

STATE OF NEW HAMPSHIRE

NH Division of Motor Vehicles
Stephen E. Merrill Motor Vehicle Building
23 Hazen Drive
CONCORD, NEW HAMPSHIRE 03305-001

ADDENDUM # 1 TO RFP INVITATION # 2015-072

DATE OF Proposal Submission: March 10, 2015 TIME OF Proposal due: 2:30 PM

FOR: **VISION Card Creation System (CCS)**

The Date of the VISION Card Creation System (CCS) Vendor Conference has been changed due to Vendor request to avoid the impending snow storm which will impede travel. The date of the new vendor conference will be changed to February 4th. The following RFP addendum accommodates this change to the RFP.

Change 1 - Change the date of the vendor conference as follows:

RFP 2015-072

RFP ISSUED.....	1/13/2015
VENDOR CONFERENCE.....	2/4/2015, 9:00 AM
AT:	NEW HAMPSHIRE DEPARTMENT OF SAFETY DIVISION OF MOTOR VEHICLES STEPHEN E. MERRILL MOTOR VEHICLE BUILDING 23 HAZEN DRIVE CONCORD, NH 03305-001
STATE POINT of CONTACT.....	ROBERT LUSSIER ROBERT.LUSSIER@DOS.NH.GOV 603-227-4050
CONTRACT TYPE.....	NOT TO EXCEED
PROPOSALS DUE.....	3/10/2015, 2:30 AM
AT:	STATE OF NEW HAMPSHIRE DEPARTMENT OF SAFETY, DIVISION OF MOTOR VEHICLES

Change 2 - Change the date of the Optional Vendor Conference as follows:

1.2 Schedule of Events

The following table provides the Schedule of Events for this RFP through Governor and Council approval and Notice to Proceed.

EVENT	DATE	TIME
RFP released to vendors (on or about)	01/13/2015	
Vendor Inquiry Period begins (on or about)	01/13/2015	
Notification to the State of the number of vendor representatives attending the optional Vendor Conference (attendance recommended)	01/23/2015	
Vendor Conference (optional); location identified in Section 5.2: <i>Vendor Conference</i>	02/04/2015	9:00 AM
Vendor Inquiry Period ends (final inquiries due)	02/10/2015	
Final State responses to vendor inquiries	02/17/2015	
Final date for Proposal submission	03/10/2015	2:30 PM
Invitations for vendor presentations	03/13/2015	
Vendor presentations, discussion sessions and interviews (scheduled dates to occur on or about)	03/23/2015	
Anticipated Governor and Council approval	04/2015	
Anticipated Notice to Proceed	04/2015	

CONTACT: Robert Lussier
TEL. NO.: (603) 227-4050

BIDDER _____ ADDRESS _____

BY _____
(this document must be signed)

(please type or print name) TEL. NO. _____