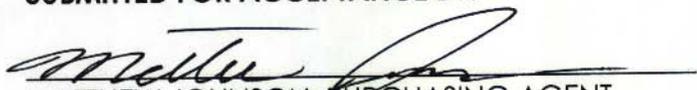


STATE OF NEW HAMPSHIRE
BUREAU OF PURCHASE AND PROPERTY
STATE HOUSE ANNEX - ROOM 102
25 CAPITOL ST
CONCORD NH 03301-6398

DATE: 08/17/16
CONTRACT FOR: RECYCLING REMOVAL & DISPOSAL
NIGP CODE: 926-7700
CONTRACT #: 8001904
CONTRACTOR: WASTE MANAGEMENT OF NEW HAMPSHIRE, INC.

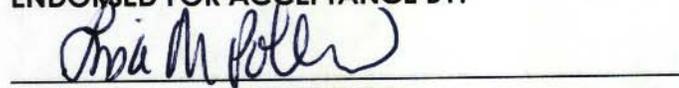
SUBMITTED FOR ACCEPTANCE BY:



MATTHEW JOHNSON, PURCHASING AGENT
BUREAU OF PURCHASE AND PROPERTY

DATE 08/17/2016

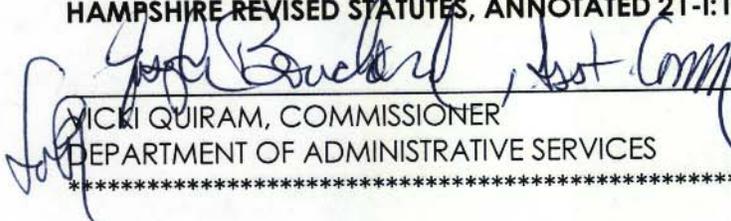
ENDORSED FOR ACCEPTANCE BY:



LISA M. POLLARD, DIRECTOR
DIVISION OF PROCUREMENT & SUPPORT SERVICES

DATE 8-19-16

ACCEPTED FOR THE STATE OF NEW HAMPSHIRE UNDER THE AUTHORITY GRANTED TO ME BY NEW
HAMPSHIRE REVISED STATUTES, ANNOTATED 21-I:14, XII.



VICKI QUIRAM, COMMISSIONER
DEPARTMENT OF ADMINISTRATIVE SERVICES

DATE 8/22/16

NOTE: AMENDMENT #2 TO CONTRACT THE CONTRACT

**SECOND AMENDMENT TO THE CONTRACT
 BETWEEN WASTE MANAGEMENT OF NEW HAMPSHIRE, INC.
 AND
 THE STATE OF NEW HAMPSHIRE, DEPARTMENT OF ADMINISTRATIVE SERVICES,
 RECYCLING REMOVAL & DISPOSAL SERVICES
 CONTRACT # 8001904**

This Second Amendment (hereinafter referred to as the "Amendment"), dated this 17th day of August, 2016, is by and between the State of New Hampshire, Department of Administrative Services (hereinafter referred to as "the State") and Waste Management of New Hampshire, Inc. (hereinafter referred to as "the Contractor") for Recycling Removal and Disposal Services.

WHEREAS, pursuant to an agreement effective October 1, 2015 set to expire April 30, 2017, (hereinafter referred to as "the Agreement"), the Contractor agreed to perform certain Recycling Removal and Disposal Services for the State in consideration of payment by the State of certain sums as specified therein; and

WHEREAS, pursuant to Section 18 of the Agreement, the Agreement may be amended by an instrument in writing executed by both parties;

NOW, THEREFORE, for and in consideration of the mutual promises set forth in this Amendment and the underlying Agreement, the parties do mutually agree as follows:

- Amend Exhibit B, Payment & Pricing; add the following location and payment terms for the period October 31, 2015 through April 30, 2017:

Location	Address	City	Size	Frequency	Type	Price/ Pick up \$	Price/ Haul \$	Rental Fee/ Month \$
Liquor Store # 19	22 Ride View Lane	Plymouth	8yd <i>customer owned</i>	Every Other Week	Cardboard Only	35.00	<i>\$ per bin</i>	N/A

- All other provisions of the Agreement, approved by the Commissioner, Department of Administrative Services on June 17, 2015, shall remain in full force and effect.

WASTE MANAGEMENT OF NEW HAMPSHIRE, INC.

STATE OF NEW HAMPSHIRE

By: [Signature]

By: Joseph Bonducar 1st Com
Joseph Bonducar
Vicki Quiram

Nick Cruse
(Print Name)

(Print Name)

Title: Area Sales Supervisor

Title: Commissioner,
Department of Administrative Services

Date: 8/17/16

Date: 8/22/16

NOTARY PUBLIC/JUSTICE OF THE PEACE

On the 17th day of August, 2016
There appeared before me, the state and county foresaid a person who satisfactorily identified himself as

[Signature]

And acknowledge that he executed this document indicated above.

In witness thereof, I hereunto set my hand and official seal.

[Signature]
(Notary Public/Justice of the Peace)

My commission expires:
11/6/2020
(Date)

