

STATE OF NEW HAMPSHIRE  
BUREAU OF PURCHASE AND PROPERTY  
STATE HOUSE ANNEX  
25 CAPITOL STREET  
CONCORD, NEW HAMPSHIRE 03301-6398

**ADDENDUM # 1 TO BID INVITATION # 1650-15**

DATE OF BID OPENING: AUGUST 8, 2014

TIME OF BID OPENING: 2:00 PM (EST)

FOR: JANITORIAL

DATE POSTED: JULY 28, 2014

**ADD THE FOLLOWING:**

**VENDOR CONTACT INFORMATION:**

The following information is for this office to be able to contact a person knowledgeable of your bid response, and who can answer questions regarding it:

_____	_____	_____
Contact Person	Telephone Number	Toll Free Telephone Number
_____	_____	_____
Fax Number	E-mail Address	Company Website
_____	_____	_____
Vendor Company Name		DUNS #

**CURRENTLY READS AS:**

Scheduled days per week:

CLAREMONT NHES	3
MANCHESTER NHES	3
GILFORD MARINE PATROL HEADQUARTERS	5
KEENE DMV	5
KEENE FISH AND GAME	2
NHPS TROOP C (KEENE)	5

**CHANGE TO READS AS:**

Scheduled days per week:

CLAREMONT NHES	3
MANCHESTER NHES	3
GILFORD MARINE PATROL HEADQUARTERS	2
KEENE DMV	5
KEENE FISH AND GAME	2
NHPS TROOP C (KEENE)	5

PURCHASING AGENT: Katie Daley  
TEL. NO.: (603) 271-3135

NOTE: IN THE EVENT THAT YOUR BID INVITATION HAS BEEN SENT TO THIS OFFICE PRIOR TO RECEIVING THIS ADDENDUM, RETURN ADDENDUM WITHIN THE SPECIFIED TIME WITH ANY CHANGES YOU MAY WISH TO MAKE AND MARK ON THE REMITTANCE ENVELOPE BID INVITATION NUMBER AND OPENING DATE. RETURNED ADDENDA WILL SUPERSEDE PREVIOUSLY SUBMITTED BID.

BIDDER \_\_\_\_\_ ADDRESS \_\_\_\_\_

BY \_\_\_\_\_

(this document must be signed)

\_\_\_\_\_ TEL. NO. \_\_\_\_\_ (please type or print name)