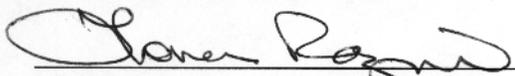


STATE OF NEW HAMPSHIRE  
BUREAU OF PURCHASE AND PROPERTY  
STATE HOUSE ANNEX - ROOM 102  
25 CAPITOL ST  
CONCORD NH 03301-6398

DATE: 9/23/2015  
CONTRACT #: 8001908 & 8001909  
CONTRACT FOR: U-CHANNEL and DELINEATOR POSTS  
NIGP CODE: 570-000  
CONTRACTOR: Chemung Supply Corp  
Eberl Iron Works Inc

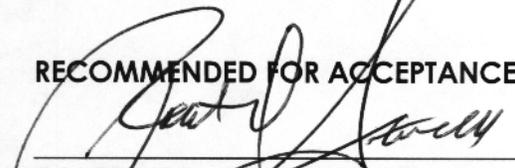
VENDOR CODE #: 164728 B001  
VENDOR CODE #: 164730 B001

SUBMITTED FOR ACCEPTANCE BY:

  
LORETTA RAZIN, PURCHASING MANAGER  
BUREAU OF PURCHASE AND PROPERTY  
\*\*\*\*\*

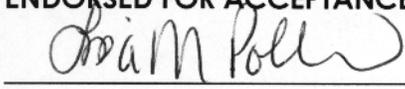
DATE 9/24/15

RECOMMENDED FOR ACCEPTANCE BY:

  
ROBERT STOWELL, ADMINISTRATOR  
BUREAU OF PURCHASE AND PROPERTY  
\*\*\*\*\*

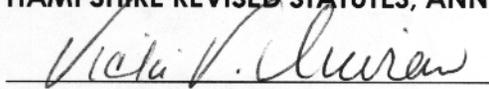
DATE 9/24/15

ENDORSED FOR ACCEPTANCE BY:

  
LISA M. POLLARD, DIRECTOR  
DIVISION OF PROCUREMENT & SUPPORT SERVICES  
\*\*\*\*\*

DATE 9-25-15

ACCEPTED FOR THE STATE OF NEW HAMPSHIRE UNDER THE AUTHORITY GRANTED TO ME BY NEW HAMPSHIRE REVISED STATUTES, ANNOTATED 21-I:14, XII.

  
VICKI QUIRAM, COMMISSIONER  
DEPARTMENT OF ADMINISTRATIVE SERVICES  
\*\*\*\*\*

DATE 9/25/15

NOTE: This is a result of NH Bid 1804-16 for U-Channel and Delineator Posts. The bid was awarded by section (four sections in total with an award of two contracts). The fiscal year spend is approximately \$137,575. In review of submitted pricing, I have found that the pricing decreased by .05% in U-Channel and Delineator Posts and increased approximately 1% or less in the U-Channel Green Posts from our current pricing. I have verified with DOT, DOC and DAS on vendor performance and I have also verified through System for Award Management that there are no records of debarment or exclusions. Both vendors are in "Good Standing" with the Secretary of State.



Contract 8001909

State of New Hampshire  
Division of Procurement and Support Services  
Bureau of Purchase and Property  
25 Capitol Street, State House Annex  
Concord, NH 03301-6398

Date: 9/8/15  
Bid No.: 1804-16  
Date of Bid Opening: 9/21/15  
Time of Bid Opening: 1:30 PM (EST)

YOU MAY EMAIL YOUR BID TO LORETTA RAZIN AT: EMAIL [PRCHWEB@NH.GOV](mailto:PRCHWEB@NH.GOV)

**BID INVITATION FOR CONTRACT: U-CHANNEL & DELINEATOR POSTS**

[Insert name of signor] Carl H. Perine, on behalf of Chemung Supply Corp [insert name of entity submitting bid (collectively referred to as "Vendor")] hereby submits an offer as contained in the written bid submitted herewith ("Bid") to the State of New Hampshire in response to BID # 1804-16 at the price(s) quoted herein in complete accordance with the bid.

Vendor attests to the fact that:

