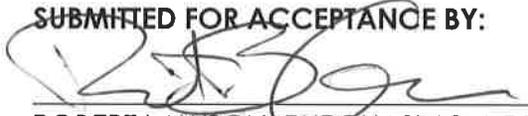


STATE OF NEW HAMPSHIRE **MAR24'15 PM 1:22 DAS**
BUREAU OF PURCHASE AND PROPERTY
STATE HOUSE ANNEX - ROOM 102
25 CAPITOL ST
CONCORD NH 03301-6398

DATE: 03/18/15
CONTRACT #: SEE BELOW
CONTRACT FOR: STATEWIDE CONTRACT – ASPHALT (PICK-UP AND/OR DELIVERED)
NIGP CODE: 745-0000

<u>CONTRACTOR</u>	<u>CONTRACT #</u>	<u>VENDOR #</u>
AMMONOOSUC ASPHALT, INC.	8001683	165171
BROX INDUSTRIES, INC.	8001684	177569
CONTINENTAL PAVING, INC.	8001685	155350
MITCHELL SAND & GRAVEL	8001686	225114
LANE CONSTRUCTION	8001687	177594
COLD RIVER MATERIALS	8001688	177594
PIKE INDUSTRIES, INC.	8001689	177300
HARD DRIVES OF NEW ENGLAND	8001690	264696

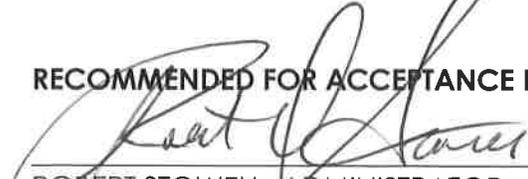
SUBMITTED FOR ACCEPTANCE BY:



ROBERT LAWSON, PURCHASING AGENT
BUREAU OF PURCHASE AND PROPERTY

DATE 3/20/15

RECOMMENDED FOR ACCEPTANCE BY:



ROBERT STOWELL, ADMINISTRATOR
BUREAU OF PURCHASE AND PROPERTY

DATE 3/20/15

ENDORSED FOR ACCEPTANCE BY:

Lisa M. Pollard

LISA M. POLLARD, DIRECTOR
PROCUREMENT & SUPPORT SERVICES

DATE 3-24-15

ACCEPTED FOR THE STATE OF NEW HAMPSHIRE UNDER THE AUTHORITY GRANTED TO ME BY NEW HAMPSHIRE REVISED STATUTES, ANNOTATED 21-I:14, XII.

Linda M. Hodgdon

LINDA M. HODGDON, COMMISSIONER
DEPARTMENT OF ADMINISTRATIVE SERVICES

DATE 3/24/15

NOTE: This contract is to provide Asphalt for small or patch type jobs used mostly by DOT. It provides Asphalt producers throughout the State to provide availability geographically for most any project location. The previous contract spend was approximately \$3,600,000 for the past 12 month period. Please see attached spreadsheet with comparison of previous pricing and new pricing. Change is minimal.

STATEWIDE CONTRACT FOR ASPHALT (PICK-UP AND/OR DELIVERED)

PRICING 2011/2012 VS 2015

PRODUCT	AMMONOOSUC ASPHALT 2011 PRICING	AMMONOOSUC ASPHALT 2015 PRICING	PRODUCT	MITCHELL 2011 PRICING	MITCHELL 2015 PRICING
3/8" WEARING MIX	\$78.50/TON	\$78.50/TON	3/8" WEARING MIX	\$65.00/TON	\$68.00/TON
1/2" WEARING MIX	\$78.50/TON	\$78.50/TON	1/2" WEARING MIX	\$65.00/TON	\$68.00/TON
3/4" BINDER MIX	\$78.50/TON	\$78.50/TON	3/4" BINDER MIX	\$65.00/TON	\$68.00/TON
1.5" BASE MIX	\$78.50/TON	\$81.00/TON	1.5" BASE MIX	\$65.00/TON	\$68.00/TON
3/8" LEVELING COURSE	\$78.50/TON	\$78.50/TON	3/8" LEVELING COURSE	\$65.00/TON	\$68.00/TON
RS1 EMULSION	\$50.00/5 GAL PAIL	\$45.00/5 GAL PAIL			
PRODUCT	COLD RIVER (WALPOLE) 2011 PRICING	COLD RIVER (WALPOLE) 2015 PRICING	PRODUCT	PIKE (BELMONT) 2011 PRICING	PIKE (BELMONT) 2015 PRICING
3/8" WEARING MIX	\$ 65.55	\$ 66.00	3/8" WEARING MIX	\$71.00/TON	\$71.00/TON
1/2" WEARING MIX	\$ 65.55	\$ 66.00	1/2" WEARING MIX	\$69.00/TON	\$69.00/TON
3/4" BINDER MIX	\$ 65.55	\$ 66.00	3/4" BINDER MIX	\$66.00/TON	\$67.00/TON
1.5" BASE MIX	\$ 65.55	\$ 66.00	1.5" BASE MIX	\$66.00/TON	\$67.00/TON
3/8" LEVELING COURSE	\$ 65.55	\$ 66.00	3/8" LEVELING COURSE	\$71.00/TON	\$71.00/TON
RS1 EMULSION	\$ 42.75	\$ 45.00			
PRODUCT	CONTINENTAL 2011 PRICING	CONTINENTAL 2015 PRICING	PRODUCT	BROX (HOOKSETT) 2011 PRICING	BROX (HOOKSETT) 2015 PRICING
3/8" WEARING MIX	\$65.00/TON	\$62.00/TON	3/8" WEARING MIX	\$65.00/TON	\$67.00/TON
1/2" WEARING MIX	\$65.00/TON	\$62.00/TON	1/2" WEARING MIX	\$65.00/TON	\$67.00/TON
3/4" BINDER MIX	\$62.00/TON	\$58.00/TON	3/4" BINDER MIX	\$65.00/TON	\$67.00/TON
1.5" BASE MIX	\$62.00/TON	\$58.00/TON	1.5" BASE MIX	N/A	N/A
3/8" LEVELING COURSE	\$68.00/TON	\$65.00/TON	3/8" LEVELING COURSE	\$65.00/TON	\$67.00/TON
RS1 EMULSION	\$37.50	\$37.50			

Bid No.: 1720-15

Date of Bid Opening: 2/25/15

Time of Bid Opening: 11:30 AM

YOU MAY EMAIL YOUR BID TO ROBERT LAWSON AT: EMAIL PRCHWEB@NH.GOV

BID INVITATION FOR CONTRACT: ASPHALT (PICK-UP AND/OR DELIVERED)

[Insert name of signor] Larry Towle, on behalf of Ammonoosuc Asphalt [insert name of entity submitting bid (collectively referred to as "Vendor")] hereby submits an offer as contained in the written bid submitted herewith ("Bid") to the State of New Hampshire in response to BID # 1720-15 at the price(s) quoted herein in complete accordance with the bid.

Vendor attests to the fact that:

1. The Vendor has reviewed and agreed to be bound by the Bid.
2. The Vendor has not altered any of the language or other provisions contained in the Bid document.
3. The Bid is effective for a period of 180 days from the Bid Opening date as indicated above.
4. The prices Vendor has quoted in the Bid were established without collusion with other vendors.
5. The Vendor has read and fully understands this Bid.
6. Further, in accordance with RSA 21-I:11-c, the undersigned Vendor certifies that neither the Vendor nor any of its subsidiaries, affiliates or principal officers (principal officers refers to individuals with management responsibility for the entity or association):
 - a. Has, within the past 2 years, been convicted of, or pleaded guilty to, a violation of RSA 356:2, RSA 356:4, or any state or federal law or county or municipal ordinance prohibiting specified bidding practices, or involving antitrust violations, which has not been annulled;
 - b. Has been prohibited, either permanently or temporarily, from participating in any public works project pursuant to RSA 638:20;
 - c. Has previously provided false, deceptive, or fraudulent information on a vendor code number application form, or any other document submitted to the state of New Hampshire, which information was not corrected as of the time of the filing a bid, proposal, or quotation;
 - d. Is currently debarred from performing work on any project of the federal government or the government of any state;
 - e. Has, within the past 2 years, failed to cure a default on any contract with the federal government or the government of any state;
 - f. Is presently subject to any order of the department of labor, the department of employment security, or any other state department, agency, board, or commission, finding that the applicant is not in compliance with the requirements of the laws or rules that the department, agency, board, or commission is charged with implementing;
 - g. Is presently subject to any sanction or penalty finally issued by the department of labor, the department of employment security, or any other state department, agency, board, or commission, which sanction or penalty has not been fully discharged or fulfilled;
 - h. Is currently serving a sentence or is subject to a continuing or unfulfilled penalty for any crime or violation noted in this section;
 - i. Has failed or neglected to advise the division of any conviction, plea of guilty, or finding relative to any crime or violation noted in this section, or of any debarment, within 30 days of such conviction, plea, finding, or debarment; or
 - j. Has been placed on the debarred parties list described in RSA 21-I:11-c within the past year.

This document must be signed by a person who is authorized to legally obligate the responding vendor. A signature on this document indicates that all State of New Hampshire terms and conditions are accepted by the responding vendor and that any and all other terms and conditions submitted by the responding vendor are null and void, even if such terms and conditions have terminology to the contrary. The responding vendor shall also be subject to State of New Hampshire terms and conditions as stated on the reverse of the purchase order.

Authorized Signor's Signature Larry Towle Authorized Signor's Title President

NOTARY PUBLIC/JUSTICE OF THE PEACE Karen A. Schunemann

COUNTY: Yerimack STATE: NH ZIP: 03301

On the 17 day of Feb, 2015, personally appeared before me, the above named Larry S. Towle, in his/her capacity as authorized representative of Ammonoosuc, known to me or satisfactorily proven, and took oath that the foregoing is true and accurate to the best of his/her knowledge and belief. Asphalt

In witness thereof, I hereunto set my hand and official seal.
Karen A. Schunemann
(Notary Public/Justice of the Peace)

My commission expires: _____ KAREN A. SCHUNEMANN
Notary Public - New Hampshire (Date)
My Commission Expires November 20, 2018

Unless specifically amended or deleted by the Division of Plant and Property Management, the following General Terms and Conditions apply to this Bid and any resulting Purchase Order or Contract.

