

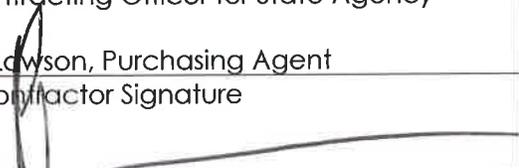
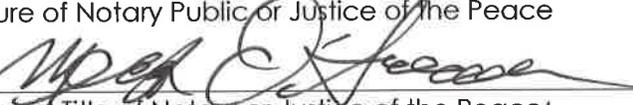
Subject: ELEVATOR MAINTENANCE – STATEWIDE CONTRACT

AGREEMENT

The State of New Hampshire and the Contractor hereby mutually agree as follows:

GENERAL PROVISIONS

1. IDENTIFICATION.

1.1 State Agency Name State of New Hampshire Administrative Services		1.2 State Agency Address 25 Capitol Street, Room 102 Concord, NH 03301	
1.3 Contractor Name Kone, Inc.		1.4 Contractor Address 1 New Boston Dr., Canton, MA 02021	
1.5 Contractor Phone Number 781 568-0657	1.6 Account Number	1.7 Completion Date June 30, 2017	1.8 Price Limitation \$609,939.00
1.9 Contracting Officer for State Agency Robert Lawson, Purchasing Agent		1.10 State Agency Telephone Number 603-271-3147	
1.11 Contractor Signature 		1.12 Name and Title of Contractor Signatory PETER BELDEN - DISTRICT SALES MGR	
1.13 Acknowledgement: State of MASSACHUSETTS County of NORFOLK On 5-14-14 , before the undersigned officer, personally appeared the person identified in block 1.12, or satisfactorily proven to be the person whose name is signed in block 1.11, and acknowledged that s/he executed this document in the capacity indicated in block 1.12.			
1.13.1 Signature of Notary Public or Justice of the Peace [Seal] 			
1.13.2 Name and Title of Notary or Justice of the Peace MEAGHAN O'SULLIVAN - NOTARY			
1.14 State Agency Signature 		1.15 Name and Title of State Agency Signatory Linda M. Hodgdon, Commissioner Administrative Services	
1.16 Approval by the N.H. Department of Administration, Division of Personnel (if applicable) By: _____ Director, On: _____			
1.17 Approval by the Attorney General (Form, Substance and Execution) By: _____ On: _____			
1.18 Approval by the Governor and Executive Council By: _____ On: _____			

2. EMPLOYMENT OF CONTRACTOR/SERVICES TO BE PERFORMED. The State of New Hampshire, acting through the agency identified in block 1.1 ("State"), engages contractor identified in block 1.3 ("Contractor") to perform, and the Contractor shall perform, the work or sale of goods, or both, identified and more particularly described in the attached EXHIBIT A which is incorporated herein by reference ("Services").

3. EFFECTIVE DATE/COMPLETION OF SERVICES.

3.1 Notwithstanding any provision of this Agreement to the contrary, and subject to the approval of the Governor and Executive Council of the State of New Hampshire, this Agreement, and all obligations of the parties hereunder, shall not become effective until the date the Governor and Executive Council approve this Agreement ("Effective Date").

3.2 If the Contractor commences the Services prior to the Effective Date, all Services performed by the Contractor prior to the Effective Date shall be performed at the sole risk of the Contractor, and in the event that this Agreement does not become effective, the State shall have no liability to the Contractor, including without limitation, any obligation to pay the Contractor for any costs incurred or Services performed. Contractor must complete all Services by the Completion Date specified in block 1.7.

4. CONDITIONAL NATURE OF AGREEMENT. Notwithstanding any provision of this Agreement to the contrary, all obligations of the State hereunder, including, without limitation, the continuance of payments hereunder, are contingent upon the availability and continued appropriation of funds, and in no event shall the State be liable for any payments hereunder in excess of such available appropriated funds. In the event of a reduction or termination of appropriated funds, the State shall have the right to withhold payment until such funds become available, if ever, and shall have the right to terminate this Agreement immediately upon giving the Contractor notice of such termination. The State shall not be required to transfer funds from any other account to the Account identified in block 1.6 in the event funds in that Account are reduced or unavailable.

5. CONTRACT PRICE/PRICE LIMITATION/ PAYMENT.

5.1 The contract price, method of payment, and terms of payment are identified and more particularly described in EXHIBIT B which is incorporated herein by reference.

5.2 The payment by the State of the contract price shall be the only and the complete reimbursement to the Contractor for all expenses, of whatever nature incurred by the Contractor in the performance hereof, and shall be the only and the complete compensation to the Contractor for the Services. The State shall have no liability to the Contractor other than the contract price.

5.3 The State reserves the right to offset from any amounts otherwise payable to the Contractor under this Agreement those liquidated amounts required or permitted by N.H. RSA 80:7 through RSA 80:7-c or any other provision of law.

5.4 Notwithstanding any provision in this Agreement to the contrary, and notwithstanding unexpected circumstances, in no event shall the total of all payments authorized, or actually made hereunder, exceed the Price Limitation set forth in block 1.8.

6. COMPLIANCE BY CONTRACTOR WITH LAWS AND REGULATIONS/ EQUAL EMPLOYMENT OPPORTUNITY.

6.1 In connection with the performance of the Services, the Contractor shall comply with all statutes, laws, regulations, and orders of federal, state, county or municipal authorities which impose any obligation or duty upon the Contractor, including, but not limited to, civil rights and equal opportunity laws. In addition, the Contractor shall comply with all applicable copyright laws.

6.2 During the term of this Agreement, the Contractor shall not discriminate against employees or applicants for employment because of race, color, religion, creed, age, sex, handicap, sexual orientation, or national origin and will take affirmative action to prevent such discrimination.

6.3 If this Agreement is funded in any part by monies of the United States, the Contractor shall comply with all the provisions of Executive Order No. 11246 ("Equal Employment Opportunity"), as supplemented by the regulations of the United States Department of Labor (41 C.F.R. Part 60), and with any rules, regulations and guidelines as the State of New Hampshire or the United States issue to implement these regulations. The Contractor further agrees to permit the State or United States access to any of the Contractor's books, records and accounts for the purpose of ascertaining compliance with all rules, regulations and orders, and the covenants, terms and conditions of this Agreement.

7. PERSONNEL.

7.1 The Contractor shall at its own expense provide all personnel necessary to perform the Services. The Contractor warrants that all personnel engaged in the Services shall be qualified to perform the Services, and shall be properly licensed and otherwise authorized to do so under all applicable laws.

7.2 Unless otherwise authorized in writing, during the term of this Agreement, and for a period of six (6) months after the Completion Date in block 1.7, the Contractor shall not hire, and shall not permit any subcontractor or other person, firm or corporation with whom it is engaged in a combined effort to perform the Services to hire, any person who is a State employee or official, who is materially involved in the procurement, administration or performance of this Agreement. This provision shall survive termination of this Agreement.

7.3 The Contracting Officer specified in block 1.9, or his or her successor, shall be the State's representative. In the event of any dispute concerning the interpretation of this Agreement, the Contracting Officer's decision shall be final for the State.

8. EVENT OF DEFAULT/REMEDIES.

8.1 Any one or more of the following acts or omissions of the Contractor shall constitute an event of default hereunder ("Event of Default"):

8.1.1 failure to perform the Services satisfactorily or on schedule;

8.1.2 failure to submit any report required hereunder; and/or

8.1.3 failure to perform any other covenant, term or condition of this Agreement.

8.2 Upon the occurrence of any Event of Default, the State may take any one, or more, or all, of the following actions:

8.2.1 give the Contractor a written notice specifying the Event of Default and requiring it to be remedied within, in the absence of a greater or lesser specification of time, thirty (30) days from the date of the notice; and if the Event of Default is not timely remedied, terminate this Agreement, effective two (2) days after giving the Contractor notice of termination;

8.2.2 give the Contractor a written notice specifying the Event of Default and suspending all payments to be made under this Agreement and ordering that the portion of the contract price which would otherwise accrue to the Contractor during the period from the date of such notice until such time as the State determines that the Contractor has cured the Event of Default shall never be paid to the Contractor;

8.2.3 set off against any other obligations the State may owe to the Contractor any damages the State suffers by reason of any Event of Default; and/or

8.2.4 treat the Agreement as breached and pursue any of its remedies at law or in equity, or both.

9. DATA/ACCESS/CONFIDENTIALITY/ PRESERVATION.

9.1 As used in this Agreement, the word "data" shall mean all information and things developed or obtained during the performance of, or acquired or developed by reason of, this Agreement, including, but not limited to, all studies, reports, files, formulae, surveys, maps, charts, sound recordings, video recordings, pictorial reproductions, drawings, analyses, graphic representations, computer programs, computer printouts, notes, letters, memoranda, papers, and documents, all whether finished or unfinished.

9.2 All data and any property which has been received from the State or purchased with funds provided for that purpose under this Agreement, shall be the property of the State, and shall be returned to the State upon demand or upon termination of this Agreement for any reason.

9.3 Confidentiality of data shall be governed by N.H. RSA chapter 91-A or other existing law. Disclosure of data requires prior written approval of the State.

10. TERMINATION. In the event of an early termination of this Agreement for any reason other than the completion of the Services, the Contractor shall deliver to the Contracting Officer, not later than fifteen (15) days after the date of termination, a report ("Termination Report") describing in detail all Services performed, and the contract price earned, to and including the date of termination. The form, subject matter, content, and number of copies of the Termination Report shall be identical to those of any Final Report described in the attached EXHIBIT A.

11. CONTRACTOR'S RELATION TO THE STATE. In the performance of this Agreement the Contractor is in all respects an independent contractor, and is neither an agent nor an employee of the State. Neither the Contractor nor any of its officers, employees, agents or members shall have authority to bind the State or receive any benefits, workers' compensation or other emoluments provided by the State to its employees.

12. ASSIGNMENT/DELEGATION/SUBCONTRACTS. The Contractor shall not assign, or otherwise transfer any interest in this Agreement without the prior written consent of the N.H. Department of Administrative Services. None of the Services shall be subcontracted by the Contractor without the prior written consent of the State.

