

STATE OF NEW HAMPSHIRE
BUREAU OF PURCHASE AND PROPERTY
STATE HOUSE ANNEX
25 CAPITOL STREET
CONCORD, NEW HAMPSHIRE 03301-6398

ADDENDUM # 1 TO BID INVITATION # 274-16

DATE OF BID OPENING: 6/3/16

TIME OF BID OPENING: 11:00 AM (EST)

FOR: THERMAL IMAGING KIT

QUESTIONS AND ANSWERS

QUESTION #1

I have a question regarding for the Bid 274-16 THERMAL IMAGING KIT. Do you have the Part Number of this item?

ANSWER #1

See revised Response Table below.

Line Item	Qty.	Unit of Measure	Item	Description	Unit Price	Extended Price
1	7	EACH	<u>K65 THERMAL IMAGER KIT</u> <u>PART NUMBER 72202-0303</u>	Thermal Imager Kit		
2	7	EACH	<u>RETRACTABLE LANYARD</u> <u>PART NUMBER T127722ACC</u>	Retractable Lanyards		
3	7	EACH	<u>K SERIES BATTERY PART</u> <u>NUMBER T198310ACC</u>	K Series Battery 4 hr.		
4	2	EACH	<u>T198125 BATTERY CHARGER</u>	Table Top Battery Charger		
					TOTAL	

PURCHASING AGENT: Robert Lawson
TEL. NO.: 603/271- 3147

NOTE: IN THE EVENT THAT YOUR BID INVITATION HAS BEEN SENT TO THIS OFFICE PRIOR TO RECEIVING THIS ADDENDUM, RETURN ADDENDUM WITHIN THE SPECIFIED TIME WITH ANY CHANGES YOU MAY WISH TO MAKE AND MARK ON THE REMITTANCE ENVELOPE BID INVITATION NUMBER AND OPENING DATE. RETURNED ADDENDA WILL SUPERSEDE PREVIOUSLY SUBMITTED BID.

BIDDER _____ ADDRESS _____

BY _____
 (this document must be signed)

_____ TEL. NO. _____
 (please type or print name)

Please visit: <http://das.nh.gov/purchasing>
 (click on "Bid, Proposals...") for complete bid and addendums.