AMMONOOSUC ASPHALT INC.
172 DOUGLAS DR.
BETHLEHEM, NH 03574

603 616-5621

LIST PRICE

BASE COAT MIXES	\$81.00/TON
SURFACE COAT MIXES	\$85.00/TON

NH DOT PRICING

3/8 WEARING MIX	\$78.50/TON
1/2 WEARING MIX	\$78.50/TON
3/4 BINDER MIX	\$78.50/TON
3/8 LEVELING MIX	\$78.50/TON
RS1 EMULSION (5 GAL PAIL)	\$45/PAIL

TRUCKING TO JOB SITE BY AMMONOOSUC IS AVAILABLE AT AN HOURLY RATE FOR A 10 WHEEL DUMP VEHICLE. HOURLY RATE IS MEASURED FROM THE TIME THE VEHICLE LEAVES THE PLANT UNTIL IT RETURNS.

SPECIAL PRICING MAY BE OFFERED ON A PROJECT BY PROJECT BASIS



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
3/16/2015

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Geo M Stevens & Son Co 105 West Main Street Suite 3 Littleton NH 03561	CONTACT NAME: Kristin Lang PHONE (A/C No. Ext): (603) 444-2911 E-MAIL ADDRESS: klang@gms-ins.com	FAX (A/C No.): (603) 444-2813
	INSURER(S) AFFORDING COVERAGE	
INSURED Ammonoosuc Asphalt, Inc. 172 Douglas Drive Bethlehem NH 03574	INSURER A: Liberty Mutual Insurance	NAIC # 24198
	INSURER B: Liberty Mutual Ins Company	
	INSURER C:	
	INSURER D:	
	INSURER E:	
	INSURER F:	

COVERAGES **CERTIFICATE NUMBER:** CL1531606124 **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATION MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL SUBR INSR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	GENERAL LIABILITY <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR		CBP1056123	6/4/2014	6/4/2015	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000	
	GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC						
	A	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO ALL OWNED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS <input checked="" type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> NON-OWNED AUTOS		BA1056124	6/4/2014	6/4/2015	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ BACEE \$ 2,000
		A	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE		TBD UMB	3/12/2015	6/4/2015
DED <input checked="" type="checkbox"/> RETENTION \$ 10,000							
B			WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N <input checked="" type="checkbox"/> N/A	WC-31S-390808-014	6/4/2014	6/4/2015

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)
Asphalt manufacturing.
Larry Towle and Paul Bergeron have elected to be excluded from Worker's Compensation coverage.

CERTIFICATE HOLDER State of NH Administrative Services Purchasing Agent Robert Lawson or His/Her Bureau of Purchasing Property 25 Capital Street, Room 102 Concord, NH 03301	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE Christopher Knapp/CMK
--	---



NEW HAMPSHIRE
Corporation Division

Search
By Business Name
By Business ID
By Registered Agent
Annual Report
File Online
Guidelines
Name Availability
Name Appeal Process

Date: 2/25/2015

Filed Documents

(Annual Report History, View Images, etc.)

For a blank Annual Registration Report, click here.**Business Name History**

Name	Name Type
AMMONOOSUC ASPHALT, INC.	Legal

Corporation - Domestic - Information

Business ID:	456961
Status:	Good Standing
Entity Creation Date:	12/31/2003
Principal Office Address:	172 Douglas Drive Bethlehem NH 03574
Principal Mailing Address:	172 Douglas Drive Bethlehem NH 03574
Last Annual Report Filed Date:	3/4/2014 4:30:00 PM
Last Annual Report Filed:	2014

Registered Agent

Agent Name:	Towle, Larry-Scott
Office Address:	172 Douglas Dr. Bethlehem NH 03574
Mailing Address:	

NEW! File Annual Report Online.

Important Note: The status reflected for each entity on this website only refers to the status of the entity's filing requirements with this office. It does not necessarily reflect the disciplinary status of the entity with any state agency. Requests for disciplinary information should be directed to agencies with licensing or other regulatory authority over the entity.

[View assistance for Search Results](#)

Search Results

Current Search Terms: ammonoosuc* asphalt*

Notice: This printed document represents only the first page of your SAM search results. More results may be available. To print your complete search results, you can download the PDF and print it.
No records found for current search.

Glossary

Search Results

Entity

Exclusion

Search Filters

By Record Status

By Functional Area - Entity Management

By Functional Area - Performance Information

SAM | System for Award Management 1.0

IBM v1.P.22.20141105-1505

Note to all Users: This is a Federal Government computer system. Use of this system constitutes consent to monitoring at all times.



State of New Hampshire
Division of Plant and Property Management
Bureau of Purchase and Property
25 Capitol Street, State House Annex
Concord, NH 03301-6398

Date: 2/9/15
Bid No.: 1720-15
Date of Bid Opening: 2/25/15
Time of Bid Opening: 11:30 AM

YOU MAY EMAIL YOUR BID TO ROBERT LAWSON AT: EMAIL PRCHWEB@NH.GOV

BID INVITATION FOR CONTRACT: ASPHALT (PICK-UP AND/OR DELIVERED)

[Insert name of signor] Mark Nikitas, on behalf of Brox Industries [Insert name of entity submitting bid (collectively referred to as "Vendor")] hereby submits an offer as contained in the written bid submitted herewith ("Bid") to the State of New Hampshire in response to BID # 1720-15 at the price(s) quoted herein in complete accordance with the bid.

Vendor attests to the fact that:

1. The Vendor has reviewed and agreed to be bound by the Bid.
2. The Vendor has not altered any of the language or other provisions contained in the Bid document.
3. The Bid is effective for a period of 180 days from the Bid Opening date as indicated above.
4. The prices Vendor has quoted in the Bid were established without collusion with other vendors.
5. The Vendor has read and fully understands this Bid.
6. Further, in accordance with RSA 21-I:11-c, the undersigned Vendor certifies that neither the Vendor nor any of its subsidiaries, affiliates or principal officers (principal officers refers to individuals with management responsibility for the entity or association):
 - a. Has, within the past 2 years, been convicted of, or pleaded guilty to, a violation of RSA 356:2, RSA 356:4, or any state or federal law or county or municipal ordinance prohibiting specified bidding practices, or involving antitrust violations, which has not been annulled;
 - b. Has been prohibited, either permanently or temporarily, from participating in any public works project pursuant to RSA 638:20;
 - c. Has previously provided false, deceptive, or fraudulent information on a vendor code number application form, or any other document submitted to the state of New Hampshire, which information was not corrected as of the time of the filing a bid, proposal, or quotation;
 - d. Is currently debarred from performing work on any project of the federal government or the government of any state;
 - e. Has, within the past 2 years, failed to cure a default on any contract with the federal government or the government of any state;
 - f. Is presently subject to any order of the department of labor, the department of employment security, or any other state department, agency, board, or commission, finding that the applicant is not in compliance with the requirements of the laws or rules that the department, agency, board, or commission is charged with implementing;
 - g. Is presently subject to any sanction or penalty finally issued by the department of labor, the department of employment security, or any other state department, agency, board, or commission, which sanction or penalty has not been fully discharged or fulfilled;
 - h. Is currently serving a sentence or is subject to a continuing or unfulfilled penalty for any crime or violation noted in this section;
 - i. Has failed or neglected to advise the division of any conviction, plea of guilty, or finding relative to any crime or violation noted in this section, or of any debarment, within 30 days of such conviction, plea, finding, or debarment; or
 - j. Has been placed on the debarred parties list described in RSA 21-I:11-c within the past year.

This document must be signed by a person who is authorized to legally obligate the responding vendor. A signature on this document indicates that all State of New Hampshire terms and conditions are accepted by the responding vendor and that any and all other terms and conditions submitted by the responding vendor are null and void, even if such terms and conditions have terminology to the contrary. The responding vendor shall also be subject to State of New Hampshire terms and conditions as stated on the reverse of the purchase order.

Authorized Signor's Signature [Signature] Authorized Signor's Title Sales Manager

NOTARY PUBLIC/JUSTICE OF THE PEACE

COUNTY: Middlesex STATE: Massachusetts ZIP: 01826

On the 19th day of February, 2015, personally appeared before me, the above named Mark Nikitas, in his/her capacity as authorized representative of _____, known to me or satisfactorily proven, and took oath that the foregoing is true and accurate to the best of his/her knowledge and belief.

In witness thereof, I hereunto set my hand and official seal.

Linda M. Shaded
(Notary Public/Justice of the Peace)

My commission expires: 2/9/2018 (Date)



Form P31-B

Unless specifically amended or deleted by the Division of Plant and Property Management, the following General Terms and Conditions apply to this Bid and any resulting Purchase Order or Contract.

GENERAL CONDITIONS AND INSTRUCTIONS:

NATURE OF, AND ELIGIBILITY TO RESPOND. This bid invitation is submitted in accordance with Chapter 21-1, and rules promulgated thereunder, and constitutes a firm and binding offer. A bid may not be withdrawn unless permission is obtained from the Bureau of Purchase and Property.

Bids may be issued only by the Bureau of Purchase and Property and are not transferable.

SAMPLES AND DEMONSTRATIONS. When samples are required they must be submitted free of costs and will not be returned. Items left for demonstration or evaluation purposes shall be delivered and installed free of charge and shall be removed at no cost to the State. Demonstration units shall not be offered to the State as new equipment.

Bids. Bids must be received at the Bureau of Purchase and Property before the date and time specified for the opening. Bids must be submitted on this bid form or exact copies and must be typed or clearly printed in ink. Corrections must be initialed. Bids are to be made less Federal Excise Tax and no charge for handling unless required by law.

