

STATE OF NEW HAMPSHIRE

BUREAU OF PURCHASE AND PROPERTY

STATE HOUSE ANNEX

25 CAPITOL STREET

CONCORD, NEW HAMPSHIRE 03301-6398

ADDENDUM #1 TO BID INVITATION #107-16

DATE OF BID OPENING: 2/16/16 TIME OF BID OPENING: 10:00 AM

FOR: FISHER SNOWPLOWS

CLARIFY THE FOLLOWING INFORMATION: Please note the following clarifications:

INSTALLATION REQUIREMENTS:

PRESENTLY READS:

NH DOT personnel shall be responsible for dropping off and picking up of the trucks from the awarded Vendor, if the awarded Vendor's installation location is within a **40 mile radius of Concord NH**. If the awarded Vendor's installation location is outside of the **40 mile radius of Concord NH**, the awarded Vendor shall be required to come to NH DOT – Bureau of Mechanical services, Concord NH and pick up the trucks utilizing a trailer or hauling vehicle to move them to the installation location and return them to NH DOT – Bureau of Mechanical Services, Concord NH utilizing the same transport format when completed."

AMEND TO READ:

NH DOT personnel shall be responsible for dropping off and picking up of the trucks from the awarded Vendor, if the awarded Vendor's installation location is within a **50 mile radius of Concord NH**. If the awarded Vendor's installation location is outside of the **50 mile radius of Concord NH**, the awarded Vendor shall be required to come to NH DOT – Bureau of Mechanical services, Concord NH and pick up the trucks utilizing a trailer or hauling vehicle to move them to the installation location and return them to NH DOT – Bureau of Mechanical Services, Concord NH utilizing the same transport format when completed."

NOTE: IN THE EVENT THAT YOUR BID INVITATION HAS BEEN SENT TO THIS OFFICE PRIOR TO RECEIVING THIS ADDENDUM, RETURN ADDENDUM WITHIN THE SPECIFIED TIME WITH ANY CHANGES YOU MAY WISH TO MAKE AND MARK ON THE REMITTANCE ENVELOPE BID INVITATION NUMBER AND OPENING DATE. RETURNED ADDENDA WILL SUPERSEDE PREVIOUSLY SUBMITTED BID

E-mail or hard copy mail is the only acceptable methods of submission:

Hard copy in form of hand delivery or Mailings to:

25 Capitol Street, Room 102, Concord NH 03301.

No Facsimile Submissions will be accepted

E-mail: prchweb@nh.gov

BIDDER _____ ADDRESS _____

BY _____

(this document must be signed)

_____ TEL. NO. _____

(please type or print name)

Alan Hofmann, Purchasing Manager

Telephone 603 -271-2550

E-mail: alan.hofmann@nh.gov