAKE AND MARK ON THE REMITTANCE ENVELOPE PROPOSAL NUMBER AND DEADLINE DATE. RETURNED ADDENDA WILL SUPERSEDE PREVIOUSLY SUBMITTED PROPOSALS.

BIDDER \_\_\_\_\_ ADDRESS \_\_\_\_\_

BY \_\_\_\_\_  
(This document must be signed)

\_\_\_\_\_ TEL. NO. \_\_\_\_\_  
(Please type or print name)