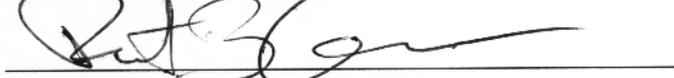


STATE OF NEW HAMPSHIRE
BUREAU OF PURCHASE AND PROPERTY
STATE HOUSE ANNEX - ROOM 102
25 CAPITOL ST
CONCORD NH 03301-6398

DATE: 10/27/15
CONTRACT #: 8001920
CONTRACT FOR: Statewide Contract for Dry Cell Batteries
NIGP CODE: 287-1200
CONTRACTOR: Applied Industrial Technologies VENDOR CODE #: 175365

SUBMITTED FOR ACCEPTANCE BY:


ROBERT LAWSON, PURCHASING AGENT
BUREAU OF PURCHASE AND PROPERTY

DATE 10/27/15

RECOMMENDED FOR ACCEPTANCE BY:


ROBERT STOWELL, ADMINISTRATOR IV
BUREAU OF PURCHASE AND PROPERTY

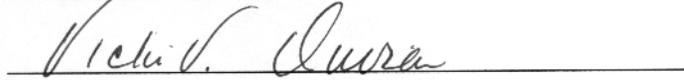
DATE 10/30/15

ENDORSED FOR ACCEPTANCE BY:


LISA M. POLLARD, DIRECTOR
DIVISION OF PROCUREMENT & SUPPORT SERVICES

DATE 11-2-15

ACCEPTED FOR THE STATE OF NEW HAMPSHIRE UNDER THE AUTHORITY GRANTED TO ME BY NEW HAMPSHIRE REVISED STATUTES, ANNOTATED 21-I:14, XII.


VICKI QUIRAM, COMMISSIONER
DEPARTMENT OF ADMINISTRATIVE SERVICES

DATE 11-3-15

NOTE: This contract is for the purchase of basic batteries such as AA, AAA, C, D, 9Volt, etc. I have verified through the System for Award Management that there are no records of debarment or exclusions listed for this vendor and they are in "Good Standing" with the Secretary of State. The State spent approximately \$32,000 using this contract in the past year. Please see the attached spreadsheet comparing the current contract pricing (initiated in 2012) with the proposed contract pricing.

STATE OF TEXAS
COUNTY OF [illegible]
[illegible]
[illegible]

[illegible]
[illegible]
[illegible]
[illegible]

[illegible]
[illegible]
[illegible]
[illegible]

[illegible]
[illegible]
[illegible]
[illegible]

State of New Hampshire
Division of Procurement and Support Services
Bureau of Purchase and Property
25 Capitol Street, State House Annex
Concord, NH 03301-6398

Date: 10/8/15
Bid No.: 1825-16
Date of Bid Opening: 10/22/15
Time of Bid Opening: 11:30 AM (EST)

YOU MAY EMAIL YOUR BID TO ROBERT LAWSON AT: EMAIL PRCHWEB@NH.GOV

BID INVITATION FOR CONTRACT: DRY CELL BATTERIES – SUPPLY ONLY

(insert name of signor) Sharon Poulicakos, on behalf of Applied Industrial Technologies, Inc. (insert name of entity submitting bid (collectively referred to as "Vendor") hereby submits an offer as contained in the written bid submitted herewith ("Bid") to the State of New Hampshire in response to BID # 1825-16 at the price(s) quoted herein in complete accordance with the bid.

