

STATE OF NEW HAMPSHIRE
Department of Administrative Services
Division of Procurement and Support Services
Bureau of Purchase and Property
State House Annex
Concord, New Hampshire 03301

ADDENDUM #1 TO BID INVITATION #1883-17

DATE OF BID OPENING: 6/29/16 TIME OF BID OPENING: 10:00 AM

FOR: **MASS TRANSPORTATION - TRANSIT BUS**

Please note the following clarifications:

TIMELINE:

PRESENTLY READS:

The timeline below is provided as a general guideline and is subject to change. Unless stated otherwise, considered the dates below a "no later than" date.

6/15/2016 Last day for questions, clarifications, and/or requested changes to bid
6/29/2016 10:00 (EST) AM Bid Opening

AMEND TO READ:

The timeline below is provided as a general guideline and is subject to change. Unless stated otherwise, considered the dates below a "no later than" date.

6/29/2016 Last day for questions, clarifications, and/or requested changes to bid
7/13/2016 10:00 (EST) AM Bid Opening

NOTE: IN THE EVENT THAT YOUR BID INVITATION HAS BEEN SENT TO THIS OFFICE PRIOR TO RECEIVING THIS ADDENDUM, RETURN ADDENDUM WITHIN THE SPECIFIED TIME WITH ANY CHANGES YOU MAY WISH TO MAKE AND MARK ON THE REMITTANCE ENVELOPE BID INVITATION NUMBER AND OPENING DATE. RETURNED ADDENDA WILL SUPERSEDE PREVIOUSLY SUBMITTED BID

E-mail or hard copy mail is the only acceptable methods of submission:

Hard copy in form of hand delivery or Mailings to:

25 Capitol Street, Room 102, Concord NH 03301.

No Facsimile Submissions will be accepted

E-mail: prchweb@nh.gov

BIDDER _____ ADDRESS _____

BY _____
(this document must be signed)

_____ TEL. NO. _____
(please type or print name)

Alan Hofmann, Purchasing Manager
Telephone 603 -271-2550
E-mail: alan.hofmann@nh.gov