

STATE OF NEW HAMPSHIRE

BUREAU OF PURCHASE AND PROPERTY
STATE HOUSE ANNEX
25 CAPITOL STREET
CONCORD, NEW HAMPSHIRE 03301-6398

ADDENDUM #1 TO BID INVITATION #1688-15

DATE OF BID OPENING: 11/12/14 TIME OF BID OPENING: 1:30 PM

FOR: CONTRACT FOR: VEHICLES, 2015 MODEL YEAR

E-mail or hard copy mail is the only acceptable methods of submission:

Hard copy in form of hand delivery or Mailings to:

25 Capitol Street, Room 102, Concord NH 03301.

No Facsimile Submissions will be accepted

E-mail: prchweb@nh.gov

CLARIFY THE FOLLOWING INFORMATION: Please note the following clarifications:

NOTE: IN THE EVENT THAT YOUR BID INVITATION HAS BEEN SENT TO THIS OFFICE PRIOR TO RECEIVING THIS ADDENDUM, RETURN ADDENDUM WITHIN THE SPECIFIED TIME WITH ANY CHANGES YOU MAY WISH TO MAKE AND MARK ON THE REMITTANCE ENVELOPE BID INVITATION NUMBER AND OPENING DATE. RETURNED ADDENDA WILL SUPERSEDE PREVIOUSLY SUBMITTED BID.

NH SPECIFICATION 2011-09- ½ TON VAN, MIDSIZE, ½ TON, 8 PASSENGER – 2WD & AWD

NH SPECIFICATION 2011-10 ¾ TON VAN-LARGE, ¾ TON , 12-PASSENGER – 2WD / AWD-4WD

NH SPECIFICATION 2011-11 1 TON VAN-LARGE, 1 TON , 12-PASSENGER – 2WD

WHEELBASE:

PRESENTLY READS:

135.0" TO 145.0"

AMEND TO READ:

135.0" TO 148.0"

NH SPECIFICATION 2011-39- TRUCK, PICKUP - EXTENDED CAB - ½ TON, 6,400 GVWR – 2WD & 4WD

GROSS VEHICLE WEIGHT RATING:

PRESENTLY READS:

6,400 POUNDS-minimum

AMEND TO READ:

6,100 POUNDS-minimum – V6

6,400 POUNDS-minimum – V8

BIDDER _____ ADDRESS _____

BY _____

(this document must be signed)

_____ TEL. NO. _____

(please type or print name)

Alan Hofmann, Purchasing Agent

Telephone 603 -271-2550

E-mail: alan.hofmann@nh.gov