

# STATE OF NEW HAMPSHIRE

BUREAU OF PURCHASE AND PROPERTY

STATE HOUSE ANNEX

25 CAPITOL STREET

CONCORD, NEW HAMPSHIRE 03301-6398

## ADDENDUM #1 TO BID INVITATION #146-16

DATE OF BID CLOSING:            TIME OF BID CLOSING: 11:00 AM

FOR: ASPHALT RECLAIMER – TRAILER MOUNTED

CLARIFY THE FOLLOWING INFORMATION: Please note the following clarifications:

### CLARIFICATION:

1. Delete 12 gallon spill proof container
2. Add slip resistant plate (deck ) to stand on when changing LP tanks
3. Add chock block holder(s) for 2 triangle shaped blocks 11”L x8”Wx6”H
4. Change 6 pin trailer connector to 7 Pin connector
5. Add spare parts ceramic tiles 2 sets, fiberfax 50’ package, 2 -ECM , 2- Igniter/Sensor probes
6. Add spare tire and wheel ( shipped loose )

NOTE: IN THE EVENT THAT YOUR BID INVITATION HAS BEEN SENT TO THIS OFFICE PRIOR TO RECEIVING THIS ADDENDUM, RETURN ADDENDUM WITHIN THE SPECIFIED TIME WITH ANY CHANGES YOU MAY WISH TO MAKE AND MARK ON THE REMITTANCE ENVELOPE BID INVITATION NUMBER AND OPENING DATE. RETURNED ADDENDA WILL SUPERSEDE PREVIOUSLY SUBMITTED BID

**E-mail or hard copy mail is the only acceptable methods of submission:**

**Hard copy in form of hand delivery or Mailings to:**

**25 Capitol Street, Room 102, Concord NH 03301.**

**No Facsimile Submissions will be accepted**

**E-mail: [prchweb@nh.gov](mailto:prchweb@nh.gov)**

BIDDER \_\_\_\_\_ ADDRESS \_\_\_\_\_

BY \_\_\_\_\_  
(this document must be signed)

\_\_\_\_\_ TEL. NO. \_\_\_\_\_  
(please type or print name)

Alan Hofmann, Purchasing Manager

Telephone 603 -271-2550

E-mail: alan.hofmann@nh.gov