

STATE OF NEW HAMPSHIRE  
Department of Administrative Services  
Division of Procurement and Support Services  
Bureau of Purchase and Property  
State House Annex  
Concord, New Hampshire 03301

**ADDENDUM #1 TO BID INVITATION #195-16**

DATE OF BID OPENING: 4/20/16                      TIME OF BID OPENING: 10:00 AM  
FOR: TRUCK EQUIPMENT – ARTICULATING CRANE

Please note the following clarifications:

**DELIVERY / INSTALLATION**

**PRESENTLY READS: Delivery Time:**

Successful Vendor agrees to complete delivery/installation of body and lift remount within 30 days after notification that the truck is available. Prices offered must include all products and delivery costs.

**AMEND TO READ: Delivery Time:**

Successful Vendor agrees to complete delivery/installation of ARTICULATING CRANE within **140** days AFTER RECEIPT OF ORDER. Prices offered must include all products and delivery costs.

NOTE: IN THE EVENT THAT YOUR BID INVITATION HAS BEEN SENT TO THIS OFFICE PRIOR TO RECEIVING THIS ADDENDUM, RETURN ADDENDUM WITHIN THE SPECIFIED TIME WITH ANY CHANGES YOU MAY WISH TO MAKE AND MARK ON THE REMITTANCE ENVELOPE BID INVITATION NUMBER AND OPENING DATE. RETURNED ADDENDA WILL SUPERSEDE PREVIOUSLY SUBMITTED BID

**E-mail or hard copy mail is the only acceptable methods of submission:**

**Hard copy in form of hand delivery or Mailings to:**

**25 Capitol Street, Room 102, Concord NH 03301.**

**No Facsimile Submissions will be accepted**

**E-mail: [prchweb@nh.gov](mailto:prchweb@nh.gov)**

BIDDER \_\_\_\_\_ ADDRESS \_\_\_\_\_

BY \_\_\_\_\_  
(this document must be signed)

\_\_\_\_\_ TEL. NO. \_\_\_\_\_  
(please type or print name)

Alan Hofmann, Purchasing Manager  
Telephone 603 -271-2550  
E-mail: alan.hofmann@nh.gov