13. INDEMNIFICATION. The Contractor shall defend, indemnify and hold harmless the State, its officers and employees, from and against any and all losses suffered by the State, its officers and employees, and any and all claims, liabilities or penalties asserted against the State, its officers and employees, by or on behalf of any person, on account of, based or resulting from, arising out of (or which may be claimed to arise out of) the acts or omissions of the Contractor. Notwithstanding the foregoing, nothing herein contained shall be deemed to constitute a waiver of the sovereign immunity of the State, which immunity is hereby reserved to the State. This covenant in paragraph 13 shall survive the termination of this Agreement.

14. INSURANCE.

14.1 The Contractor shall, at its sole expense, obtain and maintain in force, and shall require any subcontractor or assignee to obtain and maintain in force, the following insurance:

14.1.1 comprehensive general liability insurance against all claims of bodily injury, death or property damage, in amounts of not less than \$250,000 per claim and \$2,000,000 per occurrence; and

14.1.2 fire and extended coverage insurance covering all property subject to subparagraph 9.2 herein, in an amount not less than 80% of the whole replacement value of the property.

14.2 The policies described in subparagraph 14.1 herein shall be on policy forms and endorsements approved for use in the State of New Hampshire by the N.H. Department of Insurance, and issued by insurers licensed in the State of New Hampshire.

14.3 The Contractor shall furnish to the Contracting Officer identified in block 1.9, or his or her successor, a certificate(s) of insurance for all insurance required under this Agreement. Contractor shall also furnish to the Contracting Officer identified in block 1.9, or his or her successor, certificate(s) of insurance for all renewal(s) of insurance required under this Agreement no later than fifteen (15) days prior to the expiration date of each of the insurance policies. The certificate(s) of insurance and any renewals thereof shall be attached and are incorporated herein by reference. Each certificate(s) of insurance shall contain a clause requiring the insurer to endeavor to provide the Contracting Officer identified in block 1.9, or his or her successor, no less than ten (10) days prior written notice of cancellation or modification of the policy.

15. WORKERS' COMPENSATION.

15.1 By signing this agreement, the Contractor agrees, certifies and warrants that the Contractor is in compliance with or exempt from, the requirements of N.H. RSA chapter 281-A ("*Workers' Compensation*").

15.2 To the extent the Contractor is subject to the requirements of N.H. RSA chapter 281-A, Contractor shall maintain, and require any subcontractor or assignee to secure and maintain, payment of Workers' Compensation in connection with activities which the person proposes to undertake pursuant to this Agreement. Contractor shall furnish the Contracting Officer identified in block 1.9, or his or her successor, proof of Workers' Compensation in the manner described in N.H. RSA chapter 281-A and any applicable renewal(s) thereof, which shall be attached and are incorporated herein by reference. The State shall not be responsible for payment of any Workers' Compensation premiums or for any other claim or benefit for Contractor, or any subcontractor or employee of Contractor, which might arise under applicable State of New Hampshire Workers' Compensation laws in connection with the performance of the Services under this Agreement.

16. WAIVER OF BREACH. No failure by the State to enforce any provisions hereof after any Event of Default shall be deemed a waiver of its rights with regard to that Event of Default, or any subsequent Event of Default. No express failure to enforce any Event of Default shall be deemed a waiver of the right of the State to enforce each and all of the provisions hereof upon any further or other Event of Default on the part of the Contractor.

17. NOTICE. Any notice by a party hereto to the other party shall be deemed to have been duly delivered or given at the time of mailing by certified mail, postage prepaid, in a United States Post Office addressed to the parties at the addresses given in blocks 1.2 and 1.4, herein.

18. AMENDMENT. This Agreement may be amended, waived or discharged only by an instrument in writing signed by the parties hereto and only after approval of such amendment, waiver or discharge by the Governor and Executive Council of the State of New Hampshire.

19. CONSTRUCTION OF AGREEMENT AND TERMS. This Agreement shall be construed in accordance with the laws of the State of New Hampshire, and is binding upon and inures to the benefit of the parties and their respective successors and assigns. The wording used in this Agreement is the wording chosen by the parties to express their mutual intent, and no rule of construction shall be applied against or in favor of any party.

20. THIRD PARTIES. The parties hereto do not intend to benefit any third parties and this Agreement shall not be construed to confer any such benefit.

21. HEADINGS. The headings throughout the Agreement are for reference purposes only, and the words contained therein shall in no way be held to explain, modify, amplify or aid in the interpretation, construction or meaning of the provisions of this Agreement.

22. SPECIAL PROVISIONS. Additional provisions set forth in the attached EXHIBIT C are incorporated herein by reference.

23. SEVERABILITY. In the event any of the provisions of this Agreement are held by a court of competent jurisdiction to be contrary to any state or federal law, the remaining provisions of this Agreement will remain in full force and effect.

24. ENTIRE AGREEMENT. This Agreement, which may be executed in a number of counterparts, each of which shall be deemed an original, constitutes the entire Agreement and understanding between the parties, and supersedes all prior Agreements and understandings relating hereto.

EXHIBIT A
SCOPE OF SERVICES

1. INTRODUCTION

Kone, Inc. (hereinafter referred to as the "Contractor") hereby agrees to provide the State of New Hampshire with Elevator Maintenance Services in accordance with NH State Bid #1612-14 and as described herein.

2. CONTRACT DOCUMENTS

This Contract consists of the following documents ("Contract Documents") in order of precedence:

- a. State of New Hampshire Terms and Conditions, General Provisions Form P-37
- b. EXHIBIT A Scope of Services
- c. EXHIBIT B Payment Schedule
- d. EXHIBIT C Special Provisions
- e. EXHIBIT D RFB 1612-14

3. TERM OF CONTRACT

This Contract shall commence upon the approval of Commissioner of the Department of Administrative Services through June 30, 2017, a period of approximately thirty six (36) months. The Contract may be extended for additional periods of time thereafter under the same terms, conditions and pricing structure upon the mutual agreement between the Contractor and the Bureau of Purchase and Property, subject to the approval of the Commissioner of the Department of Administrative Services; however the Contract shall not exceed a period of more than five (5) years.

All services shall remain in effect from the commencement of the Contract to the initiation of a future Contract, not to exceed 90 days without a formal Contract extension. Contractor may commence work upon receipt of a written notice to proceed from the Contracting Officer. Maintenance and support shall be continued throughout the duration of the Contract.

4. TERMINATION

The State of New Hampshire shall have the right to terminate the Contract at any time by giving the Contractor a thirty (30) day written notice.

5. PURCHASE OUTSIDE OF CONTRACT

The State reserves the right to Contract for these services outside of the awarded Contracts where it is deemed appropriate by the State.

6. ELIGIBLE PARTICIPANTS

Political sub-divisions (counties, cities, towns, school districts, special district or precinct, or any other governmental organization), or any nonprofit agency under the provisions of section 501c of the federal internal revenue code, shall be eligible to participate at their discretion. In doing so, they shall be entitled to the prices established under the Contract. However, they shall be responsible for their association with the Contractor. The State of New Hampshire shall assume no liability of any kind between the successful Contractor and any of these entities.

7. ESTABLISHMENT OF ACCOUNTS

Each State of New Hampshire agency shall have its own individual customer account number. There will be instances where sub-sections of an agency will need their own individual customer account number. Should any State of New Hampshire agency request a service under the Contract, the Contractor agrees to establish an account within three (3) working days from the date the order is placed. However, there shall be no delay in any service or inspection; the agency shall receive the requested service or inspection as if an account already exists for them.

8. ABILITY TO PROVIDE

The Contractor shall be capable of providing each State of New Hampshire agency and eligible participant with Elevator Maintenance without any delay or substitution.

9. ORDERING PROCEDURE

For services required beyond the standard testing/inspections, State agencies and institutions shall place request for service or repairs directly to the Contractor via telephone, fax or e-mail.

Political sub-divisions and authorized non-profit organizations shall utilize their own individually established ordering procedures.

10. AUDITS AND ACCOUNTING

The Contractor shall allow representatives of the State of New Hampshire to have complete access to all records for the purpose of determining compliance with the terms and conditions of the Contract.

At intervals during the Contract term, and prior to the termination of the Contract, the Contractor may be required to provide a complete and accurate accounting of all products and quantities ordered by each agency and institution and by political sub-divisions and authorized non-profit organizations.

11. CONFIDENTIALITY & CRIMINAL RECORD

If required, by the using agency, the Contractor will have signed by each employee or its approved sub-contractor(s), if any, working in the office or externally with the State of New Hampshire records a Confidentiality form and Criminal Record Authorization Form. These forms shall be returned to the individual using agency prior to the start of any work.

12. SCOPE OF SERVICES – GENERAL REQUIREMENTS

Contractor shall provide Elevator Testing/Inspecting and Elevator Service and Repair.

13. OBLIGATIONS AND LIABILITY OF THE CONTRACTOR

The Contractor shall do all the work and furnish all the materials, tools, equipment, safety devices, transportation and permits necessary to perform in the manner and within the time hereinafter specified. Contractor shall complete the entire work to the satisfaction of the State and in accordance with the specifications herein mentioned, at the price herein agreed upon and fixed therefore. All the work, labor and equipment to be done and furnished under this Contract, shall be done and furnished strictly pursuant to, and in conformity with the specifications described herein, and the directions of the State representatives as given from time to time during the progress of the work, under the terms of this Contract and also in accordance with any Contract drawings.

The Contractor shall take all responsibility for the work under this Contract; for the protection of the work; and for preventing injuries to persons and damage to property and utilities on or about the work. They shall in no way be relieved of their responsibility by any right of the State to give permission or issue orders relating to any part of the work; or by any such permission given on orders issued or by failure of the State to give such permission or issue such orders. The Contractor shall bear all losses resulting to him or to the Owner on account of the amount or character of the work, or because of the nature of the area in or

on which the work is done is differed from what was estimated or expected, or account of the weather, elements or other causes.

The Contractor agrees that any damage or injury to buildings, materials, and equipment or to other property during the performance of this service will be repaired at their own expense.

The State shall require correction of defective work or damages to any part of the building or its appurtenances when caused by the Contractor's employees, equipment or supplies. The Contractor shall place in satisfactory condition all defective work and damages rendered thereby or any other damages incurred. Upon failure of the Contractor to proceed promptly with the necessary corrections, the State may withhold any amount necessary to correct all defective work or damages from payments to the Contractor.