1. The Vendor has reviewed and agreed to be bound by the Bid.
2. The Vendor has not altered any of the language or other provisions contained in the Bid document.
3. The Bid is effective for a period of 180 days from the Bid Opening date as indicated above.
4. The prices Vendor has quoted in the Bid were established without collusion with other vendors.
5. The Vendor has read and fully understands this Bid.
6. Further, in accordance with RSA 21-I:11-c, the undersigned Vendor certifies that neither the Vendor nor any of its subsidiaries, affiliates or principal officers (principal officers refers to individuals with management responsibility for the entity or association):
  - a. Has, within the past 2 years, been convicted of, or pleaded guilty to, a violation of RSA 356:2, RSA 356:4, or any state or federal law or county or municipal ordinance prohibiting specified bidding practices, or involving antitrust violations, which has not been annulled;
  - b. Has been prohibited, either permanently or temporarily, from participating in any public works project pursuant to RSA 638:20;
  - c. Has previously provided false, deceptive, or fraudulent information on a vendor code number application form, or any other document submitted to the state of New Hampshire, which information was not corrected as of the time of the filing a bid, proposal, or quotation;
  - d. Is currently debarred from performing work on any project of the federal government or the government of any state;
  - e. Has, within the past 2 years, failed to cure a default on any contract with the federal government or the government of any state;
  - f. Is presently subject to any order of the department of labor, the department of employment security, or any other state department, agency, board, or commission, finding that the applicant is not in compliance with the requirements of the laws or rules that the department, agency, board, or commission is charged with implementing;
  - g. Is presently subject to any sanction or penalty finally issued by the department of labor, the department of employment security, or any other state department, agency, board, or commission, which sanction or penalty has not been fully discharged or fulfilled;
  - h. Is currently serving a sentence or is subject to a continuing or unfulfilled penalty for any crime or violation noted in this section;
  - i. Has failed or neglected to advise the division of any conviction, plea of guilty, or finding relative to any crime or violation noted in this section, or of any debarment, within 30 days of such conviction, plea, finding, or debarment; or
  - j. Has been placed on the debarred parties list described in RSA 21-I:11-c within the past year.

This document must be signed by a person who is authorized to legally obligate the responding vendor. A signature on this document indicates that all State of New Hampshire terms and conditions are accepted by the responding vendor and that any and all other terms and conditions submitted by the responding vendor are null and void, even if such terms and conditions have terminology to the contrary. The responding vendor shall also be subject to State of New Hampshire terms and conditions as stated on the reverse of the purchase order.

Authorized Signor's Signature [Signature] Authorized Signor's Title Vice-President

NOTARY PUBLIC/JUSTICE OF THE PEACE

COUNTY: Chemung STATE: New York ZIP: 14902

On the 21 day of Sept., 2015, personally appeared before me, the above named Carl H Perine, in his/her capacity as authorized representative of Chemung Supply Corp and he/she has shown me or satisfactorily proven, and took oath that the foregoing is true and accurate to the best of his/her knowledge and belief.

In witness thereof, I hereunto set my hand and official seal.

[Signature]  
(Notary Public/Justice of the Peace)

**SUSANNE M. CARRIER**  
Notary Public, State of New York  
Chemung County No. 01CA1778854  
Commission Expires December 31, 2018 (Date)

My commission expires: \_\_\_\_\_

**STEEL DELINEATOR SIGN POSTS-GALVANIZED:**

Delineator posts shall be flanged channel section steel conforming to AASHTO M183M/M 183 (ASTM A 36/A 36M) posts, galvanized in accordance with AASHTO M 111 (ASTM A 123). The post shall be 52 mm (2-1/16 in) wide, and 22 mm (29/32 in) deep with a mass (weight) per meter (foot) of 1.67 Kg (1.12 lb.). The post shall have 9 mm (3/8 in) holes drilled or punched, before galvanizing, at 25 mm (1 in) on center along the center line of the web, beginning 10 mm (13/32 in) from the top and continuing 725 mm (29 in) down the post.

All Delineator Posts must be 3/8" tapered at the end without the holes

**U-CHANNEL SIGN POST-GREEN:**

Steel "U" posts shall be rail steel conforming to the requirements of ASTM, A 499, grade "60" or ASTM A 576, grade 1070-1080, minimum yield strength of 413.6 MPa (60,000 psi). All post shall be painted medium green with 2 coats of approved baked or air dried weather resistant quality paint. All post will have one beveled/tapered end. The weight per meter (foot) shall be a minimum of 3.0Kg (2.0 LB) through a maximum of 3.7kg (2.5 LB) as specified by line. The post shall have 9.5-mm (3/8 in) holes drilled or punched along the centerline of the web. The holes shall begin 25 mm (1 in) from the top of the post and continue at 25 mm (1 in) centers for the entire length of the post. All manufacturing processes must be performed in the United States of America from metal melted and manufactured in the USA for all materials provided in this bid.

**U-CHANNEL SIGN POSTS-GALVANIZED:**

Steel "U" posts shall be rail steel conforming to the requirements of ASTM, A 499, grade "60" or ASTM A 576, grade 1070-1080, minimum yield strength of 413.6 MPa (60,000 psi). Post shall be galvanized in accordance with AASHTO M 111. All post will have one beveled/tapered end (see attached drawing). The weight per meter (foot) shall be a minimum of 3.7 Kg (2.5 LB) through a maximum of 4.5 kg (3 LB). The post shall have 9.5-mm (3/8 in) holes drilled or punched along the centerline of the web. The holes shall begin 25 mm (1 in) from the top of the post and continue at 25 mm (1 in) centers for the entire length of the post.