Bids will be made available to the public after the time of award. Bid results will be given by mail only if requested in writing and accompanied by a self-addressed, stamped business size envelope.

SPECIFICATIONS. Vendors must submit on items as specified. Proposed changes must be submitted in writing and received at the Bureau of Purchase and Property at least five (5) working days prior to the bid opening. Vendors shall be notified in writing if any changes to the specifications are made.

AWARD. The award will be made to the responsible Vendor submitting a conforming bid meeting specifications at the lowest cost unless other criteria are noted in the bid. Unless otherwise noted, the award may be made by individual items.

If there is a discrepancy between the unit price and the extension, the unit price will prevail.

When identical low bids are received the award will be made in accordance with the Administrative Rules.

Discounts will not be considered in making award but may be offered on the invoice for earlier payment and will be applicable on the date of completion of delivery or receipt of invoice, whichever is later. On orders specifying split deliveries, discounts will apply on the basis of each delivery or receipt of invoice, whichever is later.

PATENT INFRINGEMENT. Any responding vendor who has reason to believe that any other responding vendor will violate a patent should such responding vendor be awarded the contract shall set forth in writing, prior to the date and time of opening, the grounds for his belief and a detailed description of the patent.

ASSIGNMENT PROVISION. The responding vendor hereby agrees to assign all causes of action that it may acquire under the antitrust laws of New Hampshire and the United States as the result of conspiracies, combinations, or contracts in restraint of trade which materially affect the price of goods or services obtained by the state under this contract if so requested by the State of New Hampshire.

FEDERAL FUNDS. This Division of Plant and Property Management, under RSA 21-1:14, VIII shall assure the continuation or granting of federal funds or other assistance not otherwise provided for by law by following the Federal Procurement Standards.

STATE'S OPTIONS: The Bureau of Purchase and Property reserves the right to reject or accept all or any part of any bid, to determine what constitutes a conforming bid, to award the bid solely as it deems to be in the best interest of the State, and to waive irregularities that it considers not material to the bid.

PUBLIC INFORMATION: The responding vendor hereby acknowledges that all information relating to this bid and any resulting order (including but not limited to fees, contracts, agreements and prices) are subject to these laws of the State of New Hampshire regarding public information.

PERSONAL LIABILITY: The responding vendor agrees that in the preparation of this bid or the execution of any resulting contract or order, representatives of the State of New Hampshire shall incur no liability of any kind.

PROOF OF COMPLIANCE. The responding vendor may be required to supply proof of compliance with proposal specifications. When requested, the responding vendor must immediately supply the Bureau of Purchase and Property with certified test results or certificates of compliance. Where none are available, the State may require independent laboratory testing. All costs for such testing certified test results or certificate of compliance shall be the responsibility of the responding vendor.

FORM OF CONTRACT. The terms and conditions set forth in any additional Terms and Conditions by the Bureau of Purchase and Property are part of the bid and will apply to any contract awarded the responding vendor unless specific exceptions are taken and accepted and will prevail over any contrary provisions in Terms and Conditions submitted by the responding vendor.



BROX INDUSTRIES, INC.

1471 Methuen Street • Dracut, MA 01826-5439
(978) 454-9105 FAX:(978) 805-9719
www.broxindustries.com

Division of Plant and Property Management
Bureau of Purchase and Property
25 Capital Street, State House Annex
Concord, NH 03301-6398

RE: 2015 FOB Asphalt Bid / Price List Update

February 25, 2015

Please see attached hot mix asphalt prices for the following items effective March 1, 2015

Attention: Robert Lawson / Kathleen Daley @ PRSHWEB@NH.GOV

<u>ITEM / F.O.B.</u>	<u>Hooksett, Hudson & Rochester, NH</u>	<u>Amherst, NH Dracut, MA Merrimac, MA</u>	<u>Keene, NH</u>
3/8" Wearing Mix	\$67.00 per ton	\$69.00 per ton	\$71.00 per ton
1/2" Wearing Mix	\$67.00 per ton	\$69.00 per ton	\$71.00 per ton
3/4" Binder Mix	\$67.00 per ton	\$69.00 per ton	\$71.00 per ton
1 1/2" Base Mix	N/A	N/A	N/A
3/8" Leveling Mix	\$67.00 per ton	\$69.00 per ton	\$71.00 per ton
3/8" Cold Patch	N/A	N/A	N/A
3/8" HP Patch	\$110.00 (Hudson only)	\$110.00 (Dracut only)	N/A
RS1 Emulsion (5gal)	\$52.00 per pail	\$52.00 per pail	\$52.00 per pail
Delivery of HMA	N/A	N/A	N/A

Winter Mix Available

(+ \$33.00 Premium) Jan.5 – Mar. 30 (M-F 7:00A - 3:00P) Dracut, MA Location Only

Due to the instability of the petroleum industry all prices are subject to change at any time. The State of NH will be made aware of any such price changes in writing and e-mail.

If you have any questions concerning any of our products or their availability, please don't hesitate to contact Dave Roma at the Dracut, MA office at (978) 805-9766 or by cell phone at (603) 396-0113.

Thank you for your continued business,

Dave Roma
FOB Sales Director
Brox Industries Inc.



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
3/2/2015

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER THE ROWLEY AGENCY INC. 139 Loudon Road P.O. Box 511 Concord NH 03302-0511		CONTACT NAME: Jennifer Porter PHONE (A/C, No, Ext): (603) 224-2562 E-MAIL ADDRESS: jporter@rowleyagency.com FAX (A/C, No): (603) 224-8012	
INSURED Brox Industries, Inc. 1471 Methuen Street Dracut MA 01826		INSURER(S) AFFORDING COVERAGE INSURER A: Acadia Insurance Company INSURER B: INSURER C: INSURER D: INSURER E: INSURER F:	NAIC # 31325

COVERAGES **CERTIFICATE NUMBER:** 14/15 1 MILL **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSR	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	GENERAL LIABILITY <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PROJECT <input checked="" type="checkbox"/> LOC			CPA0175495-19	10/1/2014	10/1/2015	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 250,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000
A	AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO <input checked="" type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS <input checked="" type="checkbox"/> NON-OWNED AUTOS			CAA0175825-18 NH MAA0175824-18 MA	10/1/2014	10/1/2015	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ Underinsured motorist \$ 1,000,000
A	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$ 0			CUA5176591-10	10/1/2014	10/1/2015	EACH OCCURRENCE \$ 1,000,000 AGGREGATE \$ 1,000,000
A	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below		Y/N N/A	SECT 3A STATES: NH,MA,ME WCA0175962-20	10/1/2014	10/1/2015	<input checked="" type="checkbox"/> WC STATUTORY LIMITS <input type="checkbox"/> OTHER E.L. EACH ACCIDENT \$ 500,000 E.L. DISEASE - EA EMPLOYEE \$ 500,000 E.L. DISEASE - POLICY LIMIT \$ 500,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, If more space is required)
Start/end date: now-March 15,2015 - Bid#1720-15 - asphalt (pick-up and/or delivered)

CERTIFICATE HOLDER State of NH, Division of Plant & Property Management C/O Bob Lawson/State House Annex Bureau of purchase & property 25 Capital St Concord, NH 03301	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE Robert Simpson/JLP
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- Search
- By Business Name
- By Business ID
- By Registered Agent
- Annual Report
- File Online
- Guidelines
- Name Availability
- Name Appeal Process

Date: 2/25/2015 **Filed Documents**
 (Annual Report History, View Images, etc.)

Business Name History

Name	Name Type
BROX INDUSTRIES, INC.	Legal

Corporation - Foreign - Information

Business ID: 141358
Status: Good Standing
Entity Creation Date: 5/3/1989
State of Business.: MA
Principal Office Address: 1471 METHUEN ST
 DRACUT MA 01826
Principal Mailing Address: 1471 Methuen St
 Dracut MA 01826
Last Annual Report Filed Date: 1/2/2015
Last Annual Report Filed: 2015

Registered Agent

Agent Name: Nickerson, Cecilia
Office Address: 85 Greeley Street
 Hudson NH 03051

Mailing Address:

Important Note: The status reflected for each entity on this website only refers to the status of the entity's filing requirements with this office. It does not necessarily reflect the disciplinary status of the entity with any state agency. Requests for disciplinary information should be directed to agencies with licensing or other regulatory authority over the entity.

[View assistance for Search Results](#)

Search Results

Current Search Terms: Brox* industries*

Your search for "Brox* Industries*" returned the following results...

Notice: This printed document represents only the first page of your SAM search results. More results may be available. To print your complete search results, you can download the PDF and print it.

Entity	BROX INDUSTRIES, LLC	Status: Active
DUNS: 007466881	CAGE Code: 0C9E5	<input type="button" value="View Details"/>
Has Active Exclusion?: No	DoDAAC:	
Expiration Date: 10/03/2015	Delinquent Federal Debt? No	
Purpose of Registration: All Awards		

Glossary

Search

Results

Entity

Exclusion

Search

Filters

By Record Status

By Functional Area - Entity Management

By Functional Area - Performance Information

SAM | System for Award Management 1.0

IBM v1.P.22.20141105-1505

Note to all Users: This is a Federal Government computer system. Use of this system constitutes consent to monitoring at all times.



State of New Hampshire
Division of Plant and Property Management
Bureau of Purchase and Property
25 Capitol Street, State House Annex
Concord, NH 03301-6398

Date: 2/9/15
Bid No.: 1720-15
Date of Bid Opening: 2/25/15
Time of Bid Opening: 11:30 AM

YOU MAY EMAIL YOUR BID TO ROBERT LAWSON AT: EMAIL PRCHWEB@NH.GOV

BID INVITATION FOR CONTRACT: ASPHALT (PICK-UP AND/OR DELIVERED)

[Insert name of signor] Jerry Maher on behalf of Continental Paving, Inc. [insert name of entity submitting bid (collectively referred to as "Vendor")] hereby submits an offer as contained in the written bid submitted herewith ("Bid") to the State of New Hampshire in response to BID # 1720-15 at the price(s) quoted herein in complete accordance with the bid.

