

STATE OF NEW HAMPSHIRE  
Department of Administrative Services  
Division of Procurement and Support Services  
Bureau of Purchase and Property  
State House Annex  
Concord, New Hampshire 03301

**ADDENDUM #1 TO BID INVITATION #2017-191**

DATE OF BID OPENING: 11/22/16 TIME OF BID OPENING: 10:00 AM

FOR: FINANCIAL SERVICES-LEASE-TRUCK CAB AND CHASSIS WITH BOX

Please note the following clarifications:

TO ALLOW FOR A SMALLER TRUCK CAB AND CHASSIS AND A LOWER HEIGHT OF THE BOX

REAR DOOR:

PRESRENTLY READS: ROLL-UP –88”W X 88” H, TWO (2) GRAB HANDLES

AMEND TO READ: ROLL-UP –72”W X 72” H, TWO (2) GRAB HANDLES

NOTE: IN THE EVENT THAT YOUR BID INVITATION HAS BEEN SENT TO THIS OFFICE PRIOR TO RECEIVING THIS ADDENDUM, RETURN ADDENDUM WITHIN THE SPECIFIED TIME WITH ANY CHANGES YOU MAY WISH TO MAKE AND MARK ON THE REMITTANCE ENVELOPE BID INVITATION NUMBER AND OPENING DATE. RETURNED ADDENDA WILL SUPERSEDE PREVIOUSLY SUBMITTED BID

**BID SUBMISSION:**

This bid may have been delivered to you in a facsimile or web based format. Vendor shall return their signed complete hard copy or complete fax copy offers to the Department of Corrections before the date and time above in “Bid Submission”.

Submission of bid in its entirety via mail, facsimile (603-271-4092) or email - to: ronald.cormier@doc.nh.gov

Ronald Cormier  
State of New Hampshire  
Department of Corrections  
281 North State Street  
Concord NH 03301

**Bid responses shall be marked as:**

**STATE OF NEW HAMPSHIRE BID #2017-191**

**DUE DATE: 11/22/2016 @ 10:00 AM EST**

**FINANCIAL SERVICES – LEASE -TRUCK CAB AND CHASSIS WITH A DRY FREIGHT BOX BODY**

BIDDER \_\_\_\_\_ ADDRESS \_\_\_\_\_

BY \_\_\_\_\_  
(this document must be signed)

\_\_\_\_\_ TEL. NO. \_\_\_\_\_  
(please type or print name)