Vendor attests to the fact that:

1. The Vendor has reviewed and agreed to be bound by the Bid.
2. The Vendor has not altered any of the language or other provisions contained in the Bid document.
3. The Bid is effective for a period of 180 days from the Bid Opening date as indicated above.
4. The prices Vendor has quoted in the Bid were established without collusion with other vendors.
5. The Vendor has read and fully understands this Bid.
6. Further, in accordance with RSA 21-1:1-c, the undersigned Vendor certifies that neither the Vendor nor any of its subsidiaries, affiliates or principal officers (principal officers refers to individuals with management responsibility for the entity or association):
 - a. Has, within the past 2 years, been convicted of, or pleaded guilty to, a violation of RSA 356:2, RSA 356:4, or any state or federal law or county or municipal ordinance prohibiting specified bidding practices, or involving antitrust violations, which has not been annulled;
 - b. Has been prohibited, either permanently or temporarily, from participating in any public works project pursuant to RSA 638:20;
 - c. Has previously provided false, deceptive, or fraudulent information on a vendor code number application form, or any other document submitted to the state of New Hampshire, which information was not corrected as of the time of the filing a bid, proposal, or quotation;
 - d. Is currently debarred from performing work on any project of the federal government or the government of any state;
 - e. Has, within the past 2 years, failed to cure a default on any contract with the federal government or the government of any state;
 - f. Is presently subject to any order of the department of labor, the department of employment security, or any other state department, agency, board, or commission, finding that the applicant is not in compliance with the requirements of the laws or rules that the department, agency, board, or commission is charged with implementing;
 - g. Is presently subject to any sanction or penalty finally issued by the department of labor, the department of employment security, or any other state department, agency, board, or commission, which sanction or penalty has not been fully discharged or fulfilled;
 - h. Is currently serving a sentence or is subject to a continuing or unfulfilled penalty for any crime or violation noted in this section;
 - i. Has failed or neglected to advise the division of any conviction, plea of guilty, or finding relative to any crime or violation noted in this section, or of any debarment, within 30 days of such conviction, plea, finding, or debarment; or
 - j. Has been placed on the debarred parties list described in RSA 21-1:1-c within the past year.

This document must be signed by a person who is authorized to legally obligate the responding vendor. A signature on this document indicates that all State of New Hampshire terms and conditions are accepted by the responding vendor and that any and all other terms and conditions submitted by the responding vendor are null and void, even if such terms and conditions have terminology to the contrary. The responding vendor shall also be subject to State of New Hampshire terms and conditions as stated on the reverse of the purchase order.

Authorized Signor's Signature: Sharon M. Poulicakos Authorized Signor's Title: Service Center Manager

NOTARY PUBLIC/JUSTICE OF THE PEACE

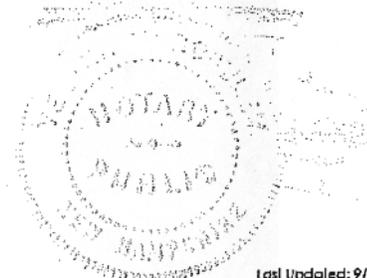
COUNTY: Hillsborough STATE: NH ZIP: 03109

On the 21 day of October, 2015, personally appeared before me, the above named Sharon Poulicakos in his/her capacity as authorized representative of Applied Industrial Technologies, Inc. known to me or satisfactorily proven, and took oath that the foregoing is true and accurate to the best of his/her knowledge and belief.

In witness thereof, I hereunto set my hand and official seal.

[Signature]
(Notary Public/Justice of the Peace)

My commission expires: 9/18/16 (Date)



Form PS1-B

YELENA M. ROGULEV, Notary Public
My Commission Expires September 18, 2016

Last Updated: 9/4/2015 LMR

OFFER:

Vendor hereby offers to furnish Dry Cell Batteries to State of New Hampshire agencies and institutions and to any political sub-division and authorized non-profit organization wishing to participate, in accordance with all of the requirements of this bid invitation at the following prices for the entire contract term and any extension.

- The batteries listed are to be priced by EACH, not "unit of standard pack".
- Batteries sold to the State of New Hampshire will comply with NH law 149-M: 22A, please review attached copy.
- Items offered as an equivalent against the Indicative Item listed in the offer section must be of equal in: capacity performance, form, fit, function and dimension.
- Specification and performance sheets for all products offered for items listed below will be submitted with bid.