Vendor attests to the fact that:

1. The Vendor has reviewed and agreed to be bound by the Bid.
2. The Vendor has not altered any of the language or other provisions contained in the Bid document.
3. The Bid is effective for a period of 180 days from the Bid Opening date as indicated above.
4. The prices Vendor has quoted in the Bid were established without collusion with other vendors.
5. The Vendor has read and fully understands this Bid.
6. Further, in accordance with RSA 21-I:11-c, the undersigned Vendor certifies that neither the Vendor nor any of its subsidiaries, affiliates or principal officers (principal officers refers to individuals with management responsibility for the entity or association):
 - a. Has, within the past 2 years, been convicted of, or pleaded guilty to, a violation of RSA 356:2, RSA 356:4, or any state or federal law or county or municipal ordinance prohibiting specified bidding practices, or involving antitrust violations, which has not been annulled;
 - b. Has been prohibited, either permanently or temporarily, from participating in any public works project pursuant to RSA 638:20;
 - c. Has previously provided false, deceptive, or fraudulent information on a vendor code number application form, or any other document submitted to the state of New Hampshire, which information was not corrected as of the time of the filing a bid, proposal, or quotation;
 - d. Is currently debarred from performing work on any project of the federal government or the government of any state;
 - e. Has, within the past 2 years, failed to cure a default on any contract with the federal government or the government of any state;
 - f. Is presently subject to any order of the department of labor, the department of employment security, or any other state department, agency, board, or commission, finding that the applicant is not in compliance with the requirements of the laws or rules that the department, agency, board, or commission is charged with implementing;
 - g. Is presently subject to any sanction or penalty finally issued by the department of labor, the department of employment security, or any other state department, agency, board, or commission, which sanction or penalty has not been fully discharged or fulfilled;
 - h. Is currently serving a sentence or is subject to a continuing or unfulfilled penalty for any crime or violation noted in this section;
 - i. Has failed or neglected to advise the division of any conviction, plea of guilty, or finding relative to any crime or violation noted in this section, or of any debarment, within 30 days of such conviction, plea, finding, or debarment; or
 - j. Has been placed on the debarred parties list described in RSA 21-I:11-c within the past year.

This document must be signed by a person who is authorized to legally obligate the responding vendor. A signature on this document indicates that all State of New Hampshire terms and conditions are accepted by the responding vendor and that any and all other terms and conditions submitted by the responding vendor are null and void, even if such terms and conditions have terminology to the contrary. The responding vendor shall also be subject to State of New Hampshire terms and conditions as stated on the reverse of the purchase order.

Authorized Signor's Signature Jerry Maher Authorized Signor's Title Project Manager

NOTARY PUBLIC/JUSTICE OF THE PEACE

COUNTY: Rockingham STATE: NH ZIP: 03053

On the 20th day of February, 2015, personally appeared before me, the above named Jerry Maher in his/her capacity as authorized representative of Continental Paving, known to me or satisfactorily proven, and took oath that the foregoing is true and accurate to the best of his/her knowledge and belief.

In witness thereof, I hereunto set my hand and official seal.

Stacie L. Tate
(Notary Public/Justice of the Peace)

My commission expires: November 14, 2017 (Date)



Form P31-B

Unless specifically amended or deleted by the Division of Plant and Property Management, the following General Terms and Conditions apply to this Bid and any resulting Purchase Order or Contract.

GENERAL CONDITIONS AND INSTRUCTIONS:

NATURE OF, AND ELIGIBILITY TO RESPOND. This bid invitation is submitted in accordance with Chapter 21-1, and rules promulgated thereunder, and constitutes a firm and binding offer. A bid may not be withdrawn unless permission is obtained from the Bureau of Purchase and Property.

Bids may be issued only by the Bureau of Purchase and Property and are not transferable.

SAMPLES AND DEMONSTRATIONS. When samples are required they must be submitted free of costs and will not be returned. Items left for demonstration or evaluation purposes shall be delivered and installed free of charge and shall be removed at no cost to the State. Demonstration units shall not be offered to the State as new equipment.

Bids. Bids must be received at the Bureau of Purchase and Property before the date and time specified for the opening. Bids must be submitted on this bid form or exact copies and must be typed or clearly printed in ink. Corrections must be initialed. Bids are to be made less Federal Excise Tax and no charge for handling unless required by law.

Bids will be made available to the public after the time of award. Bid results will be given by mail only if requested in writing and accompanied by a self-addressed, stamped business size envelope.

SPECIFICATIONS. Vendors must submit on items as specified. Proposed changes must be submitted in writing and received at the Bureau of Purchase and Property at least five (5) working days prior to the bid opening. Vendors shall be notified in writing if any changes to the specifications are made.

AWARD. The award will be made to the responsible Vendor submitting a conforming bid meeting specifications at the lowest cost unless other criteria are noted in the bid. Unless otherwise noted, the award may be made by individual items.

If there is a discrepancy between the unit price and the extension, the unit price will prevail.

When identical low bids are received the award will be made in accordance with the Administrative Rules.

Discounts will not be considered in making award but may be offered on the Invoice for earlier payment and will be applicable on the date of completion of delivery or receipt of Invoice, whichever is later. On orders specifying split deliveries, discounts will apply on the basis of each delivery or receipt of Invoice, whichever is later.

PATENT INFRINGEMENT. Any responding vendor who has reason to believe that any other responding vendor will violate a patent should such responding vendor be awarded the contract shall set forth in writing, prior to the date and time of opening, the grounds for his belief and a detailed description of the patent.

ASSIGNMENT PROVISION. The responding vendor hereby agrees to assign all causes of action that it may acquire under the antitrust laws of New Hampshire and the United States as the result of conspiracies, combinations, or contracts in restraint of trade which materially affect the price of goods or services obtained by the state under this contract if so requested by the State of New Hampshire.

FEDERAL FUNDS. This Division of Plant and Property Management, under RSA 21-1:14, VIII shall assure the continuation or granting of federal funds or other assistance not otherwise provided for by law by following the Federal Procurement Standards.

STATE'S OPTIONS: The Bureau of Purchase and Property reserves the right to reject or accept all or any part of any bid, to determine what constitutes a conforming bid, to award the bid solely as it deems to be in the best interest of the State, and to waive irregularities that it considers not material to the bid.

PUBLIC INFORMATION: The responding vendor hereby acknowledges that all information relating to this bid and any resulting order (including but not limited to fees, contracts, agreements and prices) are subject to these laws of the State of New Hampshire regarding public information.

PERSONAL LIABILITY: The responding vendor agrees that in the preparation of this bid or the execution of any resulting contract or order, representatives of the State of New Hampshire shall incur no liability of any kind.

PROOF OF COMPLIANCE. The responding vendor may be required to supply proof of compliance with proposal specifications. When requested, the responding vendor must immediately supply the Bureau of Purchase and Property with certified test results or certificates of compliance. Where none are available, the State may require independent laboratory testing. All costs for such testing certified test results or certificate of compliance shall be the responsibility of the responding vendor.

FORM OF CONTRACT. The terms and conditions set forth in any additional Terms and Conditions by the Bureau of Purchase and Property are part of the bid and will apply to any contract awarded the responding vendor unless specific exceptions are taken and accepted and will prevail over any contrary provisions in Terms and Conditions submitted by the responding vendor.

ContinentaPaving Inc.
1 Continental Drive
Londonderry, NH 03053
603 437 5387

3/8" Wearing Mix	\$62.00/Ton
1/2" Wearing Mix	\$62.00/Ton
3/4" Binder Mix	\$58.00/Ton
1.5" Base Mix	\$58.00/Ton
3/8" leveling course	\$65.00/Ton
RS-1 Emulsion (5-Gal)	\$ 37.50

Delivery Cost Additional \$3.50/Mile/Load(Average 22 tons per load)

ESCALATION CLAUSE:

Prices quoted are based on the current cost index of liquid asphalt materials.

Prices are subject to increases at any time as they are not guaranteed by the suppliers

The price index used for preparation of this quote is ~~\$620.00~~ per liquid ton, and will be the basis of escalation for this project.
\$580.00



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
3/4/2015

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER CROSS INSURANCE - LACONIA 155 Court Street Laconia NH 03246		CONTACT NAME: Linda Tikkanen, CISR PHONE (A/C, No, Ext): (603) 524-2425 E-MAIL ADDRESS: ltikkanen@crossagency.com FAX (A/C, No): (603) 524-3666																						
INSURED Continental Paving, Inc. One Continental Drive Londonderry NH 03053		<table border="1"> <tr> <th colspan="2">INSURER(S) AFFORDING COVERAGE</th> <th>NAIC #</th> </tr> <tr> <td>INSURER A:</td> <td>Fireman's Ins. Co. of</td> <td></td> </tr> <tr> <td>INSURER B:</td> <td>National Union Fire Ins Co of</td> <td></td> </tr> <tr> <td>INSURER C:</td> <td></td> <td></td> </tr> <tr> <td>INSURER D:</td> <td></td> <td></td> </tr> <tr> <td>INSURER E:</td> <td></td> <td></td> </tr> <tr> <td>INSURER F:</td> <td></td> <td></td> </tr> </table>		INSURER(S) AFFORDING COVERAGE		NAIC #	INSURER A:	Fireman's Ins. Co. of		INSURER B:	National Union Fire Ins Co of		INSURER C:			INSURER D:			INSURER E:			INSURER F:		
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INSURER C:																								
INSURER D:																								
INSURER E:																								
INSURER F:																								