The work staff shall consist of qualified persons completely familiar with the products and equipment they shall use. The Contract(s)ing Officer may require the Contractor to dismiss from the work such employees as deems incompetent, careless, insubordinate, or otherwise objectionable, or whose continued employment on the work deemed to be contrary to the public interest or inconsistent with the best interest of security.

The Contractor or their personnel shall not represent themselves as employees or agents of the State.

While on State property, employees shall be subject to the control of the State, but under no circumstances shall such persons be deemed to be employees of the State.

All personnel shall observe all regulations or special restrictions in effect at the State Agency.

The Contractor shall furnish all personnel with uniforms, which shall be neat and clean in appearance with picture identification that is visible at all times.

The Contractor's personnel shall be allowed only in areas where work is being performed. The use of State telephones is prohibited.

14. WARRANTY REQUIREMENTS

Parts replaced by the Contractor will be warranted for 30 days for both labor and materials and any callbacks as a result of failure within the 30 days will be corrected at no additional cost to the State agency.

The warranty shall cover 100% of all parts, shipping, labor, travel, lodging and expenses.

15. PERFORMING SERVICES

The Contractor shall perform all services according to the requirements and specifications of this Contract.

16. SPECIFICATION – MANDATORY EMERGENCY RESPONSE COMMUNICATION

Contractor shall supply a statewide emergency response 800 phone number(s) which shall be monitored 24/7/365, for emergency situations.

17. RESPONSE TIME

The Contractor shall respond to service calls per the following requirements:

- Emergency calls shall be returned within one hour (24/7/365)
- Non-Emergency calls shall be returned within one business hour 8AM-5PM weekdays
- If on-site service is required on an emergency basis Contractor shall arrive on-site anywhere in the State within two hours except for Coos County. For on-site service for emergency calls in Coos County Contractor shall be on-site within 4 hours
- If on-site service is required for a non-emergency call, Contractor shall arrive on-site anywhere in the State within one business day

The Agency placing the service call shall determine whether the situation constitutes an “Emergency” or a “Non-Emergency”.

The Labor Rates in EXHIBIT B, TABLE 1 – SERVICE AND REPAIR LABOR RATES shall apply here.

18. ELEVATOR TESTING/INSPECTIONS

The Contractor shall perform all required State of New Hampshire inspections and safety tests, one year, three-year and five year as determined by the State of New Hampshire, Department of Labor.

19. ANNUAL INSPECTIONS

The Annual Inspection shall be done on the anniversary date (month it is due), which includes Firefighters Emergency Operation (fire recall), with smoke detectors and heat detectors, at the same time.

20. FIRE RECALL TEST

As part of the annual inspection, the Contractor shall coordinate with the State Agency and the Fire Alarm Company selected by the State, a fire recall test on the elevator.

To accomplish the Fire Recall Test the responsibilities of the parties shall be as follows:

THE ELEVATOR COMPANY SHALL – be responsible for inspecting the elevator equipment which includes the elevator machine room, elevator pit, elevator hoist way and elevator car. The inspection shall also include the hoist way structure, machine room structure for fire rating. The elevator company inspector shall witness the testing of the related fire initiating devices for the elevator that includes each elevator lobby, associated machine room, elevator pit and elevator hoist way. The cost for all actions stated above to accomplish the annual inspection shall be included as part of the monthly fee in **EXHIBIT B, TABLE 2 – ELEVATOR TESTING/INSPECTION SERVICE RATES.**

THE OWNER (STATE AGENCY) SHALL - be responsible to provide and schedule a fire alarm company to work in conjunction with the Elevator company for the testing of Firefighters Emergency Operation (fire recall and shunt trip). All cost associated with and charged by the alarm company to provide this test and any repairs to the alarm system deemed necessary to accomplish this part of the elevator annual inspection shall be borne by the owner (State agency).

THE FIRE ALARM COMPANY SHALL - administer testing of the Firefighters Emergency Operation (fire recall and shunt trip) in conjunction with the elevator company. The elevator company inspector shall witness the testing of the related fire initiating devices for the elevator that includes each elevator lobby, associated machine room, elevator pit and elevator hoist way.

21. 5 YEAR LOAD TEST

If a five (5) year load test is required for an elevator, the Contractor will coordinate that test into the annual inspection during the anniversary date required. Pricing for the five (5) year load test will be included in the monthly rate cost offered.

All Testing and Inspecting costs shall be incorporated into the monthly rate cost listed in EXHIBIT B, TABLE 2.

22. INSPECTION REQUIREMENTS / SPECIFICATIONS

- **HYDRAULIC PASSENGER AND FREIGHT**
Hydraulic passenger and freight to be maintained and inspected to ASME A17.1 per NH RSA 157-B: 3 and 4, also Administrative Rule Part Lab 1302.
- **ELECTRIC (CABLE) PASSENGER, FREIGHT AND DUMBWAITER**
Electric (cable) passenger, freight and Dumbwaiter to be maintained and inspected to ASME A17.1 per NH RSA 157-B:3 and 4, also Administrative Rule Part Lab 1302.
- **ACCESSIBILITY LIFTS:**
Accessibility Lifts To be maintained and inspected to ASME A17.1 and A18.1 (after 1998) per NH RSA 157-B: 3 and 4, also Administrative Rule Part Lab 1302.

23. LABOR COVERAGE

The Contractor shall regularly and systemically examine the elevators, including oiling and cleaning machine, motor and controller, and other required items; cleaning of car tops and pits, hoist ways, door tracks, and other hoist way equipment; greasing or lubricating guide rails; minor adjustments and parts replacement disclosed as reasonably necessary at the time of regular examinations due to normal wear and tear to insure the safety and reliability of the elevators. All other work will be requested and authorized by the maintenance personnel representing the utilizing agency.

24. EQUIPMENT REQUIREMENTS

The successful Contractor shall have at their disposal the proper equipment to service the proprietary elevators in the State system. (i.e. Dover, Dmc, Schindler micro processors, etc.)

25. CHANGES TO DRAWINGS

Should the Contractor make any changes to State equipment as a result of any services provided, they shall provide two (2) copies of all original and/or any marked up or otherwise altered prints, drawings and wiring diagrams to the State Agency. Drawings shall be provided to the Agency in a mutually agreeable time frame with the Agency having final approval.

26. RESPONSE TIME AND REPAIR PARTS SUPPLY

Contractor shall maintain sufficient staff to handle the volume of work required and have them located so as to be able to respond to emergency and non-emergency requests within the time required. Contractor shall also maintain adequate stock of those spare parts that are subject to frequent replacement.

27. QUALIFICATIONS OF CONTRACTORS/EMPLOYEES

Contractor shall maintain a minimum amount of in-house staff (experienced/trained inspectors and technicians licensed within the State of New Hampshire for a period of at least three years prior to the date of this Contract) in order to provide a twenty-four hour seven-day a week service.

All employees assigned by the Contractor to perform all work under this Contract shall be licensed by the State of New Hampshire as an elevator mechanic or inspector.

28. SERVICE COVERAGE LEVELS

The "Service Coverage" requirements of each location will be indicated by the codes listed below for "Frequency of Inspections" and required "Call Back Service".

FREQUENCY OF TESTING OR INSPECTIONS:

- A.1 - Semi Monthly
- A.2 - Monthly
- A.3 - BI-Monthly
- A.4 - Quarterly
- A.5 - Semi-Annually

CALL BACK SERVICE:

Service required for problems that may occur between scheduled service maintenance visits.

B.1 - none

B.2 - between the hours of 8:00 am and 5:00 pm, Monday through Friday excluding holidays. Not exceeding two (2) on-site hours. Calls requiring an excess of two (2) on-site hours shall be approved and initialed by an authorized agency representative. Billing time for these calls begins with the third hour. The first two-(2) hour of any call back time is not to be billed.

The Contractor shall provide, each State agency utilizing this Contract, a list of the States observed holidays, See ATTACHMENT A – STATE OBSERVED HOLIDAYS.

29. SUBCONTRACTORS

The Contractor shall be solely responsible for meeting all requirements and terms and conditions of this Contract.

Any subcontractor shall first be approved by the State. The primary Contractor shall remain wholly responsible for performance under the Contract and will be considered the sole point of contact with regard to all contractual matters, including payment of any and all charges resulting from this Contract.

Subcontractors shall only be considered if they have a minimum of three years of successful experience providing the services required by this Contract.

30. PROBLEM RESOLUTION

The Contractor shall have a central contact point, available during normal working hours, for the resolution of problems. The contact point shall be someone with authority to get more difficult problems resolved.

The State will designate a Contract Administrator who will work with the Contractor to resolve problems that cannot be resolved by the agency end-users.

EXHIBIT B
PAYMENT TERMS

The contract price limitation for this contract is \$ 609,939.00. The following pricing and payment terms apply:

The Contractor shall provide Elevator Testing and Inspecting Service and Elevator Service and Repair at the rates contained in **TABLE 1 – SERVICE AND REPAIR LABOR RATES** and at the locations and according to the pricing contained in **TABLE 2 – ELEVATOR TESTING AND INSPECTING SERVICE RATES**.

INVOICING

All invoices shall be directed to the individual agency business office, for each elevator serviced. Billing shall be monthly throughout the Contract period only after services are completed. A list of agency addresses to be billed is provided. Invoices shall include Contract number, elevator numbers and location, technician(s) name, time, materials and date. Invoices shall be accompanied by dated, signed work order(s), manufacturer's list price invoice for parts used, and/or subcontractor's invoices for work done.

Payment shall be paid in full within thirty (30) days after receipt of invoice and acceptance of the work to the State's satisfaction.

NON-BILLING CHARGES TO THE STATE OF NEW HAMPSHIRE

- Offered service rates and all labor hourly rates **shall not include** mileage or travel cost. The State shall not be charged for mileage and/or labor charges during travel time.
- The Contractor shall provide all signal fixture lamps, lubricants, cleaning compounds and wiping cloths at all locations at no charge to the State.

WORK HOUR CATEGORIES

The following work hour categories shall be established and followed when establishing Contract billing process:

- Standard work hours - Monday – Friday 6:00 am -6:00 pm - excluding State holidays
- Overtime work hours - Monday – Friday 6:01 pm - 5:59 am & Saturday work hours - 12:01 am – 12:00 pm - excluding State holidays
- Sunday & State holiday work hours - 12:01 am – 12:00 pm

I. Contractor shall observe official State holidays. All hours the Contractor is required to work on a State holiday shall be considered as Sunday or holiday work hours. The following State holidays shall be observed:

NEW YEARS DAY	PRESIDENTS DAY
MARTIN LUTHER KING'S DAY	VETERAN'S DAY
MEMORIAL DAY	THANKSGIVING DAY
INDEPENDENCE DAY	DAY AFTER THANKSGIVING
LABOR DAY	CHRISTMAS DAY

PARTS PRICING AND MARK-UP

The cost basis shall be per elevator in the quantities usually purchased or the quantities usually used.