Packing: 10 pieces per bundle, 5 bundles per unit  
Load for handling with fork lift.

**OFFER:**

Vendor hereby offers to furnish to State of New Hampshire agencies and institutions and to any political sub-division and authorized non-profit organization wishing to participate, in accordance with all of the requirements of this bid invitation at the following prices for the entire contract term and any extension.

**SECTION I – DELINEATOR POSTS, GALVANIZED**

	<u>\$ COST/LBS</u> <u>1-4,999</u>	<u>\$ COST/LBS</u> <u>5,000-14,999</u>	<u>\$ COST/LBS</u> <u>15,000-24,999</u>	<u>\$ COST/LBS</u> <u>25,000-34,999</u>	<u>\$ COST/LBS</u> <u>35,000+U</u>	<u>TOTAL</u>
1.12LBS	\$ <u>NO BID</u>	+ \$ _____	+ \$ _____	+ \$ _____	+ \$ _____	= \$ _____

**SECTION II – U-CHANNEL POSTS, GALVANIZED**

	<u>\$ COST/LBS</u> <u>1-4,999</u>	<u>\$ COST/LBS</u> <u>5,000-14,999</u>	<u>\$ COST/LBS</u> <u>15,000-24,999</u>	<u>\$ COST/LBS</u> <u>25,000-34,999</u>	<u>\$ COST/LBS</u> <u>35,000+U</u>	<u>TOTAL</u>
2.00LBS	\$ <u>.835</u>	+ \$ <u>.795</u>	+ \$ <u>.765</u>	+ \$ <u>.735</u>	+ \$ <u>.725</u>	= \$ <u>3.855</u>
2.50LBS	\$ <u>.835</u>	+ \$ <u>.805</u>	+ \$ <u>.775</u>	+ \$ <u>.745</u>	+ \$ <u>.725</u>	= \$ <u>3.885</u>
3.00LBS	\$ <u>.819</u>	+ \$ <u>.765</u>	+ \$ <u>.725</u>	+ \$ <u>.705</u>	+ \$ <u>.69</u>	= \$ <u>3.704</u>
<b>2.00LBS +2.5LBS + 3.0LBS TOTAL:</b>						<b>\$ <u>11.444</u></b>

**SECTION III – U-CHANNEL POSTS, GREEN**

2.00LBS	\$ .66	+	\$ .645	+	\$ .60	+	\$ .595	+	\$ .575	=	\$ 3.075
2.50LBS	\$ .66	+	\$ .645	+	\$ .60	+	\$ .595	+	\$ .575	=	\$ 3.075
3.00LBS	\$ .66	+	\$ .645	+	\$ .60	+	\$ .595	+	\$ .575	=	\$ 3.075
<b>2.00LBS + 2.5LBS + 3.0LBS TOTAL:</b>											\$ 9.225

**SECTION IV – MISC**

DESCRIPTION

1-5/8" X 1 5/8", 12 gage; slotted, 10' Pre-Galvanized (UBF-1017) (UBF-P21005), 1 P/N P1000T-10PG	\$ <u>NO BIDE</u> Each
1 5/8" X 13/16", 14 gage, Slotted, 20' Pre-Galvanized, P/N P4100T-20PG	\$ _____ Each
1 5/8" X 13/16", 14 gage, Slotted, 10' Pre-Galvanized, P/N P4100T-10PG	\$ _____ Each
1 5/8" X 7/8", 14gage, Slotted 1", 10' Pre-Galvanized, P/N P3300T-10PG	\$ _____ Each
3" Rigid Steel Conduit Clamp (UBF-1017) 25 per box, P/N P1119-EG	\$ _____ Each
3 1/2" Rigid Steel Conduit Clamp (UBF-1017) 25 per box, P/N P1120-EG	\$ _____ Each
Lapsplce Hardware Silver Barfor 2, 2.5, 2.75# U-Channel Post-50 Kits per box, P/N H881400	\$ _____ Each
<b>Total Each</b>	<b>\$ _____</b>

**VENDOR CONTACT INFORMATION:**

The following information is for this office to be able to contact a person knowledgeable of your bid response, and who can answer questions regarding it:

<u>Carl H Perine</u>	<u>607-733-5506</u>	<u>800-733-5508</u>
Contact Person	Local Telephone Number	Toll Free Telephone Number
<u>607-732-5379</u>	<u>cperine@chemungsupply.com</u>	<u>www.chemungsupply.com</u>
Fax Number	E-mail Address	Company Website
<u>Chemung Supply Corp.</u>	<u>00-246-4600</u>	
Vendor Company Name	DUNS #	
<u>PO Box 527 Elmira, NY 14902</u>		
Vendor Address		

**Note: To be considered, bid must be signed and notarized on front cover sheet in the space provided.**