COVERAGES CERTIFICATE NUMBER: CI1431705017 REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSR	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	GENERAL LIABILITY <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PROJECT <input type="checkbox"/> LOC			CPA0013804-30	3/31/2014	3/31/2015	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 250,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000
	AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO ALL OWNED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS <input checked="" type="checkbox"/> MCS90 <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> NON-OWNED AUTOS <input checked="" type="checkbox"/> CA9948			CAA0013801-30	3/31/2014	3/31/2015	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
B	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> RETENTION \$ 10,000			BE15808942	3/31/2014	3/31/2015	EACH OCCURRENCE \$ 10,000,000 AGGREGATE \$ 10,000,000
A	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in Nh) If yes, describe under DESCRIPTION OF OPERATIONS below Y/N <input checked="" type="checkbox"/> N		N/A	WPA0013797-31	3/31/2014	3/31/2015	<input checked="" type="checkbox"/> WC STATUTORY LIMITS <input type="checkbox"/> OTHER E.L. EACH ACCIDENT \$ 500,000 E.L. DISEASE - EA EMPLOYEE \$ 500,000 E.L. DISEASE - POLICY LIMIT \$ 500,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)
 Job Reference: Asphalt (Pick-up and/or Delivered)

CERTIFICATE HOLDER State of New Hampshire Division of Plant and Property Management Bureau of Purchase and Property 25 Capitol Street State House Annex Concord, NH 03301-6398	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE L Tikkanen, CISR/LXT <i>Linda Tikkanen</i>
---	--

NEW HAMPSHIRE

Corporation Division

Search

By Business Name
 By Business ID
 By Registered Agent
 Annual Report
 File Online
 Guidelines
 Name Availability
 Name Appeal Process

Filed Documents

Date: 2/25/2015 (Annual Report History, View Images, etc.)

Business Name History

Name	Name Type
CONTINENTAL PAVING INC.	Legal

Corporation - Domestic - Information

Business ID: 13230
Status: Good Standing
Entity Creation Date: 3/4/1980
Principal Office Address: 1 CONTINENTAL DR
 LONDONDERRY NH 03053
Principal Mailing Address: 1 Continental Dr
 Londonderry NH 03053
Last Annual Report Filed Date: 2/6/2015
Last Annual Report Filed: 2015

Registered Agent

Agent Name: Hollis, Morgan A, Esq
Office Address: 39 E Pearl Street
 Nashua NH 03060

Mailing Address:

Important Note: The status reflected for each entity on this website only refers to the status of the entity's filing requirements with this office. It does not necessarily reflect the disciplinary status of the entity with any state agency. Requests for disciplinary information should be directed to agencies with licensing or other regulatory authority over the entity.

[View assistance for Search Results](#)

Search Results

Current Search Terms: continental* paving*

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No records found for current search.

Glossary

Search Results

Entity
Exclusion

Search Filters

By Record Status

By Functional Area - Entity Management

By Functional Area - Performance Information

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State of New Hampshire
Division of Plant and Property Management
Bureau of Purchase and Property
25 Capitol Street, State House Annex
Concord, NH 03301-6398

Date: 2/9/15
Bid No.: 1720-15
Date of Bid Opening: 2/25/15
Time of Bid Opening: 11:30 AM

YOU MAY EMAIL YOUR BID TO ROBERT LAWSON AT: EMAIL PRCHWEB@NH.GOV

BID INVITATION FOR CONTRACT: ASPHALT (PICK-UP AND/OR DELIVERED)

[Insert name of signor] Rob Mitchell, on behalf of Mitchell Sand & Gravel, LLC [insert name of entity submitting bid (collectively referred to as "Vendor")] hereby submits an offer as contained in the written bid submitted herewith ("Bid") to the State of New Hampshire in response to BID # 1720-15 at the price(s) quoted herein in complete accordance with the bid.

Vendor attests to the fact that:

1. The Vendor has reviewed and agreed to be bound by the Bid.
2. The Vendor has not altered any of the language or other provisions contained in the Bid document.
3. The Bid is effective for a period of 180 days from the Bid Opening date as indicated above.
4. The prices Vendor has quoted in the Bid were established without collusion with other vendors.
5. The Vendor has read and fully understands this Bid.
6. Further, in accordance with RSA 21-I:11-c, the undersigned Vendor certifies that neither the Vendor nor any of its subsidiaries, affiliates or principal officers (principal officers refers to individuals with management responsibility for the entity or association):
 - a. Has, within the past 2 years, been convicted of, or pleaded guilty to, a violation of RSA 356:2, RSA 356:4, or any state or federal law or county or municipal ordinance prohibiting specified bidding practices, or involving antitrust violations, which has not been annulled;
 - b. Has been prohibited, either permanently or temporarily, from participating in any public works project pursuant to RSA 638:20;
 - c. Has previously provided false, deceptive, or fraudulent information on a vendor code number application form, or any other document submitted to the state of New Hampshire, which information was not corrected as of the time of the filing a bid, proposal, or quotation;
 - d. Is currently debarred from performing work on any project of the federal government or the government of any state;
 - e. Has, within the past 2 years, failed to cure a default on any contract with the federal government or the government of any state;
 - f. Is presently subject to any order of the department of labor, the department of employment security, or any other state department, agency, board, or commission, finding that the applicant is not in compliance with the requirements of the laws or rules that the department, agency, board, or commission is charged with implementing;
 - g. Is presently subject to any sanction or penalty finally issued by the department of labor, the department of employment security, or any other state department, agency, board, or commission, which sanction or penalty has not been fully discharged or fulfilled;
 - h. Is currently serving a sentence or is subject to a continuing or unfulfilled penalty for any crime or violation noted in this section;
 - i. Has failed or neglected to advise the division of any conviction, plea of guilty, or finding relative to any crime or violation noted in this section, or of any debarment, within 30 days of such conviction, plea, finding, or debarment; or
 - j. Has been placed on the debarred parties list described in RSA 21-I:11-c within the past year.

This document must be signed by a person who is authorized to legally obligate the responding vendor. A signature on this document indicates that all State of New Hampshire terms and conditions are accepted by the responding vendor and that any and all other terms and conditions submitted by the responding vendor are null and void, even if such terms and conditions have terminology to the contrary. The responding vendor shall also be subject to State of New Hampshire terms and conditions as stated on the reverse of the purchase order.

Authorized Signor's Signature [Signature] Authorized Signor's Title Member

NOTARY PUBLIC/JUSTICE OF THE PEACE

COUNTY: Franklin STATE: Massachusetts ZIP: 01370

On the 24th day of February, 2015, personally appeared before me, the above named Robert V Mitchell, in his/her capacity as authorized representative of Mitchell Sand & Gravel, LLC, known to me or satisfactorily proven, and took oath that the foregoing is true and accurate to the best of his/her knowledge and belief.

In witness thereof, I hereunto set my hand and official seal.

[Signature]
(Notary Public/Justice of the Peace)

My commission expires: 4/1/2016 (Date)



Form P31-B

Unless specifically amended or deleted by the Division of Plant and Property Management, the following General Terms and Conditions apply to this Bid and any resulting Purchase Order or Contract.

GENERAL CONDITIONS AND INSTRUCTIONS:

NATURE OF, AND ELIGIBILITY TO RESPOND. This bid invitation is submitted in accordance with Chapter 21-1, and rules promulgated thereunder, and constitutes a firm and binding offer. A bid may not be withdrawn unless permission is obtained from the Bureau of Purchase and Property.

Bids may be issued only by the Bureau of Purchase and Property and are not transferable.

SAMPLES AND DEMONSTRATIONS. When samples are required they must be submitted free of costs and will not be returned. Items left for demonstration or evaluation purposes shall be delivered and installed free of charge and shall be removed at no cost to the State. Demonstration units shall not be offered to the State as new equipment.

Bids. Bids must be received at the Bureau of Purchase and Property before the date and time specified for the opening. Bids must be submitted on this bid form or exact copies and must be typed or clearly printed in ink. Corrections must be initialed. Bids are to be made less Federal Excise Tax and no charge for handling unless required by law.

Bids will be made available to the public after the time of award. Bid results will be given by mail only if requested in writing and accompanied by a self-addressed, stamped business size envelope.

SPECIFICATIONS. Vendors must submit on items as specified. Proposed changes must be submitted in writing and received at the Bureau of Purchase and Property at least five (5) working days prior to the bid opening. Vendors shall be notified in writing if any changes to the specifications are made.

AWARD. The award will be made to the responsible Vendor submitting a conforming bid meeting specifications at the lowest cost unless other criteria are noted in the bid. Unless otherwise noted, the award may be made by individual items.

If there is a discrepancy between the unit price and the extension, the unit price will prevail.

When identical low bids are received the award will be made in accordance with the Administrative Rules.

Discounts will not be considered in making award but may be offered on the Invoice for earlier payment and will be applicable on the date of completion of delivery or receipt of Invoice, whichever is later. On orders specifying split deliveries, discounts will apply on the basis of each delivery or receipt of Invoice, whichever is later.

PATENT INFRINGEMENT. Any responding vendor who has reason to believe that any other responding vendor will violate a patent should such responding vendor be awarded the contract shall set forth in writing, prior to the date and time of opening, the grounds for his belief and a detailed description of the patent.

ASSIGNMENT PROVISION. The responding vendor hereby agrees to assign all causes of action that it may acquire under the antitrust laws of New Hampshire and the United States as the result of conspiracies, combinations, or contracts in restraint of trade which materially affect the price of goods or services obtained by the state under this contract if so requested by the State of New Hampshire.

FEDERAL FUNDS. This Division of Plant and Property Management, under RSA 21-1:14, VIII shall assure the continuation or granting of federal funds or other assistance not otherwise provided for by law by following the Federal Procurement Standards.

STATE'S OPTIONS: The Bureau of Purchase and Property reserves the right to reject or accept all or any part of any bid, to determine what constitutes a conforming bid, to award the bid solely as it deems to be in the best interest of the State, and to waive irregularities that it considers not material to the bid.

