

STATE OF NEW HAMPSHIRE

BUREAU OF PURCHASE AND PROPERTY

STATE HOUSE ANNEX

25 CAPITOL STREET

CONCORD, NEW HAMPSHIRE 03301-6398

**ADDENDUM #1 TO BID INVITATION #61-15**

DATE OF BID OPENING: 9/26/14      TIME OF BID OPENING: 2:00 PM

FOR: BLADES, CARBIDE PLOW

**E-mail or hard copy mail is the only acceptable methods of submission:**

**Hard copy in form of hand delivery or Mailings to:**

**25 Capitol Street, Room 102, Concord NH 03301.**

**No Facsimile Submissions will be accepted**

**E-mail: [prchweb@nh.gov](mailto:prchweb@nh.gov)**

CLARIFY THE FOLLOWING INFORMATION: Please note the following clarifications:

REQUISITION: 151060

Item 1.5 = 12" O/C Holes 48"

Item 1.6 = 12" O/C Holes 36"

PLEASE USE THE DIAGRAM FOR SPECIFICATIONS

NOTE: IN THE EVENT THAT YOUR BID INVITATION HAS BEEN SENT TO THIS OFFICE PRIOR TO RECEIVING THIS ADDENDUM, RETURN ADDENDUM WITHIN THE SPECIFIED TIME WITH ANY CHANGES YOU MAY WISH TO MAKE AND MARK ON THE REMITTANCE ENVELOPE BID INVITATION NUMBER AND OPENING DATE. RETURNED ADDENDA WILL SUPERSEDE PREVIOUSLY SUBMITTED BID.

BIDDER \_\_\_\_\_ ADDRESS \_\_\_\_\_

BY \_\_\_\_\_  
(this document must be signed)

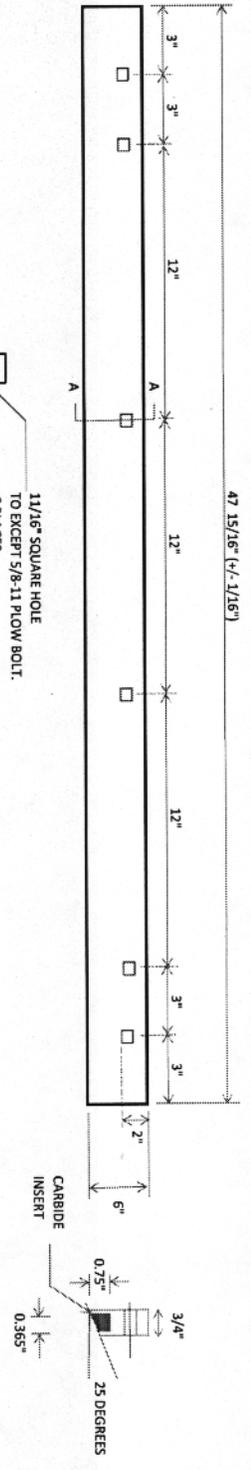
\_\_\_\_\_ TEL. NO. \_\_\_\_\_

(please type or print name)

Alan Hofmann, Purchasing Agent

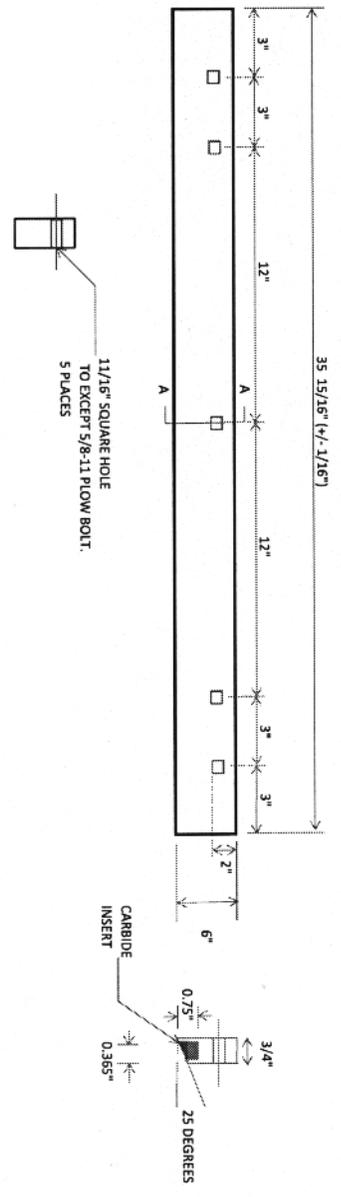
Telephone 603 -271-2550

E-mail: alan.hofmann@nh.gov



SECTION A-A  
 11/16" SQUARE HOLE  
 TO EXCEPT 5/8-11 PLOW BOLT.  
 6 PLACES  
 3/4" X 6" X 48" BLANK  
 WEIGHT 60 LBS

**12" O/C HOLES 48"**  
 (not to scale)



SECTION A-A  
 11/16" SQUARE HOLE  
 TO EXCEPT 5/8-11 PLOW BOLT.  
 5 PLACES  
 3/4" X 6" X 36" BLANK  
 WEIGHT 45 LBS

**12" O/C HOLES 36"**  
 (not to scale)

- Notes:
1. Materials and dimensions per specification.
  2. Center of holes must be in line within 1/32" of established centerline.
  3. Carbide inserts brazed on all sides. The difference between the highest and lowest tip point between adjacent inserts not to exceed 1/32" on any given assembly.
  4. Limits and tolerances, unless otherwise given, not to exceed 1/16".
  5. Metal stamp manufacturer name and month/year of manufacture on both ends of blade, along with blade length.

Tungsten Carbide Tipped Snow Plow Blades  
 STATE OF NEW HAMPSHIRE  
 DEPARTMENT OF TRANSPORTATION  
 BUREAU OF HIGHWAY MAINTENANCE