

STATE OF NEW HAMPSHIRE
Department of Administrative Services
Division of Procurement and Support Services
Bureau of Purchase and Property
State House Annex
Concord, New Hampshire 03301

ADDENDUM #2 TO BID INVITATION #15-17

DATE OF BID OPENING: 8/2/16 TIME OF BID OPENING: 10:00 AM

FOR: TRUCK CAB AND CHASSIS WITH REFER BOX

Please note the following clarifications:

REAR BUMPER:

PRESENTLY READS: 3/16" STEEL DIAMOND PLATE TOP SURFACE ON 12" DOCK BUMPERS FULL WIDTH AND ICC UNDERRIDE WITH ONE PAIR OF 4" X 12" D-SHAPED HOLLOW BUMPER BLOCKS INBOARD.

DELETE: ICC UNDERRIDE

LIGHT:

PRESENTLY READS: TWO (2) INTERIOR DOME LIGHTS WITH SWITCH AT REAR OF BODY AND CAB

AMEND TO READ: TWO (2) INTERIOR DOME LIGHTS WITH SWITCHES. ONE (1) AT RIGHT REAR INTERIOR OF THE BODY AND ONE (1) INSIDE THE CAB.

NOTE: IN THE EVENT THAT YOUR BID INVITATION HAS BEEN SENT TO THIS OFFICE PRIOR TO RECEIVING THIS ADDENDUM, RETURN ADDENDUM WITHIN THE SPECIFIED TIME WITH ANY CHANGES YOU MAY WISH TO MAKE AND MARK ON THE REMITTANCE ENVELOPE BID INVITATION NUMBER AND OPENING DATE. RETURNED ADDENDA WILL SUPERSEDE PREVIOUSLY SUBMITTED BID

E-mail or hard copy mail is the only acceptable methods of submission:

Hard copy in form of hand delivery or Mailings to:

25 Capitol Street, Room 102, Concord NH 03301.

No Facsimile Submissions will be accepted

E-mail: prchweb@nh.gov

BIDDER _____ ADDRESS _____

BY _____
(this document must be signed)

_____ TEL. NO. _____
(please type or print name)

Alan Hofmann, Purchasing Manager
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