PUBLIC INFORMATION: The responding vendor hereby acknowledges that all information relating to this bid and any resulting order (Including but not limited to fees, contracts, agreements and prices) are subject to these laws of the State of New Hampshire regarding public information.

PERSONAL LIABILITY: The responding vendor agrees that in the preparation of this bid or the execution of any resulting contract or order, representatives of the State of New Hampshire shall incur no liability of any kind.

PROOF OF COMPLIANCE. The responding vendor may be required to supply proof of compliance with proposal specifications. When requested, the responding vendor must immediately supply the Bureau of Purchase and Property with certified test results or certificates of compliance. Where none are available, the State may require independent laboratory testing. All costs for such testing certified test results or certificate of compliance shall be the responsibility of the responding vendor.

FORM OF CONTRACT. The terms and conditions set forth in any additional Terms and Conditions by the Bureau of Purchase and Property are part of the bid and will apply to any contract awarded the responding vendor unless specific exceptions are taken and accepted and will prevail over any contrary provisions in Terms and Conditions submitted by the responding vendor.

NEW HAMPSHIRE

Corporation Division

Search
 By Business Name
 By Business ID
 By Registered Agent
 Annual Report
 File Online
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 Name Availability
 Name Appeal Process

Date: 2/25/2015

Filed Documents

(Annual Report History, View Images, etc.)

For a blank Annual Registration Report, click here.

Business Name History

Name	Name Type
Mitchell Sand & Gravel, LLC	Legal

Limited Liability Company - Domestic - Information

Business ID:	635281
Status:	Good Standing
Entity Creation Date:	8/25/2010
Principal Office Address:	191 Reynolds Road Shelburne MA 01370
Principal Mailing Address:	No Address
Last Annual Report Filed Date:	3/11/2014
Last Annual Report Filed:	2014

Registered Agent

Agent Name:	Brannen, Barney, Esq
Office Address:	1 Lyme Common Lyme NH 03768
Mailing Address:	

NEW! File Annual Report Online.

Important Note: The status reflected for each entity on this website only refers to the status of the entity's filing requirements with this office. It does not necessarily reflect the disciplinary status of the entity with any state agency. Requests for disciplinary information should be directed to agencies with licensing or other regulatory authority over the entity.

[View assistance for Search Results](#)

Search Results

Current Search Terms: "Mitchell Sand & Gravel*"

Notice: This printed document represents only the first page of your SAM search results. More results may be available. To print your complete search results, you can download the PDF and print it.
No records found for current search.

Glossary

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SAM | System for Award Management 1.0

Note to all Users: This is a Federal Government computer system. Use of this system constitutes consent to monitoring at all times.

IBM v1.P.22.20141105-1505



MITCHELL SAND & GRAVEL, LLC

ASPHALT • STONE • SAND • GRAVEL

Quarry & Hot Mix Location

Route 10
Winchester, NH 03470

Office Locations

20 Payne Rd
Winchester, NH 03470
(603) 357-0881

Mohawk Trail
Shelburne, MA 01370
(413) 625-6141

Pit Location

Route 142
Northfield, MA 01360

Route 10, Winchester, NH

<u>Stone Products</u>	<u>Price</u>
3/8" Crushed Stone	\$13.80 / Ton
1/2" Crushed Stone	\$12.00 / Ton
3/4" Crushed Stone	\$11.00 / Ton
1-1/2" Crushed Stone	\$11.00 / Ton
7" Minus Stone	\$11.00 / Ton
5/32" Stone Dust	\$10.00 / Ton
Quarry Run Shot Rock	\$12.50 / Ton
1-1/2" Dense Grade Stone	\$12.00 / Ton

Route 142, Northfield, MA

<u>Stone Products</u>	<u>Price</u>
3/4" Crushed Stone	\$11.75 / Ton
1-1/2" Crushed Stone	\$10.50 / Ton

Sand Products

Sand	\$7.95 / Ton
Title 5 Sand	\$6.00 / Ton
Bank Run Sand	\$6.00 / Ton

Gravel Products

Bank Run Gravel	\$6.00 / Ton
Hardpack (Blacktop/Concrete)	\$6.50 / Ton
1-1/2" Crushed Gravel	\$9.25 / Ton
3/4" Crushed Gravel	\$9.25 / Ton
3" Crushed Gravel	\$9.75 / Ton
Loam	\$16.00 / Yard

Gravel Products

Type A MHD 6"	\$6.00 / Ton
Type B MHD 3"	\$7.00 / Ton
3/4" Crushed Gravel	\$9.00 / Ton
1-1/2" Crushed Gravel	\$9.00 / Ton
Hardpack	\$9.00 / Ton
Fill	\$5.00 / Ton

Hot Mix Plant* (603) 283-8555 Please call for volume pricing

Bituminous Concrete	\$68.00 / Ton
Berm Mix w/Fibers	\$80.00 / Ton
NH DOT Berm Mix w/Fibers	\$90.00 / Ton
3/8" High Performance Patch	\$105.00 / Ton
Tack Coat (5 Gal Bucket)	\$45.00 / Each

*State Certified in Massachusetts, New Hampshire, and Vermont

Availability subject to confirmation. Special stone sizes made to order.
All prices are net 30 days. Interest charges at 1-1/2% per month if not paid in 30 days.

Hours of Operation: Monday - Friday 7:00 - 4:00
Deliveries upon request, call (603) 357-0881

Mohawk Trail, Shelburne, MA. 01370 • (413) 625-6141 • Fax (413) 625-6282
20 Payne Rd, Winchester, NH. 03470 • (603) 357-0881 • Fax (603) 357-0883

State of New Hampshire
Division of Plant and Property Management
Bureau of Purchase and Property
25 Capitol Street, State House Annex
Concord, NH 03301-6398

177594

Date: 2/9/15
Bid No.: 1720-15
Date of Bid Opening: 2/25/15
Time of Bid Opening: 11:30 AM

YOU MAY EMAIL YOUR BID TO ROBERT LAWSON AT: EMAIL PRCHWEB@NH.GOV

BID INVITATION FOR CONTRACT: ASPHALT (PICK-UP AND/OR DELIVERED)

[Insert name of signor] Ronald W Herzog on behalf of Lane Construction [insert name of entity submitting bid (collectively referred to as "Vendor")] hereby submits an offer as contained in the written bid submitted herewith ("Bid") to the State of New Hampshire in response to BID # 1720-15 at the price(s) quoted herein in complete accordance with the bid.

Vendor attests to the fact that:

1. The Vendor has reviewed and agreed to be bound by the Bid.
2. The Vendor has not altered any of the language or other provisions contained in the Bid document.
3. The Bid is effective for a period of 180 days from the Bid Opening date as indicated above.
4. The prices Vendor has quoted in the Bid were established without collusion with other vendors.
5. The Vendor has read and fully understands this Bid.
6. Further, in accordance with RSA 21-I:11-c, the undersigned Vendor certifies that neither the Vendor nor any of its subsidiaries, affiliates or principal officers (principal officers refers to individuals with management responsibility for the entity or association):
 - a. Has, within the past 2 years, been convicted of, or pleaded guilty to, a violation of RSA 356:2, RSA 356:4, or any state or federal law or county or municipal ordinance prohibiting specified bidding practices, or involving antitrust violations, which has not been annulled;
 - b. Has been prohibited, either permanently or temporarily, from participating in any public works project pursuant to RSA 638:20;
 - c. Has previously provided false, deceptive, or fraudulent information on a vendor code number application form, or any other document submitted to the state of New Hampshire, which information was not corrected as of the time of the filing a bid, proposal, or quotation;
 - d. Is currently debarred from performing work on any project of the federal government or the government of any state;
 - e. Has, within the past 2 years, failed to cure a default on any contract with the federal government or the government of any state;
 - f. Is presently subject to any order of the department of labor, the department of employment security, or any other state department, agency, board, or commission, finding that the applicant is not in compliance with the requirements of the laws or rules that the department, agency, board, or commission is charged with implementing;
 - g. Is presently subject to any sanction or penalty finally issued by the department of labor, the department of employment security, or any other state department, agency, board, or commission, which sanction or penalty has not been fully discharged or fulfilled;
 - h. Is currently serving a sentence or is subject to a continuing or unfulfilled penalty for any crime or violation noted in this section;
 - i. Has failed or neglected to advise the division of any conviction, plea of guilty, or finding relative to any crime or violation noted in this section, or of any debarment, within 30 days of such conviction, plea, finding, or debarment; or
 - j. Has been placed on the debarred parties list described in RSA 21-I:11-c within the past year.

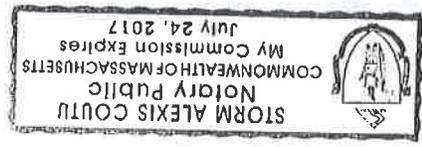
This document must be signed by a person who is authorized to legally obligate the responding vendor. A signature on this document indicates that all State of New Hampshire terms and conditions are accepted by the responding vendor and that any and all other terms and conditions submitted by the responding vendor are null and void, even if such terms and conditions have terminology to the contrary. The responding vendor shall also be subject to State of New Hampshire terms and conditions as stated on the reverse of the purchase order.

Authorized Signor's Signature Ronald W Herzog Authorized Signor's Title S.R. Plant Manager

NOTARY PUBLIC/JUSTICE OF THE PEACE
COUNTY: Township STATE: MA ZIP: 01360

On the 25 day of February, 2015, personally appeared before me, the above named Ronald W Herzog in his/her capacity as authorized representative of Lane Construction known to me or satisfactorily proven, and took oath that the foregoing is true and accurate to the best of his/her knowledge and belief.

In witness hereof, I hereunto set my hand and official seal.
[Signature]
(Notary Public/Justice of the Peace)



My commission expires: July 24, 2017 (Date)

Unless specifically amended or deleted by the Division of Plant and Property Management, the following General Terms and Conditions apply to this Bid and any resulting Purchase Order or Contract.



