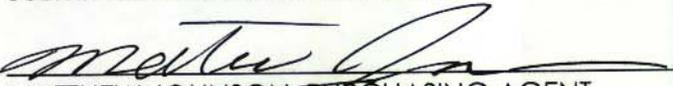


STATE OF NEW HAMPSHIRE  
BUREAU OF PURCHASE AND PROPERTY  
STATE HOUSE ANNEX - ROOM 102  
25 CAPITOL ST  
CONCORD NH 03301-6398

DATE: 07/22/16  
CONTRACT FOR: RECYCLING  
NIGP CODE: 926-7700  
CONTRACT #: 8001905  
CONTRACTOR: CASELLA MAJOR ACCOUNT SERVICES, LLC.

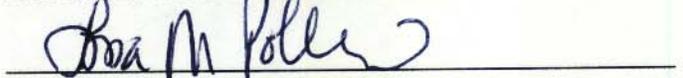
SUBMITTED FOR ACCEPTANCE BY:

  
MATTHEW JOHNSON, PURCHASING AGENT  
BUREAU OF PURCHASE AND PROPERTY

DATE 07/22/16

\*\*\*\*\*

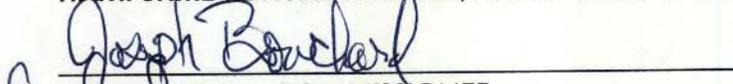
ENDORSED FOR ACCEPTANCE BY:

  
LISA M. POLLARD, DIRECTOR  
DIVISION OF PROCUREMENT & SUPPORT SERVICES

DATE 7-22-16

\*\*\*\*\*

ACCEPTED FOR THE STATE OF NEW HAMPSHIRE UNDER THE AUTHORITY GRANTED TO ME BY NEW HAMPSHIRE REVISED STATUTES, ANNOTATED 21-I:14, XII.

  
VICKI QUIRAM, COMMISSIONER  
DEPARTMENT OF ADMINISTRATIVE SERVICES

DATE 7/22/16

\*\*\*\*\*

NOTE: AMENDMENT #4 TO CONTRACT 8001905

**FOURTH AMENDMENT TO THE CONTRACT  
 BETWEEN CASELLA MAJOR ACCOUNT SERVICES LLC.  
 AND  
 THE STATE OF NEW HAMPSHIRE, DEPARTMENT OF ADMINISTRATIVE SERVICES,  
 FOR RECYCLING REMOVAL & DISPOSAL SERVICES  
 CONTRACT # 8001905**

This Third Amendment (hereinafter referred to as the "Amendment"), dated this 21<sup>st</sup> day of July, 2016, is by and between the State of New Hampshire, Department of Administrative Services (hereinafter referred to as "the State") and Casella Major Account Services LLC. (hereinafter referred to as "the Contractor") for Recycling Removal and Disposal services.

WHEREAS, pursuant to an agreement effective October 1, 2015 set to expire April 30, 2017, (hereinafter referred to as "the Agreement"), the Contractor agreed to perform certain Recycling Removal and Disposal services for the State in consideration of payment by the State of certain sums as specified therein; and

WHEREAS, pursuant to Section 18 of the Agreement, the Agreement may be amended by an instrument in writing executed by both parties;

NOW, THEREFORE, for and in consideration of the mutual promises set forth in this Amendment and the underlying Agreement, the parties do mutually agree as follows:

1. Amend Exhibit B, Payment & Pricing; add the following location and payment terms for the period October 31, 2015 through April 30, 2017:

Location	Address	City	Size	Frequency	Type	Price/Haul \$	Rental Fee/ Month \$	ACR Rebate %
Merrimack County Court House	4 Baboosic Lake Road	Merrimack	4yd	Weekly	Single Stream Recycling	\$15.10	N/A	N/A

2. All other provisions of the Agreement, approved by the Commissioner, Department of Administrative Services on June 17, 2015, shall remain in full force and effect.

Contractor Initials: JWC  
 Date: 7/21/16

CASELLA MAJOR ACCOUNT SERVICES, LLC.

By: [Signature]  
John W. Casella  
(Print Name)

Title: President

Date: 7/21/16

STATE OF NEW HAMPSHIRE

By: [Signature]  
Joseph Bouchard  
Vicki Quiram  
(Print Name)

Title: Assistant  
Commissioner,  
Department of Administrative Services

Date: July 22, 2016

NOTARY PUBLIC/JUSTICE OF THE PEACE

On the 21<sup>st</sup> day of July, 2016  
There appeared before me, the state and county foresaid a person who satisfactorily identified himself as

John W. Casella

And acknowledge that he executed this document indicated above.

In witness thereof, I hereunto set my hand and official seal.

[Signature]  
(Notary Public/Justice of the Peace)

My commission expires: 2/10/19  
7/21/16  
(Date)

**PATRICIA BELDEN**  
Notary Public, State of Vermont  
My Commission Expires Feb. 10, 2019

Contractor Initials: JWC  
Date: 7/21/16