State of New Hampshire
Department of Administrative Services
Division of Procurement and Support Services
Bureau of Purchase and Property
State House Annex
Concord, New Hampshire 03301

7/18/16

ADDENDUM #6 TO BID INVITATION #1883-17

DATE OF BID OPENING: 7/22/16 TIME OF BID OPENING: 10:00 AM

FOR: **MASS TRANSPORTATION - TRANSIT BUS**

Please note the following clarifications:

92	3.1.3.1.9	Bidder requests approval for 150Amp High temperature rated Bosch Alternators, air cooled, belt driven but not brushless as stated acceptable per paragraph 3.6.4.1.1. Through extended experience with (another agency), these latest HT alternators from Bosch have been thoroughly integrated into the electrical architecture and have demonstrated great reliability and efficiency.	Approved	

NOTE: IN THE EVENT THAT YOUR BID INVITATION HAS BEEN SENT TO THIS OFFICE PRIOR TO RECEIVING THIS ADDENDUM, RETURN ADDENDUM WITHIN THE SPECIFIED TIME WITH ANY CHANGES YOU MAY WISH TO MAKE AND MARK ON THE REMITTANCE ENVELOPE BID INVITATION NUMBER AND OPENING DATE. RETURNED ADDENDA WILL SUPERSEDE PREVIOUSLY SUBMITTED BID

E-mail or hard copy mail is the only acceptable methods of submission:
Hard copy in form of hand delivery or Mailings to:
25 Capitol Street, Room 102, Concord NH 03301.
No Facsimile Submissions will be accepted
E-mail: prchweb@nh.gov

BIDDER_____ ADDRESS _____

BY_____ _____
(This document must be signed)

_____ TEL. NO._____
(Please type or print name

Alan Hofmann, Purchasing Manager
Telephone 603 -271-2550
E-mail: alan.hofmann@nh.gov