State of New Hampshire

DEPARTMENT OF ADMINISTRATIVE SERVICES
BUREAU OF PURCHASE & PROPERTY

Robert Stowell, Administrator
603/271-3600

State House Annex
25 Capitol Street
Concord, New Hampshire 03301

Michael Connor, Deputy Commissioner

The State of New Hampshire is soliciting bid requests for:

BID #1720-15

ASPHALT (PICK UP AND/OR DELIVERED)

DUE: FEBRUARY 25, 2015 @ 11:30 AM (ET)

Please go to the State of New Hampshire, Department of Administrative Services,
Bureau of Purchase and Property Website at:

http://das.state.nh.us/purchasing/bids_posteddte.asp?sort=PostedDate%20DESC

Download the bid document by pulling down the list under Search by Bid # , click on BID #1720-15 to highlight, click on Search. to bring up Bids & Proposals page of bid, scroll down and select download document here (all specifications sheets and plans are included in this document). Please be sure to check this site before your bid submission for any addendums that may have been issued.

Sincerely,

Robert Lawson
Purchasing Agent
Telephone: 603-271-3147
E-mail: robert.lawson@nh.gov

**IF YOU HAVE RECEIVED THIS NOTIFICATION VIA FAX PLEASE GO TO THE
ONLINE VENDOR REGISTRATION AND UPDATE YOUR CONTACT
INFORMATION TO INCLUDE AN EMAIL ADDRESS.**



CERTIFICATE OF LIABILITY INSURANCE

DATE(MM/DD/YYYY)
03/02/2015

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Aon Risk Services Northeast, Inc. Boston MA Office One Federal Street Boston MA 02110 USA	CONTACT NAME: PHONE (A/C. No. Ext): (866) 283-7122 FAX (A/C. No.): (800) 363-0105		
	E-MAIL ADDRESS:		
INSURED The Lane Construction Corporation 90 Fieldstone Court Cheshire CT 06410 USA	INSURER(S) AFFORDING COVERAGE		NAIC #
	INSURER A: Liberty Insurance Corporation		42404
	INSURER B: Liberty Mutual Fire Ins Co		23035
	INSURER C: Starr Indemnity & Liability Company		38318
	INSURER D:		
	INSURER E:		

Holder Identifier :

COVERAGES **CERTIFICATE NUMBER: 570056967620** **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS. Limits shown are as requested

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
B	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PRO-JECT <input checked="" type="checkbox"/> LOC OTHER:			TB2611004030104	05/30/2014	05/30/2015	EACH OCCURRENCE \$2,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$250,000 MED EXP (Any one person) \$10,000 PERSONAL & ADV INJURY \$2,000,000 GENERAL AGGREGATE \$4,000,000 PRODUCTS - COMP/OP AGG \$4,000,000
B	<input checked="" type="checkbox"/> AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS <input type="checkbox"/> NON-OWNED AUTOS			AS2-611-004030-114	05/30/2014	05/30/2015	COMBINED SINGLE LIMIT (Ea accident) \$2,000,000 BODILY INJURY (Per person) BODILY INJURY (Per accident) PROPERTY DAMAGE (Per accident)
C	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> DED <input type="checkbox"/> RETENTION			1000020950	05/30/2014	05/30/2015	EACH OCCURRENCE \$5,000,000 AGGREGATE \$5,000,000
A	<input checked="" type="checkbox"/> WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR / PARTNER / EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N N	N/A	WA761D004030094	05/30/2014	05/30/2015	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTHER E.L. EACH ACCIDENT \$2,000,000 E.L. DISEASE-EA EMPLOYEE \$2,000,000 E.L. DISEASE-POLICY LIMIT \$2,000,000

Certificate No : 570056967620

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
RE: BID #1720-15.
State of New Hampshire, Department of Administrative Services, Bureau of Purchase & Property are included as Additional Insured with respects to General Liability where required by written contract.

CERTIFICATE HOLDER	CANCELLATION
State of New Hampshire Department of Administrative Services Bureau of Purchase & Property 25 Capitol Street Concord NH 03301 USA	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE <i>Aon Risk Services Northeast Inc</i>

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- By Registered Agent
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Date: 2/25/2015

Filed Documents

(Annual Report History, View Images, etc.)

For a blank Annual Registration Report, click here.

Business Name History

Name	Name Type
THE LANE CONSTRUCTION CORPORATION	Legal
THE LANE CONSTRUCTION CORPORATION	Home State

Corporation - Foreign - Information

Business ID: 2097
Status: Good Standing
Entity Creation Date: 9/21/1931
State of Business.: CT
Principal Office Address: 90 Fieldstone Court
 Cheshire CT 06410
Principal Mailing Address: 90 Fieldstone Court
 Cheshire CT 06410
Last Annual Report Filed Date: 3/18/2014
Last Annual Report Filed: 2014

Registered Agent

Agent Name: C T Corporation System
Office Address: 9 CAPITOL STREET
 CONCORD NH 03301
Mailing Address:

NEW! File Annual Report Online.

Important Note: The status reflected for each entity on this website only refers to the status of the entity's filing requirements with this office. It does not necessarily reflect the disciplinary status of the entity with any state agency. Requests for disciplinary information should be directed to agencies with licensing or other regulatory authority over the entity.

USER NAME PASSWORD

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Entity Dashboard

LANE CONSTRUCTION CORPORATION, THE
 DUNS: 006917504 CAGE Code: 8J160
 Status: Active

90 FIELDSTONE CT
 CHESHIRE, CT, 06410-1212 ,
 UNITED STATES

Expiration Date: 08/11/2015
 Purpose of Registration: All Awards

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Entity Overview

Entity Information

Name: LANE CONSTRUCTION CORPORATION, THE
Business Type: Business or Organization
POC Name: Lisa Patino
Registration Status: Active
Activation Date: 08/11/2014
Expiration Date: 08/11/2015

Exclusions

Active Exclusion Records? No



THE
LANE
CONSTRUCTION
CORPORATION

216 Mt Hermon Station Road
Northfield MA 01360
(413)498-5586
(413)498-5903 FAX

February 25, 2015

Bureau of Purchase and Property
25 Capitol Street Room 102
Concord, NH 03301-6398

RE: Bituminous Concrete Prices – FOB
Bid #1720-15

Gentlemen/Madam:

Please be advised of the following price changes at our Northfield Plant.
Prices are effective April 1, 2015, and are subject to change with short notice.

Northfield Plant
Bituminous Concrete..... \$65.55
Bituminous Concrete w/Fibers.....\$79.35
Bituminous Concrete Virgin \$69.23

Enclosed please find our F.O.B. price list.

Very truly yours,

The Lane Construction Corporation



Frederick L. Aldrich
Plant Manager

FLA/sac

CC:RWH/ File

Enclosure

177594

State of New Hampshire
Division of Plant and Property Management
Bureau of Purchase and Property
25 Capitol Street, State House Annex
Concord, NH 03301-6398

Date: 2/9/15
Bid No.: 1720-15
Date of Bid Opening: 2/25/15
Time of Bid Opening: 11:30 AM

YOU MAY EMAIL YOUR BID TO ROBERT LAWSON AT: EMAIL PRCHWEB@NH.GOV

BID INVITATION FOR CONTRACT: ASPHALT (PICK-UP AND/OR DELIVERED)

[Insert name of signor] Ronald W. Herrig, on behalf of GOLD River Matls. [insert name of entity submitting bid (collectively referred to as "Vendor")] hereby submits an offer as contained in the written bid submitted herewith ("Bid") to the State of New Hampshire in response to BID # 1720-15 at the price(s) quoted herein in complete accordance with the bid.

Vendor attests to the fact that:

1. The Vendor has reviewed and agreed to be bound by the Bid.
2. The Vendor has not altered any of the language or other provisions contained in the Bid document.
3. The Bid is effective for a period of 180 days from the Bid Opening date as indicated above.
4. The prices Vendor has quoted in the Bid were established without collusion with other vendors.
5. The Vendor has read and fully understands this Bid.
6. Further, in accordance with RSA 21-1:11-c, the undersigned Vendor certifies that neither the Vendor nor any of its subsidiaries, affiliates or principal officers (principal officers refers to individuals with management responsibility for the entity or association):
 - a. Has, within the past 2 years, been convicted of, or pleaded guilty to, a violation of RSA 356:2, RSA 356:4, or any state or federal law or county or municipal ordinance prohibiting specified bidding practices, or involving antitrust violations, which has not been annulled;
 - b. Has been prohibited, either permanently or temporarily, from participating in any public works project pursuant to RSA 638:20;
 - c. Has previously provided false, deceptive, or fraudulent information on a vendor code number application form, or any other document submitted to the state of New Hampshire, which information was not corrected as of the time of the filing a bid, proposal, or quotation;
 - d. Is currently debarred from performing work on any project of the federal government or the government of any state;
 - e. Has, within the past 2 years, failed to cure a default on any contract with the federal government or the government of any state;
 - f. Is presently subject to any order of the department of labor, the department of employment security, or any other state department, agency, board, or commission, finding that the applicant is not in compliance with the requirements of the laws or rules that the department, agency, board, or commission is charged with implementing;
 - g. Is presently subject to any sanction or penalty finally issued by the department of labor, the department of employment security, or any other state department, agency, board, or commission, which sanction or penalty has not been fully discharged or fulfilled;
 - h. Is currently serving a sentence or is subject to a continuing or unfulfilled penalty for any crime or violation noted in this section;
 - i. Has failed or neglected to advise the division of any conviction, plea of guilty, or finding relative to any crime or violation noted in this section, or of any debarment, within 30 days of such conviction, plea, finding, or debarment; or
 - j. Has been placed on the debarred parties list described in RSA 21-1:11-c within the past year.

This document must be signed by a person who is authorized to legally obligate the responding vendor. A signature on this document indicates that all State of New Hampshire terms and conditions are accepted by the responding vendor and that any and all other terms and conditions submitted by the responding vendor are null and void, even if such terms and conditions have terminology to the contrary. The responding vendor shall also be subject to State of New Hampshire terms and conditions as stated on the reverse of the purchase order.