EVEREADY UPC #	DESCRIPTION	IF NOT BIDDING EVEREADY PRODUCT, RECORD YOUR PROPOSED EQUIVALENT MAKE / MODEL #	ESTIMATED ANNUAL USAGE/ EA.	STATE NET PRICE / EA.	EXTENDED PRICE
EN 95 / 01138	ALKALINE D		6,851	• 70	4795.70
EN 93 / 01135	ALKALINE C		2,998	• 48	1439.04
EN 91 / 01131	ALKALINE AA		30,016	• 22	6603.52
EN 22 / 03158	ALK 9 VOLT		2,930	• 90	2637.5
EN 92 / 01399	ALKALINE AAA		19,823	• 22	4361.06
EN 529 / 05156	ALK 6 V SPRG		377	4.88	1839.76
E 1CR2BP	LITH 3 VOLT		848	3.40	2883.20
L91BP-2	LITH AA		456	1.70	
				GRAND TOTAL	25334.48

DISCOUNT SCHEDULE FOR BALANCE OF PRODUCT LINE

The successful vendor will offer as part of the bid, balance of product line, battery products for commercial, Industrial, hearing aid, special application, lighting, smoke alarm, and rechargeable. Some vendors will have to offer more than one manufacturer to furnish the product lines required for State use.

The balance of product line of the brand offered will show one discount for the standard pack and/or, if different, one discount for the broken pack and one discount for full case quantity. All balance of product line discounts offered will be based against the lowest "each" cost stated on the manufactures price list (usually the distributor or dealer each price) submitted by the bidder with the bid offer.

BRAND OFFERED	OFFERED DISCOUNT % STD PACK	OFFERED DISCOUNT % BROKEN PACK	OFFERED DISCOUNT % FULL CASE
_____	_____ %	_____ %	_____ %

One complete manufacturer's price list showing distributor and/or dealer pricing for the manufacturers entire product line will be submitted with bid offer. The submitted price list will be used as the pricing basis throughout the duration of the contract for all balance of product line transactions.

Please list the price list Identification number and date submitted _____. When or if new batteries are added to the line, a copy of the price sheet with new items highlighted must be sent to the Bureau of Purchase & Property and also to the using agencies.

<u>LOCATION OF DISTRIBUTION SITE (S)</u>	<u>CONTACT</u>	<u>TEL# / FAX</u>
Applied Industrial Tech 649 E Industrial Park Dr Man N.H 03109	Sharon Touloukian	603 6238897 603 / 6238763
_____	_____	_____
_____	_____	_____

DISCOUNT SCHEDULE FOR BALANCE OF PRODUCT LINE

The successful vendor will offer as part of the bid, balance of product line, battery products for commercial, industrial, hearing aid, special application, lighting, smoke alarm, and rechargeable. Some vendors will have to offer more than one manufacturer to furnish the product lines required for State use.

The balance of product line of the brand offered will show one discount for the standard pack and/or, if different, one discount for the broken pack and one discount for full case quantity. All balance of product line discounts offered will be based against the lowest "each" cost stated on the manufacturer's price list (usually the distributor or dealer each price) submitted by the bidder with the bid offer.

BRAND OFFERED	OFFERED DISCOUNT % STD PACK	OFFERED DISCOUNT % BROKEN PACK	OFFERED DISCOUNT % FULL CASE
<u>Energizer/Energizer</u>	<u>15</u> %	<u>15</u> %	<u>20</u> %

One complete manufacturer's price list showing distributor and/or dealer pricing for the manufacturer's entire product line will be submitted with bid offer. The submitted price list will be used as the pricing basis throughout the duration of the contract for all balance of product line transactions.

Please list the price list identification number and date submitted _____. When or if new batteries are added to the line, a copy of the price sheet with new items highlighted must be sent to the Bureau of Purchase & Property and also to the using agencies.

<u>LOCATION OF DISTRIBUTION SITE (S)</u>	<u>CONTACT</u>	<u>TEL# / FAX</u>
<u>Manchester NH</u>	<u>Sharon Poulidakos</u>	<u>603 623 8897</u>
_____	_____	<u>603 623 8763</u>
_____	_____	_____ / _____
_____	_____	_____ / _____

