

# STATE OF NEW HAMPSHIRE

BUREAU OF PURCHASE AND PROPERTY  
STATE HOUSE ANNEX  
25 CAPITOL STREET  
CONCORD, NEW HAMPSHIRE 03301-6398

## ADDENDUM # 2

## TO RFB INVITATION # 1413-12

DATE OF BID OPENING: 5/3/12

TIME OF BID OPENING: 1:30 PM

FOR: INMATE AND PAY TELEPHONE SERVICES

### CHANGE:

#### DELETE THE FOLLOWING:

##### 1.4 Contract Terms and Conditions

The vendor's signature on a bid submitted in response to this bid guarantees that all of the State of New Hampshire's Terms and Conditions are accepted by the Vendor

The form contract(s) P-37 included herein shall be part of this bid and the basis for the contract(s). The successful bidder and the State, following notification, shall promptly execute this form of contract(s), which is to be completed by incorporating the service requirements and price conditions established by the vendor's offer.

The term of any resulting contract shall be from Governor and Executive Council approval through February 21, 2018, a period of approximately three and one half (3.5) years, with an option to renew for one (1) additional two (2) year period, subject to Governor and Council approval. All services shall remain in effect from the commencement of the contract to the initiation of a future contract, not to exceed 90 days without a formal contract extension. Vendor may commence work at any time allowed by the Department of Corrections. Maintenance and support shall be continued throughout the duration of the contract.

#### REPLACE WITH THE FOLLOWING:

##### 1.4 Contract Terms and Conditions

The vendor's signature on a bid submitted in response to this bid guarantees that all of the State of New Hampshire's Terms and Conditions are accepted by the Vendor

The form contract(s) P-37 included herein shall be part of this bid and the basis for the contract(s). The successful bidder and the State, following notification, shall promptly execute this form of contract(s), which is to be completed by incorporating the service requirements and price conditions established by the vendor's offer.

The term of any resulting contract shall be from Governor and Executive Council approval through February 28, 2016, a period of approximately three and one half (3.5) years, with an option to renew for one (1) additional two (2) year period,

subject to Governor and Council approval. All services shall remain in effect from the commencement of the contract to the initiation of a future contract, not to exceed 90 days without a formal contract extension. Vendor may commence work at any time allowed by the Department of Corrections. Maintenance and support shall be continued throughout the duration of the contract.

PURCHASING AGENT: **ROBERT LAWSON**  
TEL. NO.: **603/271- 3147**

NOTE: IN THE EVENT THAT YOUR BID INVITATION HAS BEEN SENT TO THIS OFFICE PRIOR TO RECEIVING THIS ADDENDUM, RETURN ADDENDUM WITHIN THE SPECIFIED TIME WITH ANY CHANGES YOU MAY WISH TO MAKE AND MARK ON THE REMITTANCE ENVELOPE BID INVITATION NUMBER AND OPENING DATE. RETURNED ADDENDA WILL SUPERSEDE PREVIOUSLY SUBMITTED BID.

BIDDER \_\_\_\_\_ ADDRESS \_\_\_\_\_

BY \_\_\_\_\_  
(this document must be signed)

\_\_\_\_\_ TEL. NO. \_\_\_\_\_  
(please type or print name)