

STATE OF NEW HAMPSHIRE  
 BUREAU OF PURCHASE AND PROPERTY  
 STATE HOUSE ANNEX  
 25 CAPITOL STREET  
 CONCORD, NEW HAMPSHIRE 03301-6398

**ADDENDUM # 2 TO BID INVITATION # 1877-17**

**DATE OF BID OPENING:** 6/21/16

**TIME OF BID OPENING:** 2:30 PM (EST)

**FOR:** IT Advisory Services

**Currently Reads:**

EVENT	DATE	TIME
RFP released to Vendors (on or about)	5/10/16	
Vendor Inquiry Period begins (on or about)	5/10/16	
Notification to the State of the number of representatives attending the (Mandatory or Optional) Vendor Conference	5/31/16	By 4:30 PM
Vendor Conference; location identified in <i>General Instructions</i> , Section 4.3	6/08/16	2:00 PM
Vendor Inquiry Period ends (final inquiries due)	6/10/16	4:30 PM
Final State responses to Vendor inquiries	6/13/16	
Final date for Proposal submission	6/21/16	2:30 PM
Invitations for interviews	6/30/16	
Vendor presentations/discussion sessions/interviews, if necessary	TBD	
Anticipated Governor and Council approval	TBD	
Anticipated Notice to Proceed	TBD	

**Change To Read:**

EVENT	DATE	TIME
RFP released to Vendors (on or about)	5/10/16	
Vendor Inquiry Period begins (on or about)	5/10/16	
Notification to the State of the number of representatives attending the (Mandatory or Optional) Vendor Conference	5/31/16	By 4:30 PM

Vendor Conference; location identified in <i>General Instructions</i> , Section 4.3	6/08/16	2:00 PM
Vendor Inquiry Period ends (final inquiries due)	6/10/16	4:30 PM
Final State responses to Vendor inquiries	6/24/16	
Final date for Proposal submission	7/11/16	2:30 PM
Invitations for interviews	8/05/16	
Vendor presentations/discussion sessions/interviews, if necessary	TBD	
Anticipated Governor and Council approval	TBD	
Anticipated Notice to Proceed	TBD	

**PURCHASING AGENT:** Paul Rhodes  
**TEL. NO.:** 603/271- 3350

NOTE: IN THE EVENT THAT YOUR BID INVITATION HAS BEEN SENT TO THIS OFFICE PRIOR TO RECEIVING THIS ADDENDUM, RETURN ADDENDUM WITHIN THE SPECIFIED TIME WITH ANY CHANGES YOU MAY WISH TO MAKE AND MARK ON THE REMITTANCE ENVELOPE BID INVITATION NUMBER AND OPENING DATE. RETURNED ADDENDA WILL SUPERSEDE PREVIOUSLY SUBMITTED BID.

BIDDER \_\_\_\_\_ ADDRESS \_\_\_\_\_

BY \_\_\_\_\_  
 (this document must be signed)

\_\_\_\_\_ TEL. NO. \_\_\_\_\_  
 (please type or print name)

Please visit: <http://das.nh.gov/purchasing>  
 (click on "Bid, Proposals...") for complete bid and addendums.