

STATE OF NEW HAMPSHIRE  
BUREAU OF PURCHASE AND PROPERTY  
STATE HOUSE ANNEX  
25 CAPITOL STREET  
CONCORD, NEW HAMPSHIRE 03301-6398

**ADDENDUM #2 TO BID INVITATION # 1878-17**

**FOR:** WATER TREATMENT CHEMICALS AND SERVICES

**BID OPENING:**

Presently Reads: June 23, 2016 @ 2:00 PM (EST)  
Amend to Read: June 27, 2016 @ 11:00 AM (EST)

**REMOVE:**

Page 10, Section A #9. Legionella Testing

Page 10, Section B #4. Legionella Testing

**ADD:**

Page 11, Section C #4: Legionella Testing

**CHANGE:**

Page 12, DELIVERY LOCATIONS: NH Hospital Address should be: 36 Clinton Street, Concord

Attachment A: Offer Sheet is hereby removed and replaced by REVISED RFB1878-17 ATTACHMENT A as attached to this Addendum.

**REVISED ATTACHMENT A is ATTACHED:**

Bidders must use the attached "REVISED RFB 1878-17 ATTACHMENT A", the original offer sheet (Attachment A) WILL NOT be accepted.

**PURCHASING AGENT:** DANIELLE BISHOP

**TEL. NO.:** 603/271-3290

**NOTE:** IN THE EVENT THAT YOUR BID INVITATION HAS BEEN SENT TO THIS OFFICE PRIOR TO RECEIVING THIS ADDENDUM, RETURN ADDENDUM WITHIN THE SPECIFIED TIME WITH ANY CHANGES YOU MAY WISH TO MAKE AND MARK ON THE REMITTANCE ENVELOPE BID INVITATION NUMBER AND OPENING DATE. RETURNED ADDENDA WILL SUPERSEDE PREVIOUSLY SUBMITTED BID.

BIDDER \_\_\_\_\_ ADDRESS \_\_\_\_\_

BY \_\_\_\_\_  
(this document must be signed)

\_\_\_\_\_  
(please type or print name) TEL. NO. \_\_\_\_\_

Please visit: <http://das.nh.gov/purchasing>  
(click on "Bid, Proposals...") for complete bid and addendums.