

STATE OF NEW HAMPSHIRE

BUREAU OF PURCHASE AND PROPERTY

STATE HOUSE ANNEX

25 CAPITOL STREET

CONCORD, NEW HAMPSHIRE 03301-6398

ADDENDUM #2 TO BID INVITATION #1688-15

DATE OF BID OPENING: 11/12/14 TIME OF BID OPENING: 1:30 PM

FOR: CONTRACT FOR: VEHICLES, 2015 MODEL YEAR

E-mail or hard copy mail is the only acceptable methods of submission:

Hard copy in form of hand delivery or Mailings to:

25 Capitol Street, Room 102, Concord NH 03301.

No Facsimile Submissions will be accepted

E-mail: prchweb@nh.gov

CLARIFY THE FOLLOWING INFORMATION: Please note the following clarifications:

NOTE: IN THE EVENT THAT YOUR BID INVITATION HAS BEEN SENT TO THIS OFFICE PRIOR TO RECEIVING THIS ADDENDUM, RETURN ADDENDUM WITHIN THE SPECIFIED TIME WITH ANY CHANGES YOU MAY WISH TO MAKE AND MARK ON THE REMITTANCE ENVELOPE BID INVITATION NUMBER AND OPENING DATE. RETURNED ADDENDA WILL SUPERSEDE PREVIOUSLY SUBMITTED BID.

NH SPECIFICATION 2011-09- ½ TON VAN, MIDSIZE, ½ TON, 8 PASSENGER – 2WD & AWD

WHEELBASE:

PRESENTLY READS:

135.0" TO 145.0"

AMEND TO READ:

130.0" TO 148.0"

BIDDER _____ ADDRESS _____

BY _____

(this document must be signed)

_____ TEL. NO. _____

(please type or print name)

Alan Hofmann, Purchasing Agent

Telephone 603 -271-2550

E-mail: alan.hofmann@nh.gov