All parts outside of Testing and Inspection work shall be invoiced to the agencies at the Contractor net price plus a markup of 12 %. (Hydraulic fluid to be billed under this format)

Rebuilding equipment (i.e. electric motors) shall be accomplished when authorized by the agency.

Total cost charged for rebuilding by subcontractor plus mark-up of 12% shall be allowed.

Replaced or discarded components shall become the property of the Contractor.

PAYMENTS

Terms are to be NET 30 days from receipt of invoice or complete receipt of goods or services, whichever is later.

EXHIBIT B, TABLE 1 – SERVICE AND REPAIR LABOR RATES

Type of Service Hours	RATE
Normal Work Hours - 6 AM to 6 PM, M-F MECHANIC	\$ 170.00
Normal Work Hours - 6 AM to 6 PM, M-F TEAM	\$ 289.00
Overtime Hours - M-F 6:01 PM - 5:59 AM & Saturdays 12:01 AM - 12:00 PM MECHANIC	\$ 289.00
Overtime Hours - M-F 6:01 PM - 5:59 AM & Saturdays 12:01 AM - 12:00 PM TEAM	\$ 510.00
Sunday & State Holiday Hours - 12:01 AM - 12:00 PM MECHANIC	\$ 340.00
Sunday & State Holiday Hours - 12:01 AM - 12:00 PM TEAM	\$ 530.00

Contractor Initials: RB
 Date: 5/14/14

EXHIBIT B, TABLE 2 – ELEVATOR TESTING AND INSPECTING SERVICE RATES

ELEVATOR LOCATION DOCUMENT

LINE	NHE#	DESCRIPTION	LOCATION NAME	INSPECTION MONTH	COVERAGE	MONTHLY COST
CONCORD						
1	493	Cable Pass	State House Annex (GS)	SEP	A1-B2	\$ 125.00
2	494	Cable Pass	State House Annex (GS)	SEP	A1-B2	\$ 125.00
3	495	Cable FRT	State House Annex (GS)	SEP	A1-B2	\$ 125.00
4	3588	Handicap Lift	State House Annex - Tunnel (GS)	DEC	A5-B2	\$ 35.00
5	3913	HYD Pass	Admin Courts (GS)	JULY	A2-B2	\$ 75.00
6	497	HYD Pass	State House (GS)	SEP	A1-B2	\$ 75.00
7	498	Cable Pass	State House (GS)	SEP	A1-B2	\$ 125.00
8	499	Cable Pass	Library (GS)	SEP	A2-B2	\$ 125.00
9	3572	HYD Pass -DMC	Library (GS)	JAN	A2-B2	\$ 75.00
11	3589	Handicap Lift	State House - Tunnel (GS)	DEC	A5-B2	\$ 35.00
12	366	Cable Pass	Londerghan Hall (GS)	AUG	A2-B2	\$ 125.00
13	5438	HYD Pass	Records & Archives Building (GS)	APRIL	A2-B2	\$ 75.00
14	4119	HYD Pass	Johnson Hall (GS)	NOV	A2-B2	\$ 75.00
15	2170	Elec Dumbwaiter	Morton Bldg (GS)	OCT	A3-B2	\$ 35.00
17	5445	HYD Pass	Dot -Materials & Research (GS)	JUNE	A2-B2	\$ 75.00
18	5409	HYD Pass	Emergency Operations Center (GS)	SEPT	A4-B2	\$ 75.00
19	1021	HYD Pass	Supreme Court Bldg (GS)	OCT	A2-B2	\$ 75.00
20	1022	HYD Pass	Morton Bldg (GS)	OCT	A2-B2	\$ 75.00

Contractor Initials: RB

Date: 5/14/14

ELEVATOR LOCATION DOCUMENT

LINE	NHE#	DESCRIPTION	LOCATION NAME	INSPECTION MONTH	COVERAGE	MONTHLY COST
CONCORD						
21	1290	Cable Pass	Legislative Office Building (GS)	SEP	A2-B2	\$ 125.00
22	1291	Cable Pass	Legislative Office Building (GS)	SEP	A2-B2	\$ 125.00
24	4991	HYD Pass	Walker Building (GS)	JULY	A2-B2	\$ 75.00
25	4992	HYD Pass	Walker Building (GS)	JULY	A2-B2	\$ 75.00
26	5003	HYD Pass	Walker Building (GS)	JULY	A2-B2	\$ 75.00
27	5110	Elec. Dumbwaiter	Walker Building (GS)	JUNE	A4 B2	\$ 35.00
28	4850	HYD Pass	Dept of Safety - DMV (GS)	APRIL	A2 B2	\$ 75.00
29	5098	HYD Pass	Dept of Safety - DMV (GS)	DEC	A2-B2	\$ 75.00
30	1374	HYD Pass	Public Safety House (GS)	FEB	A2-B2	\$ 75.00
31	1375	HYD Pass	Public Safety House (GS)	FEB	A2-B2	\$ 75.00
32	2297	HYD Pass-dmc 2-stop	Public Safety House (GS)	SEP	A2-B2	\$ 75.00
33	4941	HYD Pass	Health & Human Services 29 Hazen Drive (GS)	OCT	A2-B2	\$ 75.00
34	1629	HYD Pass	Old Dept Labor (GS)	JULY	A2-B2	\$ 75.00
35	4493	HYD Pass	64 South St - DoIT (GS)	OCT	A2-B2	\$ 75.00
38	1156	HYD Pass	Health & Human Services (GS)	DEC	A2-B2	\$ 75.00
39	1363	HYD Pass	Health & Human Services (GS)	DEC	A2-B2	\$ 75.00
40	1364	HYD Pass	Health & Human Services (GS)	DEC	A2-B2	\$ 75.00
41	1365	HYD Pass	Health & Human Services (GS)	DEC	A2-B2	\$ 75.00
42	1366	HYD Pass	Health & Human Services (GS)	DEC	A2-B2	\$ 75.00
43	1367	HYD Pass	Health & Human Services (GS)	DEC	A2-B2	\$ 75.00
44	1303	HYD FRT	Storrs St Whse (GS)	NOV	A2-B2	\$ 75.00
45	2930	HYD Pass	Spaulding Bldg (GS)	APR	A2-B2	\$ 75.00
46	*006	HYD Pass	Department of Justice -(GS)	FEB	A2-B2	\$ 75.00
47	*011	HYD Pass	Department of Justice -(GS)	FEB	A2-B2	\$ 75.00
48	2480	Elec Dumbwaiter	Department of Justice -(GS)	FEB	A3-B2	\$ 35.00

Contractor Initials: AB
 Date: 5/14/14

ELEVATOR LOCATION DOCUMENT

LINE	NHE#	DESCRIPTION	LOCATION NAME	INSPECTION MONTH	COVERAGE	MONTHLY COST
CONCORD						
49	5857	HYD Pass	State Office Park South M & S Building (GS)	SEPT	A2-B2	\$ 75.00
50	360	Cable Pass	Thayer (BFAM)	AUG	A2-B2	\$ 125.00
51	1376	HYD Pass	Thayer (BFAM)	AUG	A2-B2	\$ 75.00
53	361	Cable Pass	Main Bldg (BFAM)	AUG	A2-B2	\$ 125.00
54	4823	Whlchr Lift	Main Bldg (BFAM)	MAY	A4 B4	\$ 35.00
55	365	Cable Pass	Dollof (BFAM)	AUG	A2-B2	\$ 125.00
56	1634	HYD Pass	Dollof (BFAM)	AUG	A2-B2	\$ 75.00
57	369	Cable Frt	Warehouse (BFAM)	AUG	A2-B2	\$ 125.00
58	1083	HYD Pass	Philbrook (BFAM)	MAR	A2-B2	\$ 75.00
59	2344	HYD Pass CD-GH, ESCO	Acute Psych Bldg (NHH)	FEB	A2-B2	\$ 75.00
60	2345	HYD Pass / Svc, ESCO	Acute Psych Bldg (NHH)	FEB	A2-B2	\$ 75.00
61	2346	HYD Pass, Lobby, ESCO	Acute Psych Bldg (NHH)	FEB	A2-B2	\$ 75.00
62	3802	HYD Pass EF-IJ, OTIS	Acute Psych Bldg (NHH)	FEB	A2-B2	\$ 75.00
63	2709	Elec Whlchr Lift	Pond Place (NHH)	MAR	A5-B1	\$ 35.00
64	3795	HYD Pass	Brown Bldg (BFAM)	FEB	A2-B2	\$ 75.00
67	3796	HYD Pass	Brown Bldg (BFAM)	FEB	A2-B2	\$ 75.00
68	3923	HYD Pass	Brown Bldg (BFAM)	JULY	A2-B2	\$ 75.00
69	931	HYD Pass	Emp Sec (ES)	MAY	A2-B2	\$ 75.00
70	3277	HYD Pass	Fire Trng Acad (DS)	FEB	A2-B2	\$ 75.00
71	3649	HYD Pass-dmc 2-stop	Fire Trng Acad -Dorm (DS)	OCT	A2-B2	\$ 75.00
72	4500	LL	Fire Trng Acad (DS)	DEC	A2-B2	\$ 30.00
73	1747	HYD Pass	Police STD & TRNG (PST)	JUN	A4-B1	\$ 75.00
74	3109	Elec Dumbwaiter	Police STD & TRNG (PST)	JUN	A4-B1	\$ 30.00
75	2437	HYD Pass	Fish & Game (F&G)	MAY	A2-B2	\$ 75.00
76	1696	HYD Pass	Prison- SHU (DOC)	DEC	A2-B2	\$ 75.00

