

STATE OF NEW HAMPSHIRE  
Department of Administrative Services  
Division of Procurement and Support Services  
Bureau of Purchase and Property  
State House Annex  
Concord, New Hampshire 03301

**ADDENDUM #1 TO BID INVITATION #190-16**

DATE OF BID OPENING: 4/22/16

TIME OF BID OPENING: 10:00 AM

FOR: VEHICLE – FIRE TRUCK

CLARIFY THE FOLLOWING INFORMATION: Please note the following clarifications:

CLARIFICATION:

FRAME:

PRESENTLY READS: GALVANIZED FRAME RAILS  
AMEND TO READ: **OR** FRAMES THAT HAVE BEEN BEAD BLASTED AND  
COATED WITH CATHACOAT.

CATWALK:

PRESENTLY READS: 304 STAINLESS STEEL DIAMOND PLATE  
AMEND TO READ: **OR** ALUMINUM TREADPLATE 3003 ALLOY

NOTE: IN THE EVENT THAT YOUR BID INVITATION HAS BEEN SENT TO THIS OFFICE PRIOR TO RECEIVING THIS ADDENDUM, RETURN ADDENDUM WITHIN THE SPECIFIED TIME WITH ANY CHANGES YOU MAY WISH TO MAKE AND MARK ON THE REMITTANCE ENVELOPE BID INVITATION NUMBER AND OPENING DATE. RETURNED ADDENDA WILL SUPERSEDE PREVIOUSLY SUBMITTED BID

**E-mail or hard copy mail is the only acceptable methods of submission:**

**Hard copy in form of hand delivery or Mailings to:**

**25 Capitol Street, Room 102, Concord NH 03301.**

**No Facsimile Submissions will be accepted**

**E-mail: [prchweb@nh.gov](mailto:prchweb@nh.gov)**

BIDDER \_\_\_\_\_ ADDRESS \_\_\_\_\_

BY \_\_\_\_\_  
(this document must be signed)

\_\_\_\_\_ TEL. NO. \_\_\_\_\_  
(please type or print name)

Alan Hofmann, Purchasing Manager  
Telephone 603 -271-2550  
E-mail: alan.hofmann@nh.gov