

# STATE OF NEW HAMPSHIRE

BUREAU OF PURCHASE AND PROPERTY  
STATE HOUSE ANNEX  
25 CAPITOL STREET  
CONCORD, NEW HAMPSHIRE 03301-6398

## ADDENDUM # 1 TO RFP INVITATION # 1519-13

DATE OF PROPOSAL OPENING: April 4, 2013      TIME OF PROPOSAL OPENING: 2:30 PM

FOR: Mobile Data Collection and Management Services Request for Proposal (RFP)

DATE POSTED: February 4, 2013

RFP SECTION	CHANGE DESCRIPTION
<b>Transmittal Letter (Page 1)</b>	Delete items #1, #3, #4, and #5 and replace with:  1. The Vendor has reviewed and agreed to be bound by this <b>RFP and resulting Contract</b> . 3. The <b>Vendor's Proposal</b> is effective for a period of 180 days from the Opening date as indicated above. 4. The prices <b>the Vendor has quoted in the Proposal</b> were established without collusion with other vendors. 5. The Vendor has read and fully understands this <b>Request for Proposal</b> .  A revised copy of the Transmittal letter is attached.
<b>Section 4.1 (Page 8)</b>	Delete: <b>RESPONSE TO DOIT RFP 2013-036</b> Replace with: <b>RESPONSE TO DAS RFP 1519-13</b>
<b>Appendix A-1</b>	Delete: <b>Goals and Objectives for RFP 2013-036 Mobile Data Collection and Management Application:</b>  Replace with: <b>Goals and Objectives for RFP 1519-13 Mobile Data Collection and Management Application:</b>

**CONTACT:**                      **Paul Rhodes**  
**TEL. NO.:**                    **(603) 271-3350**

NOTE: IN THE EVENT THAT YOUR BID INVITATION HAS BEEN SENT TO THIS OFFICE PRIOR TO RECEIVING THIS ADDENDUM, RETURN ADDENDUM WITHIN THE SPECIFIED TIME WITH ANY CHANGES YOU MAY WISH TO MAKE AND MARK ON THE REMITTANCE ENVELOPE BID INVITATION NUMBER AND OPENING DATE. RETURNED ADDENDA WILL SUPERSEDE PREVIOUSLY SUBMITTED BID.

Vendor \_\_\_\_\_ ADDRESS \_\_\_\_\_

BY \_\_\_\_\_

(this document must be signed)

\_\_\_\_\_ TEL. NO. \_\_\_\_\_

(please type or print name)

STATE OF NEW HAMPSHIRE PROPOSAL TRANSMITTAL LETTER

Date: \_\_\_\_\_

Company Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
\_\_\_\_\_

To: Point of Contact: **Paul Rhodes**  
Telephone: (603)-271-3350  
Email: [prchweb@nh.gov](mailto:prchweb@nh.gov)

**RE: Proposal Invitation Name: Mobile Data Collection and Management Services**  
**Proposal Number: PROPOSAL 1519-13**  
**Proposal Opening Date and Time: April 4, 2013 @ 2:30 PM**

Dear **Paul Rhodes**:

[Insert name of signor] \_\_\_\_\_, on behalf of \_\_\_\_\_ [insert name of entity submitting Proposal collectively referred to as "Vendor") hereby submits an offer as contained in the written Proposal submitted herewith ("Proposal") to the State of New Hampshire in response to PROPOSAL 1519-13 for Mobile Data Collection and Management Services Contract at the price(s) quoted herein in complete accordance with the Proposal.

\_\_\_\_\_ is authorized to legally obligate \_\_\_\_\_  
Print Signor Name \_\_\_\_\_ Print Company Name \_\_\_\_\_

Vendor attests to the fact that:

1. The Vendor has reviewed and agreed to be bound by this **RFP and resulting Contract**.
2. The Vendor has not altered any of the language or other provisions contained in the Proposal document.
3. The **Vendor's Proposal** is effective for a period of 180 days from the Opening date as indicated above.
4. The prices **the Vendor has quoted in the Proposal** were established without collusion with other vendors.
5. The Vendor has read and fully understands this **Request for Proposal**.
6. Further, in accordance with RSA 21-I:11-c, the undersigned Vendor certifies that neither the Vendor nor any of its subsidiaries, affiliates or principal officers (principal officers refers to individuals with management responsibility for the entity or association):
  - a. Has, within the past 2 years, been convicted of, or pleaded guilty to, a violation of RSA 356:2, RSA 356:4, or any state or federal law or county or municipal ordinance prohibiting specified bidding practices, or involving antitrust violations, which has not been annulled;
  - b. Has been prohibited, either permanently or temporarily, from participating in any public works project pursuant to RSA 638:20;
  - c. Has previously provided false, deceptive, or fraudulent information on a vendor code number application form, or any other document submitted to the state of New Hampshire, which information was not corrected as of the time of the filing a bid, proposal, or quotation;
  - d. Is currently debarred from performing work on any project of the federal government or the government of any state;
  - e. Has, within the past 2 years, failed to cure a default on any contract with the federal government or the government of any state;
  - f. Is presently subject to any order of the department of labor, the department of employment security, or any other state department, agency, board, or commission, finding that the applicant is not in compliance with the requirements of the laws or rules that the department, agency, board, or commission is charged with implementing;
  - g. Is presently subject to any sanction or penalty finally issued by the department of labor, the department of employment security, or any other state department, agency, board, or commission, which sanction or penalty has not been fully discharged or fulfilled;
  - h. Is currently serving a sentence or is subject to a continuing or unfulfilled penalty for any crime or violation noted in this section;
  - i. Has failed or neglected to advise the division of any conviction, plea of guilty, or finding relative to any crime or violation noted in this section, or of any debarment, within 30 days of such conviction, plea, finding, or debarment; or
  - j. Has been placed on the debarred parties list described in RSA 21-I:11-c within the past year.

**Authorized Signor's Signature** \_\_\_\_\_ **Authorized Signor's Title** \_\_\_\_\_

**NOTARY PUBLIC/JUSTICE OF THE PEACE**

**COUNTY:** \_\_\_\_\_ **STATE:** \_\_\_\_\_ **ZIP:** \_\_\_\_\_

On the \_\_\_\_ day of \_\_\_\_\_, 2013, personally appeared before me, the above named \_\_\_\_\_, in his/her capacity as authorized representative of \_\_\_\_\_, known to me or satisfactorily proven, and took oath that the foregoing is true and accurate to the best of his/her knowledge and belief.

In witness thereof, I hereunto set my hand and official seal.

\_\_\_\_\_  
(Notary Public/Justice of the Peace)

My commission expires: \_\_\_\_\_ (Date)