

STATE OF NEW HAMPSHIRE
 BUREAU OF PURCHASE AND PROPERTY
 STATE HOUSE ANNEX
 25 CAPITOL STREET
 CONCORD, NEW HAMPSHIRE 03301-6398

ADDENDUM #1 TO BID INVITATION # 98-16

DATE OF BID OPENING: February 10, 2016

TIME OF BID CLOSING: 2:00 PM (EST)

FOR: LIFTING AND TRANSFER CHAIR

Presently Reads As: The manufacturers and/or product numbers indicated are the only ones that are acceptable under this bid invitation.

Amend to Read As: The manufacturer(s) and/or model(s) indicated in this bid are equivalent to the type and quality required. You may bid different make(s) and model(s); however, your offer must match or exceed the one(s) indicated and you must demonstrate to the satisfaction of the purchasing Agency that they meet or exceed the minimum standards. Items that don't meet the minimum standards will not be accepted. Product literature and specifications may be enclosed.

Presently Read As:

OFFER:

Successful Vendor hereby offers to sell the required items to the State of New Hampshire at the following price(s):

QTY	UNIT	DESCRIPTION	DELIVERED UNIT COST	EXTENDED COST
4	EACH	PT382010-1, CASCADE MOBILE TRANSFER LIFT & BATHING CHAIR	\$	\$
			TOTAL:	\$

See attached Specifications and Diagram.

Amend to Read As:

OFFER:

Successful Vendor hereby offers to sell the required items to the State of New Hampshire at the following price(s):

QTY	UNIT	DESCRIPTION	DELIVERED UNIT COST	EXTENDED COST
4	EACH	PT382010-1, MFG: PENNER MANUFACTURING , CASCADE MOBILE TRANSFER LIFT & BATHING CHAIR	\$	\$
			TOTAL:	\$

See attached Specifications and Diagram.

Product literature and specifications may be enclosed.

PURCHASING AGENT: KAREN DORSETT
TEL. NO.: 603/271-3146

NOTE: IN THE EVENT THAT YOUR BID INVITATION HAS BEEN SENT TO THIS OFFICE PRIOR TO RECEIVING THIS ADDENDUM, RETURN ADDENDUM WITHIN THE SPECIFIED TIME WITH ANY CHANGES YOU MAY WISH TO MAKE AND MARK ON THE REMITTANCE ENVELOPE BID INVITATION NUMBER AND OPENING DATE. RETURNED ADDENDA WILL SUPERSEDE PREVIOUSLY SUBMITTED BID.

BIDDER _____ ADDRESS _____

BY _____
(this document must be signed)

_____ TEL. NO. _____
(please type or print name)

Please visit: <http://das.nh.gov/purchasing>
(click on "Bid, Proposals...") for complete bid and addendums.