

STATE OF NEW HAMPSHIRE  
Department of Administrative Services  
Division of Procurement and Support Services  
Bureau of Purchase and Property  
State House Annex  
Concord, New Hampshire 03301

**ADDENDUM #1 TO BID INVITATION #45-17**

DATE OF BID OPENING: 9/2/16      TIME OF BID OPENING: 10:00 AM

FOR: MOTORCYCLES

Please note the following clarifications:

REQUISITION: 168634

ITEM #2 HONDA GROM 125

PRESENTLY READS: 2016 OR NEWER  
AMEND TO READ: 2015 OR NEWER

NOTE: IN THE EVENT THAT YOUR BID INVITATION HAS BEEN SENT TO THIS OFFICE PRIOR TO RECEIVING THIS ADDENDUM, RETURN ADDENDUM WITHIN THE SPECIFIED TIME WITH ANY CHANGES YOU MAY WISH TO MAKE AND MARK ON THE REMITTANCE ENVELOPE BID INVITATION NUMBER AND OPENING DATE. RETURNED ADDENDA WILL SUPERSEDE PREVIOUSLY SUBMITTED BID

**E-mail or hard copy mail is the only acceptable methods of submission:**

**Hard copy in form of hand delivery or Mailings to:**

**25 Capitol Street, Room 102, Concord NH 03301.**

**No Facsimile Submissions will be accepted**

**E-mail: [prchweb@nh.gov](mailto:prchweb@nh.gov)**

BIDDER \_\_\_\_\_ ADDRESS \_\_\_\_\_

BY \_\_\_\_\_  
(this document must be signed)

\_\_\_\_\_ TEL. NO. \_\_\_\_\_  
(please type or print name)

Alan Hofmann, Purchasing Manager  
Telephone 603 -271-2550  
E-mail: alan.hofmann@nh.gov