ELEVATOR LOCATION DOCUMENT

LINE	NHE#	DESCRIPTION	LOCATION NAME	INSPECTION MONTH	COVERAGE	MONTHLY COST
CONCORD						
77	1878	HYD Pass	Prison/Close/Psyc (DOC)	DEC	A2-B2	\$ 75.00
78	1879	HYD Pass	Prison/Kitchen (DOC)	DEC	A2-B2	\$ 75.00
79	2652	HYD Pass	Prison/Industries (DOC)	DEC	A3-B1	\$ 75.00
80	2655	HYD Pass	Prison/Admin Core Area(DOC)	DEC	A4-B1	\$ 75.00
81	3404	HYD Pass	Prison/Warehouse (DOC)	NOV	A2-B2	\$ 75.00
82	5379	HYD Freight	Prison / Warehouse (DOC)	DEC	A5-B2	\$ 75.00
83	2811	Elec Whlchr Lift	Prison/Men/Mntl Hlth (DOC)	OCT	A5-B1	\$ 30.00
84	2970	HYD Pass	Concord Dist Court (CF-CON)	SEP	A2-B2	\$ 75.00
85	2971	HYD Pass	Concord Dist Court (CF-CON)	SEP	A2-B2	\$ 75.00
86	2987	Elec Dumbwaiter	Concord Dist Court (CF-CON)	SEP	A2-B2	\$ 30.00
87	4552	LULA	Concord Store 50 Storrs St. (LIQ)	SEP	A4-B2	\$ 75.00
88	4935	HYD Pass	Aviation Support Bldg, 26 Regional Dr.(ADJ/GEN)	MAR	A3-B2	\$ 75.00
89	5457	HYD Pass	JFHQ-NH Building, 1 Minuteman Way. (ADJ/GEN)	DEC	A3-B2	\$ 75.00
90	1866	HYD Pass/3 stop	Tech College - Edmund Sweeney Tech Ctr (CTCS)	JUL	A2-B2	\$ 75.00
91	2667	HYD Pass/2 stop	Tech College - North Hall (CTCS)	JUL	A2-B2	\$ 75.00
92	27	HYD Pass/2 stop	Tech College - Little Bldg (CTCS)	JUL	A2-B2	\$ 75.00
93	1065	HYD Pass/2 stop	Tech College - Macrury Hall (CTCS)	JUL	A2-B2	\$ 75.00
94	936	HYD Pass/3 stop	Tech College - South Hall (CTCS)	JUL	A2-B2	\$ 75.00
95	5845	HYD Pass	McAuliffe - Shepard Discovery Center (PLANETS)	FEB	A2-B2	\$ 75.00
187	6217	HYD Pass	12 Hills Ave - Admin Svs - Genl Svs - Graphic Svs	JULY	A5-B2	\$ 75.00
190	6511	HYD Enclosed Vertical Wheelchair Platform Lifts	State House (GS)	MARCH	A5-B2	\$ 35.00
191	6512	HYD Enclosed Vertical Wheelchair Platform Lifts	Legislative Office Building (GS)	MARCH	A5-B2	\$ 35.00
193	6551	HYD LULA	Philbrook (BFAM)	SEPT	A2-B2	\$ 75.00
194	6553	HYD LULA	Philbrook (BFAM)	SEPT	A2-B2	\$ 75.00
199	5935	HYD Pass	Concord Community College - 43 College Dr. (CTCS)	JULY	A2-B2	\$ 75.00

Contractor Initials: PB
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ELEVATOR LOCATION DOCUMENT

LINE	NHE#	DESCRIPTION	LOCATION NAME	INSPECTION MONTH	COVERAGE	MONTHLY COST
LACONIA						
96	1465	HYD Pass-dmc 2-stop	Employment Security - 426 Union Ave (ES)	AUG	A3-B2	\$ 75.00
99	5792	HYD Pass	Laconia Courthouse (CF/LAC)	JAN	A2 B2	\$ 75.00
100	5791	HYD Pass	Laconia Courthouse (CF/LAC)	JAN	A2 B2	\$ 75.00
101	5808	Cable Dumbwaiter	Laconia Courthouse (CF/LAC)	JAN	A2 B2	\$ 30.00
102	203	HYD Pass	Lakes Region Community College -(LRCC)	JUL	A2-B2	\$ 75.00
103	1640	HYD Pass	Lakes Region Community College -(LRCC)	JUL	A2-B2	\$ 75.00
104	5264	HYD Pass	Lakes Region Community College -(LRCC) - CAT BLDG	AUG	A2-B2	\$ 75.00

ELEVATOR LOCATION DOCUMENT

LINE	NHE#	DESCRIPTION	LOCATION NAME	INSPECTION MONTH	COVERAGE	MONTHLY COST
CLAREMONT						
105	1794	GTD OATSIS	Monadnock Mill (GS)	NOV	A2-B2	\$ 75.00
106	861	HYD Pass	River Valley Community College - Main Bldg (RVCC)	DEC	A3-B2	\$ 75.00
FRANKLIN						
107	1407	HYD Pass	Waste Water Trt Plnt (DES/FRA)	OCT	A2-B2	\$ 75.00
GLENCLIFF						
108	1767	HYD Pass	Glenncliff Home - Brown Bldg (GHE)	DEC	A2-B2	\$ 75.00
109	1203	HYD FRT	Glenncliff Home - Warehouse (GHE)	DEC	A2-B2	\$ 75.00
110	4063	HYD Pass	Glenncliff Home - Brown Bldg (GHE)	DEC	A2-B2	\$ 75.00
192	6560	Symmetry Elect Whlchr Lift	Glenncliff Home - Admin Bldg (GHE)	DEC	A2-B2	\$ 30.00

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TILTON						
111	1117	HYD Pass	Veteran's Home (VH)	NOV	A2-B2	\$ 75.00
112	4808	HYD Pass	Veteran's Home (VH)	NOV	A2-B2	\$ 75.00
113	1430	HYD Pass	Veteran's Home (VH)	NOV	A2-B2	\$ 75.00
114	2738	HYD Pass-dmc 2-stop	Veteran's Home (VH)	NOV	A2-B2	\$ 75.00
188	6274	HYD Pass	Veteran's Home (VH)	NOV	A2-B2	\$ 75.00

ELEVATOR LOCATION DOCUMENT						
LINE	NHE#	DESCRIPTION	LOCATION NAME	INSPECTION MONTH	COVERAGE	MONTHLY COST
MANCHESTER						

115	3091	HYD FRT	Stock Room (YDC)	JAN	A3-B2	\$ 75.00
116	2408	Elec Whlchr Lift	Cellar (YDC)	JAN	A5-B1	\$ 30.00
117	3481	Elec Whlchr Lift	Gym (YDC)	JAN	A5-B1	\$ 30.00
118	5365	ADA Lift	298 Hanover St. - (ES)	OCT	A5-B2	\$ 30.00
122	6188	HYD Pass	Hillsborough Sup Crt (CF-HILL)	OCT	A2-B2	\$ 75.00
123	6189	HYD Pass	Hillsborough Sup Crt (CF-HILL)	OCT	A2-B2	\$ 75.00
124	6190	HYD Pass	Hillsborough Sup Crt (CF-HILL)	OCT	A2-B2	\$ 75.00
125	6191	HYD Pass	Hillsborough Sup Crt (CF-HILL)	OCT	A2-B2	\$ 75.00
126	3563	HYD Pass -DMC	Manchester Dist Crt (CF-MAN)	JAN	A2-B2	\$ 75.00
127	3564	HYD Pass -DMC	Manchester Dist Crt (CF-MAN)	JAN	A2-B2	\$ 75.00
128-A	3565	HYD Pass -DMC	Manchester Dist Crt (CF-MAN)	JAN	A2-B2	\$ 75.00
129-A	1670	HYD Pass	Manchester Community College B-Bldg (MCC)	MAY	A3-B2	\$ 75.00
130-A	3148	HYD Pass	Manchester Community College Knox-A (MCC)	MAY	A3-B2	\$ 75.00
131-A	5589	HYD Pass	Manchester Community College (MCC)	MAY	A3-B2	\$ 75.00
184	6311	Elec Dumwaiter	Hillsboro County Court (CF-HILL)	DEC	A4-B1	\$ 30.00
195	6588	Accessibility Lift	Administration (YDC)	JAN	A5-B1	\$ 30.00

ELEVATOR LOCATION DOCUMENT

LINE	NHE#	DESCRIPTION	LOCATION NAME	INSPECTION MONTH	COVERAGE	MONTHLY COST
HAMPTON						
128-B	3574	Dover DMC HYD HC	Liquor Store I-95 N (LIQ)	MAR	A5-B1	\$ 75.00
129-B	3575	Elec Dumwaiter	Liquor Store I-95 N (LIQ)	MAR	A5-B1	\$ 30.00
130-B	2214	Elec Dumwaiter	Main I-95 (DOT/TOLLS)	OCT	A4-B2	\$ 30.00
131-B	2291	Elec Dumwaiter	Ramp I-95 (DOT/TOLLS)	OCT	A4-B2	\$ 30.00
132	6187	HYD Pass	Parks & Rec. (DRED - SEASHELL) South Pavillion	MAY	A4-B2	\$ 75.00
133	6186	HYD Pass	Parks & Rec. (DRED - SEASHELL) South Pavillion	MAY	A4-B2	\$ 75.00
134	6226	HYD Pass	Parks & Red. (DRED - SEASHELL)	NOV	A4-B2	\$ 75.00
135	6230	Wheel Chair Lift	Parks & Red. (DRED - SEASHELL)	SEPT	A5 - B1	\$ 30.00
SEABROOK						
136	4162	Elec Dumbwaiter	I-95 Seabrook Welcome Ctr (DRED - DTTD2)	MAR	A4-B2	\$ 30.00
DERRY						
137	3799	HYD Pass - OTIS	Derry Dist Crt (CF/DERR)	FEB	A2-B2	\$ 75.00
138	3874	Elec Dumbwaiter	Derry Dist Crt (CF/DERR)	FEB	A4-B1	\$ 30.00

ELEVATOR LOCATION DOCUMENT

LINE	NHE#	DESCRIPTION	LOCATION NAME	INSPECTION MONTH	COVERAGE	MONTHLY COST
NASHUA						
139	2673	HYD Pass	Hillsborough Superior Court (CF-HILL-S)	JAN	A2-B2	\$ 75.00
140	2674	HYD Pass	Hillsborough Superior Court (CF-HILL-S)	JAN	A2-B2	\$ 75.00
141	2675	HYD Pass	Hillsborough Superior Court (CF-HILL-S)	JAN	A2-B2	\$ 75.00
142	2676	HYD Pass	Hillsborough Superior Court (CF-HILL-S)	JAN	A2-B2	\$ 75.00
143	2778	Elec Dumbwaiter	Hillsborough Superior Court (CF-HILL-S)	JAN	A4-B1	\$ 30.00
144	1425	HYD Pass	Nashua District Court (CF/NASH)	JAN	A2-B2	\$ 75.00
145	3008	Cable Dumbwaiter	Nashua District Court (CF/NASH)	JAN	A3-B1	\$ 30.00

