

STATE OF NEW HAMPSHIRE
 BUREAU OF PURCHASE AND PROPERTY
 STATE HOUSE ANNEX
 25 CAPITOL STREET
 CONCORD, NEW HAMPSHIRE 03301-6398

ADDENDUM # 1 TO BID INVITATION # 95 -16

DATE OF BID OPENING: 2/8/16

TIME OF BID CLOSING: 1:30 PM (EST)

FOR: Computer Equipment

Currently Reads:

OFFER:

Successful Vendor hereby offers to sell the required items to the State of New Hampshire at the following price(s):

<u>QTY</u>	<u>UNIT</u>	<u>DESCRIPTION</u>	<u>DELIVERED UNIT COST</u>	<u>EXTENDED COST</u>
2	ea	HP STOREEVER MSL2024 0-DRIVE TAPE LIBRARY AK379A	\$_____	\$_____
4	ea	HP STOREEVER MSL LTO-6 ULTRIUM 6250 FC Drive Upgrade Kit, C0H28A	\$_____	\$_____
2	ea	HP FOUNDATION CARE 24 X 7 SERVICE, Extended service agreement parts and labor 3 years on site, H7J34A3#80N	\$_____	\$_____
4	ea	HP PREMIER FLEX LC/LC OM4 2F 5M Cable, QK734A	\$_____	\$_____
			Total Order	\$_____

Change To Read:

OFFER:

Successful Vendor hereby offers to sell the required items to the State of New Hampshire at the following price(s):

<u>QTY</u>	<u>UNIT</u>	<u>DESCRIPTION</u>	<u>DELIVERED UNIT COST</u>	<u>EXTENDED COST</u>
3	ea	HP STOREEVER MSL2024 0-DRIVE TAPE LIBRARY AK379A	\$_____	\$_____
5	ea	HP STOREEVER MSL LTO-6 ULTRIUM 6250 FC Drive Upgrade Kit, C0H28A	\$_____	\$_____
3	ea	HP FOUNDATION CARE 24 X 7 SERVICE, Extended service agreement parts and labor 3 years on site, H7J34A3#80N	\$_____	\$_____

Total Order \$_____

PURCHASING AGENT: Paul Rhodes
TEL. NO.: 603/271- 3350

NOTE: IN THE EVENT THAT YOUR BID INVITATION HAS BEEN SENT TO THIS OFFICE PRIOR TO RECEIVING THIS ADDENDUM, RETURN ADDENDUM WITHIN THE SPECIFIED TIME WITH ANY CHANGES YOU MAY WISH TO MAKE AND MARK ON THE REMITTANCE ENVELOPE BID INVITATION NUMBER AND OPENING DATE. RETURNED ADDENDA WILL SUPERSEDE PREVIOUSLY SUBMITTED BID.

BIDDER _____ ADDRESS _____

BY _____
(this document must be signed)

_____ TEL. NO. _____
(please type or print name)

Please visit: <http://das.nh.gov/purchasing>
(click on "Bid, Proposals...") for complete bid and addendums.