STATE OF NEW HAMPSHIRE
 Department of Administrative Services
 Elevator Maintenance Contract

146	1081	HYD Pass	Nashua Community College - Main Bldg (NCC)	JULY	A4-B2	\$ 75.00
147	5705	HYD Pass	Nashua Community College - Wellness Center (NCC)	JULY	A4-B2	\$ 75.00
189	6121	HYD Pass	Nashua Community College - Judd Gregg Hall (NCC)	JULY	A4-B2	\$ 75.00
BRENTWOOD						
148	3413	HYD Pass-shindler -micro proc	Rockingham Superior Court (CF-ROCK)	MAY	A2-B2	\$ 75.00
149	3414	HYD Pass-shindler -micro proc	Rockingham Superior Court (CF-ROCK)	MAY	A2-B2	\$ 75.00
150	3415	HYD Pass-shindler -micro proc	Rockingham Superior Court (CF-ROCK)	MAY	A2-B2	\$ 75.00
151	3416	HYD Pass-shindler -micro proc	Rockingham Superior Court (CF-ROCK)	MAY	A2-B2	\$ 75.00
152	3501	Elec Dumbwaiter	Rockingham Superior Court (CF-ROCK)	MAY	A5-B1	\$ 30.00
PLYMOUTH						
153	3558	HYD Pass -OTIS 2 stop front & rear	Plymouth Dist Crt (CF/PLY)	JAN	A2-B2	\$ 75.00

ELEVATOR LOCATION DOCUMENT						
LINE	NHE#	DESCRIPTION	LOCATION NAME	INSPECTION MONTH	COVERAGE	MONTHLY COST
DOVER						
154	4652	HYD Pass OTIS	Dover District Court (CF/DOV)	SEP	A2 B2	\$ 75.00
155	4803	Elec Dumbwaiter	Dover District Court (CF/DOV)	SEP	A2 B2	\$ 30.00
PORTSMOUTH						
156	1599	HYD Pass	Portsmouth Dist Crt (CF/PORT)	DEC	A2-B2	\$ 75.00
171	3033	HYD Pass	Great Bay Community College - Main Bldg (GBCC)	MAY	A2 -B2	\$ 75.00
198	6068	HYD Pass	Great Bay Community College - Main Bldg (GBCC)	JAN	A2-B2	\$ 75.00
ROCHESTER						
157	3110	HYD Pass	Rochester Dist Crt (CF/ROCH)	SEP	A2-B2	\$ 75.00
158	3129	Elec Dumbwaiter	Rochester Dist Crt (CF/ROCH)	SEP	A4-B1	\$ 30.00
JAFFREY						
159	4627	HYD Pass	Jaffrey Dist. Court (CF/JAFFREY)	JAN	A2 -B2	\$ 75.00
160	4866	Oil Dumbwaiter	Jaffrey Dist. Court (CF/JAFFREY)	JAN	A4-B2	\$ 30.00

LANCASTER						
161	3715	HYD Pass -DM - Spec	Coos Dist Crt (CF/COOS)***	APR	A2-B2	\$ 75.00
162	3716	HYD Pass -DM - Spec	Coos Dist Crt (CF/COOS)***	APR	A2-B2	\$ 75.00
BERLIN						
163	62	HYD Pass	White Mountains Community College - Main Bldg (WMCC)	MAR	A2-B2	\$ 75.00
164	4080	HYD Pass	Prison - (DOC-BER)	MAY	A5-B2	\$ 75.00
165	4081	HYD Pass	Prison - (DOC-BER)	MAY	A5-B2	\$ 75.00

ELEVATOR LOCATION DOCUMENT						
LINE	NHE#	DESCRIPTION	LOCATION NAME	INSPECTION MONTH	COVERAGE	MONTHLY COST
NORTH CONWAY						
166	5501	HYD Pass	Intervale Scenic Outlook - Rest Area (DRED - DTTD1)	AUG	A2-B2	\$ 75.00
GORHAM						
167	1721	HYD Pass	MT. Washington State Park (DRED-MT. WASH)	AUG	A4-B2	\$ 75.00
OSSIPEE						
168	4883	HYD Pass	Carrol Cnty Courthouse (CF/OSSIPEE)	OCT	A2-B2	\$ 75.00
169	4884	HYD Pass	Carrol Cnty Courthouse (CF/OSSIPEE)	OCT	A2-B2	\$ 75.00
HOOKSETT						
172	2213	Elec Dumbwaiter	Main Toll - (DOT/TOLLS)	OCT	A4-B2	\$ 30.00
173	1431	HYD Pass	TPKE Admin Office- (DOT/TOLLS)	OCT	A3-B2	\$ 75.00
BEDFORD						
174	2606	Elec Dumbwaiter	Bedford Main (DOT/TOLLS)	DEC	A4-B2	\$ 30.00
175	5924	HYD Pass	Bedford Highway (DOT - D5)	MAY	A2-B2	\$ 75.00
MERRIMACK						
176	2750	Elec Dumbwaiter	Exit 10 Merr. Indus (DOT/TOLLS)	OCT	A4-B2	\$ 30.00
177	3063	Elec Dumbwaiter	Exit 11, Greeley st (DOT/TOLLS)	OCT	A4-B2	\$ 30.00
178	2948	Elec Dumbwaiter	Exit 12, Bedford Rd - N (DOT/TOLLS)	OCT	A4-B2	\$ 30.00
179	2949	Elec Dumbwaiter	Exit 12, Bedford Rd - S (DOT/TOLLS)	OCT	A4-B2	\$ 30.00
180	6094	Elec Dumbwaiter	Merrimack Courthouse (CF/MERRIMACK)	MARCH	A4-B1	\$ 30.00
181	6038	HYD Pass	Merrimack Courthouse (CF/MERRIMACK)	MARCH	A2-B2	\$ 75.00
182	6019	HYD Pass	Merrimack Courthouse (CF/MERRIMACK)	MARCH	A2-B2	\$ 75.00

ELEVATOR LOCATION DOCUMENT

LINE	NHE#	DESCRIPTION	LOCATION NAME	INSPECTION MONTH	COVERAGE	MONTHLY COST
FRANCONIA						
183	2016	HYD Pass	Flume Visitor Center (DRED)	MAY	A5-B1	\$ 75.00
KEENE						
185	6139	HYD PASS	Community College System of NH (RVCC)	SEPT	A3-B2	\$ 75.00
CENTER STRAFFORD						
196	2383	Wheel Chair Lift	National Guard Training Site, Admin Bldg., Rt. 126 (ADJ/GEN-STRAFFORD)	AUG	A5-B2	\$ 30.00
197	6310	Wheel Chair Lift	National Guard Training Site, Thomas Hall, Rt. 126 (ADJ/GEN-STRAFFORD)	APRIL	A5-B2	\$ 30.00

NOTE

*** ELEVATOR NUMBERS #3715, 3716 WILL REQUIRE THAT STANLEY ELEVATOR CO. DO ALL REPAIR AND MAINTENANCE WORK PROPRIETARY TO THE COMPUTER COMPONENTS OF SAID ELEVATORS. THE MANAGING AGENCY WILL BE RESPONSIBLE FOR COMMUNICATION, SCHEDULING AND PAYMENT FOR SERVICE OF ANY WORK DONE BY STANLEY ELEVATOR CO. ONCE IT IS DETERMINED THAT THE COMPUTER COMPONENTS MAY BE AT FAULT FOR PERFORMANCE FAILURE. THE ELEVATOR CONTRACT CONTRACTOR WILL BE RESPONSIBLE FOR ALL OTHER MAINTENANCE, REPAIR AND TESTING OF ELEVATORS #3715 AND #3716 AS PRESCRIBED IN THIS BID FOR CONTRACT.

EXHIBIT C
SPECIAL PROVISIONS

1. There are no special provisions for this contract.

EXHIBIT D

RFB 1612-14 is incorporated herewith.

ATTACHMENT A

STATE OBSERVED HOLIDAYS

NEW YEARS DAY	PRESIDENTS DAY
MARTIN LUTHER KING'S DAY	VETERAN'S DAY
MEMORIAL DAY	THANKSGIVING DAY
INDEPENDENCE DAY	DAY AFTER THANKSGIVING
LABOR DAY	CHRISTMAS DAY

ATTACHMENT B

AGENCY CONTACT AND REMIT TABLE

(BEGINNING ON NEXT PAGE)

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AGENCY
 CONTACT AND
 REMIT
 DOCUMENT

LINE	AGENCY NAME	AGENCY ABBREVIATION	AGENCY CONTACT	PHYSICAL LOCATION	TELEPHONE	E-MAIL	REMIT ADDRESS
1	BUREAU OF FACILITIES MANAGEMENT	(BFAM)	DAVID CLAPP	129 PLEASANT STREET CONCORD, NH	603-271-9501	david.s.clapp@dhhs.state.nh.us	BUREAU OF FACILITIES & ASSETS MGMT 129 PLEASANT ST. CONCORD NH 03301
2	BUREAU OF ADMIN SERV./ GENERAL SERV.	(GS)	RON WHITE	STATE HOUSE ANNEX ROOM 408, 25 CAPITOL STREET CONCORD, NH 03301	603-271-6877	ronald.white@nh.gov	BUREAU OF GENERAL SERV. BUS. OFFICE ROOM 418, 25 CAPITOL STREET CONCORD, NH 03301
3	NH DEPT. OF CORRECTION - CONCORD	(DOC)	JONATHAN HANSON	NH STATE PRISON 3 MCGUIRE ST. BOX 14 CONCORD, NH 03301	603-271-1888	jonathan.k.hanson@nhdoc.state.nh.us	NH DEPT OF CORRECTIONS PO BOX 1806 CONCORD, NH 03301
4	LOCATION DELETED						
5	NH DEPT. OF CORRECTION - BERLIN	(DOC/BER)	JONATHAN HANSON	NH DOC NORTHERN NH FACILITY 138 EAST MILAN RD BERLIN, NH 03570	603-271-1888	jonathan.k.hanson@nhdoc.state.nh.us	NH DEPT OF CORRECTIONS PO BOX 1806 CONCORD, NH 03301

Contractor Initials JB
 Date 3/14/14

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6	NH DEPT. OF ENVIRONMENTAL SERVICES	(DES/FRA)	CRAIG SHIPPEE	NH DES - FWWTP 202 WATER STREET LACONIA, NH 03246	603-528-6746	cshippee@des.state.nh.us	NH DEPT. OF ENVIRONMENTAL SERVICE DIV. OF WSPCD PO BOX 95 CONCORD, NH 03301
7	DEPT. OF HHS / JUVENILE JUSTICE SERVICES	(YDC)	HARRY HADLEY	NH DEPT. OF HHS / YDC 1056 NORTH RIVER ROAD MANCHESTER, NH 03104	603-625-5471	hhadley@dhhs.state.nh.us	NH DEPT. OF HHS / JUVENILE JUSTICE 1056 NORTH RIVER ROAD MANCHESTER, NH 03104
8	NH COMMUNITY TECHNICAL COLLEGE SYS.	(CTCS)	MIKE THERRIEN	CONCORD COMMUNITY COLLEGE 43 COLLEGE DR. CONCORD, NH 03301	603-230-4062	mtherrien@ccs.nh.edu	NH COMM. TECHNICAL COLLEGE SYS. 26 COLLEGE DRIVE CONCORD, NH 03301
9	NH FIRE ACADEMY	(DS)	JIM MINERY	NH FIRE ACADEMY 96 SMOKEY BEAR BLVD CONCORD, NH 03301	603-419-9451	James.c.Minery@dos.nh.gov	NH DEPT. OF SAFETY / FIRE ACADEMY 10 HAZEN DRIVE CONCORD, NH 03301
10	DEPT. OF HHS / GLENNCLIFF HOME	(GHE)	MIKE ARCHER	NH GLENNCLIFF HOME FIT ELDERLY PO BOX 77, HIGH STREET GLENNCLIFF, NH 03238	603-989-3111	Michael.R.Archer@dhhs.state.nh.us	NH GLENNCLIFF HOME FIT ELDERLY PO BOX 77, HIGH STREET GLENNCLIFF, NH 03238
11	NH VETERANS HOME	(VH)	JON BOSSEY	NH VETERANS HOME 139 WINTER STREET, PO BOX 229 TILTON, NH 03276	603-527-4452	jon.bossey@nhvh.nh.gov	NH VETERANS HOME 139 WINTER STREET, PO BOX 229 TILTON, NH 03276

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12	NH LIQUOR COMMISSION (LIQ)	LEIGH HARDY	NH LIQUOR COMMISSION 50 STORRS STREET CONCORD, NH 03301	603-230-7038	leigh.hardy@liquor.state.nh.us	NH LIQUOR COMMISSION PO BOX 503 CONCORD, NH 03301
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AGENCY CONTACT AND REMIT DOCUMENT							
LINE	AGENCY NAME	AGENCY ABBREVIATION	AGENCY CONTACT	PHYSICAL LOCATION	TELEPHONE	E-MAIL	REMIT ADDRESS
13	NH ADJUTANT GENERALS DEPT	(ADJGEN)	PAUL ANNIS	STATE MILITARY RESERVATION 1 MINUTE MAN WAY CONCORD, NH 03301	603-496-2988	paul.d.annis@us.army.mil	NH ADJUTANT GENERALS DEPT BUSINESS OFFICE, 4 PEMBROKE RD CONCORD, NH 03301
14	NH DEPT. OF FISH & GAME	(F&G)	RICHARD FINK	NH DEPT. OF FISH & GAME DIV. OF FACILITIES & LANDS 11 HAZEN DRIVE CONCORD, NH 03301	603-271-1134	richard.fink@wildlife.nh.gov	NH DEPT. OF FISH & GAME DIV. OF FACILITIES & LANDS 11 HAZEN DRIVE CONCORD, NH 03301
15	NH DEPT. OF EMPLOYMENT SECURITY	(ES)	JESSE PROPRI	NH DEPT. OF EMPLOYMENT SECURITY FISCAL MGMT, 32 MAIN STREET CONCORD, NH 03301	603-419-9757	jesse.b.propri@nhes.nh.gov	NH DEPT. OF EMPLOYMENT SECURITY FISCAL MGMT, 32 MAIN STREET CONCORD, NH 03301
16	NH POLICE STANDARDS & TRAINING	(PST)	CLEM HAMILTON	NH POLICE STANDARDS & TRAINING 17 INSTITUTE DRIVE CONCORD, NH 03301	603-271-2133	chamilton@pssc.state.nh.us	NH POLICE STANDARDS & TRAINING 17 INSTITUTE DRIVE CONCORD, NH 03301

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17	DEPT. OF TRANSPORTATION / TURNPIKES	(DOT/TOLLS)	AL BARRINGTON	NH DOT- TURNPIKES - ADMINISTRATION 36 HACKETT HILL ROAD, PO BOX 2950 HOOKSETT, NH 03100	603-485-3806	abarrington@dot.state.nh.us	NH DOT- BUREAU OF TURNPIKES 36 HACKETT HILL ROAD, PO BOX 2950 HOOKSETT, NH 03100
18	DEPT. OF ADMIN SERV - COURT FACILITIES CONCORD DISTRICT COURT	(CF/CON)	MO LONGCHAMPS	ADMIN SERV - COURT FACILITIES CONCORD DISTRICT COURT 32 CLINTON STREET, PO BOX 3420 CONCORD, NH 03301	603-783-1817	maurice.longchamps@nh.gov	ADMIN SERV - COURT FACILITIES STATE HOUSE ANNEX, ROOM 420 25 CAPITOL STREET CONCORD, NH 03301
19	DEPT. OF ADMIN SERV - COURT FACILITIES PORTSMOUTH DISTRICT COURT	(CF/PORT)	HONG BAE KIM	ADMIN SERV - COURT FACILITIES PORTSMOUTH DISTRICT COURT 111 PARROT AVE PORTSMOUTH, NH 03801	603-783-1816	hong.kim@nh.gov	ADMIN SERV - COURT FACILITIES STATE HOUSE ANNEX, ROOM 420 25 CAPITOL STREET CONCORD, NH 03301
20	DEPT. OF ADMIN SERV - COURT FACILITIES ROCHESTER DISTRICT COURT	(CF/ROCH)	MICHAEL CHASE	ADMIN SERV - COURT FACILITIES ROCHESTER DISTRICT COURT 76 NORTH MAIN STREET ROCHESTER, NH 03867	603-783-1820	michael.chase@nh.gov	ADMIN SERV - COURT FACILITIES STATE HOUSE ANNEX, ROOM 420 25 CAPITOL STREET CONCORD, NH 03301
21	DEPT. OF ADMIN SERV - COURT FACILITIES ROCKINGHAM COUNTY COURTHOUSE	(CF/ROCK)	DAVID PAOLA	ADMIN SERV - COURT FACILITIES ROCKINGHAM COUNTY COURTHOUSE #10 ROUTE 125, BRENTWOOD, NH 03833	603-783-1810	david.paola@nh.gov	ADMIN SERV - COURT FACILITIES STATE HOUSE ANNEX, ROOM 420 25 CAPITOL STREET

Contractor Initials *AB*
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22	DEPT. OF ADMIN SERV - COURT FACILITIES COOS COUNTY COURTHOUSE	(CF/COOS)	CHRISTINA BRYANT	ADMIN SERV - COURT FACILITIES COOS COUNTY COURTHOUSE SUITE 105, 55 SCHOOL STREET LANCASTER, NH 03584	603-545-2515	christina.bryant@nh.gov	ADMIN SERV - COURT FACILITIES STATE HOUSE ANNEX, ROOM 420 25 CAPITOL STREET CONCORD, NH 03301
23	DEPT. OF ADMIN SERV - COURT FACILITIES MANCHESTER DISTRICT COURT	(CF/IMAN)	LARRY LEBRUN	ADMIN SERV - COURT FACILITIES MANCHESTER DISTRICT COURT 35 AMHERST ST, BOX 456 MANCHESTER, NH 03105	603-783-1812	larry.lebrun@nh.gov	ADMIN SERV - COURT FACILITIES STATE HOUSE ANNEX, ROOM 420 25 CAPITOL STREET CONCORD, NH 03301
24	DEPT. OF ADMIN SERV - COURT FACILITIES HILLSBOROUGH SUPERIOR COURT	(CF/HILL-N)	STEVE LIS	ADMIN SERV - COURT FACILITIES HILLSBOROUGH SUPERIOR COURT 300 CHESTNUT STREET MANCHESTER, NH 03101	603-545-8608	steve.lis@nh.gov	ADMIN SERV - COURT FACILITIES STATE HOUSE ANNEX, ROOM 420 25 CAPITOL STREET CONCORD, NH 03301
25	DEPT. OF ADMIN SERV - COURT FACILITIES NASHUA DISTRICT COURT	(CF/NASH)	HERNEY LONDONO	ADMIN SERV - COURT FACILITIES NASHUA DISTRICT COURT 25 WALNUT STREET - OVAL NASHUA, NH 03080	603-765-8953	herney.londono@nh.gov	ADMIN SERV - COURT FACILITIES STATE HOUSE ANNEX, ROOM 420 25 CAPITOL STREET CONCORD, NH 03301

Contractor Initials *RLB*
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AGENCY CONTACT AND REMIT DOCUMENT							
LINE	AGENCY NAME	AGENCY ABBREVIATION	AGENCY CONTACT	PHYSICAL LOCATION	TELEPHONE	E-MAIL	REMIT ADDRESS
26	DEPT. OF ADMIN SERV - COURT FACILITIES PLYMOUTH DISTRICT COURT	(CF/PLY)	KEVIN MORSE	ADMIN SERV - COURT FACILITIES PLYMOUTH DISTRICT COURT 26 GREEN STREET PLYMOUTH, NH 03264	603-545-1066	kevin.morse@nh.gov	ADMIN SERV - COURT FACILITIES STATE HOUSE ANNEX, ROOM 420 25 CAPITOL STREET CONCORD, NH 03301
27	DEPT. OF ADMIN SERV - COURT FACILITIES DERRY DISTRICT COURT	(CF/DERR)	SUE FLAHERTY	ADMIN SERV - COURT FACILITIES DERRY DISTRICT COURT 10 MANNING STREET DERRY, NH 03038	603-783-1806	susan.flaherty@nh.gov	ADMIN SERV - COURT FACILITIES STATE HOUSE ANNEX, ROOM 420 25 CAPITOL STREET CONCORD, NH 03301
28	DEPT. OF ADMIN SERV - COURT FACILITIES HILLSBOROUGH SUPERIOR COURT	(CF/HILL)	HERNEY LONDONO	ADMIN SERV - COURT FACILITIES HILLSBOROUGH SUPERIOR COURT 30 SPRING STREET NASHUA, NH 03061	603-765-6953	herney.londono@nh.gov	ADMIN SERV - COURT FACILITIES STATE HOUSE ANNEX, ROOM 420 25 CAPITOL STREET CONCORD, NH 03301
29	DEPT. OF ADMIN SERV - COURT FACILITIES JAFFREY DISTRICT COURT	(CF/JAFF)	GREGORY MARSH	ADMIN SERV - COURT FACILITIES JAFFREY DISTRICT COURT 84 PETERBOROUGH STREET JAFFREY, NH	603-412-7030	gregory.marsh@nh.gov	ADMIN SERV - COURT FACILITIES STATE HOUSE ANNEX, ROOM 420 25 CAPITOL STREET CONCORD, NH 03301

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30	DEPT. OF ADMIN SERV - COURT FACILITIES DOVER DISTRICT COURT	(CFIDOV)	TONY SAPOCHETTI	ADMIN SERV - COURT FACILITIES DOVER DISTRICT COURT 25 ST. THOMAS STREET DOVER, NH	603-783-1821	anthony.sapochetti@nh.gov	ADMIN SERV - COURT FACILITIES STATE HOUSE ANNEX, ROOM 420 25 CAPITOL STREET CONCORD, NH 03301
31	DEPT. OF ADMIN SERV - COURT FACILITIES CAROL COUNTY COURTHOUSE	(CFOSSIPEE)	PHYLLIS NUDD	ADMIN SERV - COURT FACILITIES CAROL COUNTY COURTHOUSE 96 WATER VILLAGE ROAD OSSIPEE, NH 03864	603-783-1896	phyllis.nudd@nh.gov	ADMIN SERV - COURT FACILITIES STATE HOUSE ANNEX, ROOM 420 25 CAPITOL STREET CONCORD, NH 03301
32	DEPT. OF ADMIN SERV - COURT FACILITIES LACONIA COURTHOUSE	(CFLACONIA)	KEVIN CRUTCHFIELD	ADMIN SERV - COURT FACILITIES LACONIA COURTHOUSE 26 ACADEMY STREET LACONIA, NH 03246	603-783-1811	kevin.crutchfield@nh.gov	ADMIN SERV - COURT FACILITIES STATE HOUSE ANNEX, ROOM 420 25 CAPITOL STREET CONCORD, NH 03301
33	DHHS - NEW HAMPSHIRE HOSPITAL NEW HAMPSHIRE HOSPITAL	(NHH)	DONALD FICKEN	NEW HAMPSHIRE HOSPITAL - MAINT. NEW HAMPSHIRE HOSPITAL 36 CLINTON STREET CONCORD, NH 03301	603-271-5271	donald.d.ficken@dhhs.state.nh.us	NEW HAMPSHIRE HOSPITAL - ACC/PAY NEW HAMPSHIRE HOSPITAL 36 CLINTON STREET CONCORD, NH 03301
34	DEPT. OF RESOURCE & ECONOMIC DEVELOPMENT	(DRED-MT. WASH)	MIKE PELCHAT	DEPT. OF RESOURCE & ECONOMIC DEVELOPMENT MT. WASHINGTON STATE PARK MT. WASHINGTON AUTO ROAD, RT 16 PINKHAM NOTCH, NH	603-466-3347	michael.pelchat@dred.nh.us	DEPT. OF RESOURCE & ECONOMIC DEVELOPMENT MT. WASHINGTON STATE PARK PO BOX D GORHAM, NH 03581

Contractor Initials *AB*
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35	DEPT. OF RESOURCE & ECONOMIC DEVELOPMENT	(DRED)	BILL O'CONNOR	DEPT. OF RESOURCE & ECO. DEV	603-745-8391	NH DEPT. OF RESOURCE & ECO. DEV. FRANCONIA STATE PARK PO BOX 1856 CONCORD, NH 03301
36	NASHUA COMMUNITY COLLEGE	(NCC)	SCOTT BIENVENUE	NASHUA COMMUNITY COLLEGE 505 AMHERST STREET NASHUA, NH 03063	603-578-1558	CCSNH 26 COLLEGE DRIVE CONCORD, NH 03301

LINE	AGENCY NAME	AGENCY ABBREVIATION	AGENCY CONTACT	PHYSICAL LOCATION	TELEPHONE	E-MAIL	REMIT ADDRESS
37	DEPT. OF ADMIN SERV - COURT FACILITIES MERRIMACK COURTHOUSE	(CFI MERRIMACK)	JAMES VILLEMURE	ADMIN SERV - COURT FACILITIES MERRIMACK COURTHOUSE 4 BABOOSIC LAKE ROAD MERRIMACK, NH 03054	603-717-1902	james.villemure@nh.gov	ADMIN SERV - COURT FACILITIES STATE HOUSE ANNEX, ROOM 420 25 CAPITOL STREET CONCORD, NH 03301
38	DEPT. OF TRANSPORTATION	(NH DOT-D5)	GARY CLIFFORD	DEPT. OF TRANSPORTATION 16 EAST POINT DRIVE BEDFORD, NH 03110	603-485-9526	gclifford@dot.state.nh.us	DEPT. OF TRANSPORTATION 16 EAST POINT DRIVE BEDFORD, NH 03110

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39	DEPT. OF RESOURCE & ECONOMIC DEVELOPMENT	(DRED-DTTD1)	JENNIFER CODISPOTI	INTERVALE SCENIC OUTLOOK 3654 WHITE MOUNTAIN HIGHWAY NORTH CONWAY, NH 03860	603-271-2665	jennifer.codispoti@dred.state.nh.us	DRED - DTTD P O BOX 1856 CONCORD, NH 03301
40	MCAULIFFE - SHEPARD DISCOVERY CENTER	(PLANETS)	MIKE LAROCHELLE	2 INSTITUTE DRIVE CONCORD, NH 03301	603-271-7831	mlarochelle@starhop.com	MCAULIFFE - SHEPARD DISCOVERY CENTER 2 INSTITUTE DRIVE CONCORD, NH 03301
41	DEPT. OF RESOURCE & ECONOMIC DEVELOPMENT	(DRED-DTTD2)	JENNIFER CODISPOTI	SEABROOK WELCOME CENTER I-95 SEABROOK NH	603-271-2665	jennifer.codispoti@dred.state.nh.us	DRED - DTTD P O BOX 1856 CONCORD, NH 03301
42	DEPT. OF RESOURCE & ECONOMIC DEVELOPMENT	(DRED-SEASHELL)	GARY BASHLINE	DEPT. OF RESOURCE & ECO. DEV 180 OCEAN BLVD, SEASHELL COMPLEX HAMPTON, NH	603 - 848-1531	gary.bashline@dred.state.nh.us	NH DEPT. OF RESOURCE & ECO. DEV. BUSINESS OFFICE PO BOX 1856 CONCORD, NH 03302
43	COMMUNITY COLLEGE SYSTEM OF NH	(RVCC)	JIM CARROLL	RIVER VALLEY COMMUNITY COLLEGE 438 WASHINGTON ST. KEENE, NH 03431	603 - 542-7744 X 5305	jcarroll@ccsnh.edu	COMMUNITY COLLEGE SYSTEM OF NH 26 COLLEGE DR. CONCORD, NH 03301
44	GENERAL SERVICES	(GENL SVS/GRAPHIC SVS)	MELISSA GIRARD	STATE OF NEW HAMPSHIRE 12 HILLS AVE., CONCORD, NH 03301	603 271-1412	melissa.girard@nh.gov	STATE OF NEW HAMPSHIRE GENERAL SERVICES, 25 CAPITOL ST., RM 408 CONCORD, NH 03301

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45	NH ADJUTANT GENERALS DEPT	(ADJ / GEN- STRAFFORD)	RICHARD SMITH	NHNG TRAINING SITE, ROUTE 126, CENTER STRAFFORD, NH 03815	603-715-3655	richard.a.smith789.nfg@mail.mil	NHNG TRAINING SITE, ROUTE 126, CENTER STRAFFORD, NH 03815
46	COMMUNITY COLLEGE SYSTEM OF NH	(GBCC)	STEPHEN DAVIS	GREAT BAY COMMUNITY COLLEGE 320 CORPORATE DR. PORTSMOUTH, NH	603-427-7642	sdavis@ccsnh.edu	COMMUNITY COLLEGE SYSTEM OF NH 26 COLLEGE DR. CONCORD, NH 03301
47	COMMUNITY COLLEGE SYSTEM OF NH	(MCC)	JOSHUA MURPHY	MANCHESTER COMMUNITY COLLEGE 1066 FRONT ST. MANCHESTER, NH	603-703-8484	jmurphy@ccsnh.edu	COMMUNITY COLLEGE SYSTEM OF NH 26 COLLEGE DR. CONCORD, NH 03301
48	COMMUNITY COLLEGE SYSTEM OF NH	(LRCC)	ROGER LAJOIE	LAKES REGION COMMUNITY COLLEGE 379 BELMONT RD. LACONIA, NH	603-387-2106	rlajoie@ccsnh.edu	COMMUNITY COLLEGE SYSTEM OF NH 26 COLLEGE DR. CONCORD, NH 03301
49	COMMUNITY COLLEGE SYSTEM OF NH	(WMCC)	STEPHEN DEROSIER	WHITE MOUNTAIN COMMUNITY COLLEGE 2020 RIVERSIDE DR. BERLIN, NH	603-752-1113 X3075	sderosier@ccsnh.edu	COMMUNITY COLLEGE SYSTEM OF NH 26 COLLEGE DR. CONCORD, NH 03301

Contractor Initials *RB*
 Date *5/14/14*