Authorized Signor's Signature Ronald W. Herrig Authorized Signor's Title SR. Plant Manager

NOTARY PUBLIC/JUSTICE OF THE PEACE

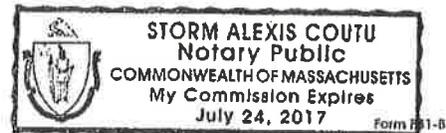
COUNTY: Franklin STATE: MA ZIP: 01360

On the 25 day of February, 2015, personally appeared before me, the above named Ronald W. Herrig, in his/her capacity as authorized representative of Gold River Matls. to me or satisfactorily proven, and took oath that the foregoing is true and accurate to the best of his/her knowledge and belief.

In witness thereof, I hereunto set my hand and official seal.

Alexis Coutu
(Notary Public/Justice of the Peace)

My commission expires: July 24, 2017 (Date)



Unless specifically amended or deleted by the Division of Plant and Property Management, the following General Terms and Conditions apply to this Bid and any resulting Purchase Order or Contract.



State House Annex
25 Capitol Street
Concord, New Hampshire 03301

State of New Hampshire
DEPARTMENT OF ADMINISTRATIVE SERVICES
BUREAU OF PURCHASE & PROPERTY

Robert Stowell, Administrator
603/271-3608
Michael Connor, Deputy Commissioner

The State of New Hampshire is soliciting bid requests for:

BID #1720-15

ASPHALT (PICK UP AND/OR DELIVERED)

DUE: FEBRUARY 25, 2015 @ 11:30 AM (ET)

Please go to the State of New Hampshire, Department of Administrative Services,
Bureau of Purchase and Property Website at:

http://das.state.nh.us/purchasing/bids_posteddate.asp?sort=PostedDate%20DESC

Download the bid document by pulling down the list under Search by Bid # , click on BID #1720-15 to highlight, click on Search to bring up Bids & Proposals page of bid, scroll down and select download document here (all specifications sheets and plans are included in this document). Please be sure to check this site before your bid submission for any addendums that may have been issued.

Sincerely,

Robert Lawson
Purchasing Agent
Telephone: 603-271-3147
E-mail: robert.lawson@nh.gov

**IF YOU HAVE RECEIVED THIS NOTIFICATION VIA FAX PLEASE GO TO THE
ONLINE VENDOR REGISTRATION AND UPDATE YOUR CONTACT
INFORMATION TO INCLUDE AN EMAIL ADDRESS.**



- Search
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- Name Availability
- Name Appeal Process

Date: 2/25/2015 **Filed Documents**
 (Annual Report History, View Images, etc.)

Business Name History

Name	Name Type
COLD RIVER MATERIALS	Legal

Trade Name - Domestic - Information

Business ID: 271047
Status: Active
Entity Creation Date: 4/15/1997
Principal Office Address: 90 Fieldstone Ct
 Cheshire CT 06410
Principal Mailing Address: C/o the Lane Construction Corp
 90 Fieldstone Ct
 Cheshire CT 06410
[Name Not Available] [Address Not Available]

Important Note: The status reflected for each entity on this website only refers to the status of the entity's filing requirements with this office. It does not necessarily reflect the disciplinary status of the entity with any state agency. Requests for disciplinary information should be directed to agencies with licensing or other regulatory authority over the entity.

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Search Results

Current Search Terms: Cold* River* materials*

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SAM | System for Award Management 1.0

IBM v1.P.24.20150116-1831



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COLD RIVER



MATERIALS

P.O.Box 908
Walpole, NH 03608
Phone 603-445-2300
FAX 603-445-2596

February 25, 2015

Bureau of Purchase and Property
25 Capitol Street Room 102
Concord, NH 03301-6398

RE: Bituminous Concrete Prices – FOB
Bid #1720-15

Gentlemen/Madam:

Please be advised of the following price changes at our Walpole Plant.
Prices are effective April 1, 2015, and are subject to change with short notice.

Northfield Plant
Bituminous Concrete..... \$66.00
Bituminous Concrete w/Fibers.....\$82.00
Bituminous Concrete Virgin \$75.25

Enclosed please find our F.O.B. price list.

Very truly yours,

The Lane Construction Corporation

A handwritten signature in cursive script that reads 'Frederick L. Aldrich'.

Frederick L. Aldrich
Plant Manager

FLA/sac

CC:RWH/ File

Enclosure



A Division of The Lane Construction Corporation

P.O. Box 908, Walpole, NH 03608
 Phone (603)445-2300
 Fax (603)445-2596

Walpole Hot Mix Plant

Scale Lane, Walpole, NH (603) 445-2532
 Hours : Monday - Friday 7:00 - 4:00

Asphalt Products

Bituminous Concrete	\$66.00
3/8" Wearing Mix	\$66.00
1/2" Wearing Mix	\$66.00
3/4" Binder Mix	\$66.00
1-1/2" Base Mix	\$66.00
3/8" Leveling Course	\$66.00
3/8" Cold Mix	\$109.25
3/8" High Performance Patch	N/A
Bituminous Concrete w/fibers	\$82.00
Bituminous Concrete (Virgin)	\$75.25
Emulsion 5 Gallon Pall *	\$45.00

Walpole Aggregate Plant

Scale Lane, Walpole, NH (603) 445-2300
 Hours: (May - Nov) Monday - Friday 7:00 - 4:00 (Dec - April) Monday - Friday 7:00 - 3:00
 (May - Oct) Saturday's 7:00 - 12:00

Ledge Products

3/8" Ledge Stor	\$15.11
1/2" Ledge Stor	\$14.35
3/4" Ledge Stor	\$13.68
1" Ledge Stor	\$13.68
1 1/2" Ledge Stor	\$13.68
1 1/2" Plant Mix	\$9.88
3" Ledge Stor	\$10.93
7" Ledge Stor	\$11.31
Dense Grade Stc	\$11.07
Rip Rap/Shot Ro	\$8.93
Shur Pac Course	\$8.50
Stone Dust	\$10.64
Washed Stone C	\$6.00

Sand, Gravel, Misc. Products

3/8" Gravel Stone	\$13.68
1/2" Gravel Stone	\$13.16
3/4" Gravel Stone	\$14.87
Concrete Sand	\$12.11
Construction Fill	\$3.09
Farmer's Sand	\$7.22
Mortar Sand	\$15.58
Road Sand	\$8.12
Sand Fill	\$5.84
Screened Loam	\$18.72
Shoulder Material	\$12.68
Cold Mix	\$109.25

Westmoreland Quarry

Route 12, Westmoreland, NH
 Hours: Call (603) 445-2300

Ledge Products

3/8" Crushed Str	\$15.98	CY	7" Crushed Stone	\$14.85	CY
1/2" Crushed Str	\$15.08	CY	Crusher Run Ledge 7"	\$11.03	CY
3/4" Crushed Str	\$15.08	CY	Processed Gravel	\$13.28	CY
1 1/2" Crushed Str	\$14.40	CY	Shot Rock	\$14.18	CY
2" Base Mater	\$11.48	CY	Shur Pac	\$13.50	CY
			Stone Dust	\$15.08	CY

Deliveries available upon request, call (603) 445-2300

*All materials sold by the ton unless otherwise indicated **

Prices effective 2/01/15

All prices and availability are subject to change without notice.



A Division of The Lane Construction Corporation

P.O. Box 908, Walpole, NH 03608
 Phone (603)445-2300
 Fax (603)445-2596

Swanзей Aggregate Plant

29 Oliver Hill Rd, Swanзей, NH (603) 352-2006

Hours: Monday – Friday 7:00 – 4:00

(May – Oct) Saturday's 7:00 – 12:00

Ledge Products

3/8" Ledge Stone	\$15.53
1/2" Ledge Stone	\$14.44
3/4" TR Gravel	\$8.08
3/4" Ledge / Concrete Stone	\$14.35
1 1/2" Ledge Stone	\$14.06
3" Ledge Stone	\$12.83
7" Ledge Stone	\$13.54
Base Material 2" Minus	\$8.89
Shur Pac	\$12.11
Stone Dust	\$12.59
Washed Stone Dust	\$12.11
Proc. Gravel/Plant Mix 1 1/2"	\$8.79
Crusher Run Ledge	\$13.54

Sand, Gravel, Misc. Products

5/16" Grits	\$15.44
3/4" Gravel Stone	\$14.35
1 1/2" Crushed Grvl.	\$9.83
Concrete Sand	\$11.88
Construction Fill	\$3.09
Flume Sand	\$3.47
Jock Sand	\$9.74
Mortar Sand	\$15.20
Road Sand	\$7.98
Salt	\$94.53
Salt Sand (4%)	\$15.91
Sand Fill	\$5.84
Screened Loam	\$18.72
Shoulder Material	\$12.68
Farmers Sand	\$7.60
Cold Mix	\$109.25

Deliveries available upon request, call (603) 445-2300

*All materials sold by the ton unless otherwise indicated **

Prices effective 2/01/15

All prices and availability are subject to change without notice .

State of New Hampshire
Division of Plant and Property Management
Bureau of Purchase and Property
25 Capitol Street, State House Annex
Concord, NH 03301-6398

Date: 2/9/15
Bid No.: 1720-15
Date of Bid Opening: 2/25/15
Time of Bid Opening: 11:30 AM

YOU MAY EMAIL YOUR BID TO ROBERT LAWSON AT: EMAIL PRCHWEB@NH.GOV

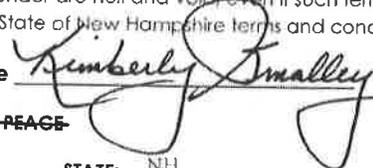
BID INVITATION FOR CONTRACT: ASPHALT (PICK-UP AND/OR DELIVERED)

[Insert name of signor] Kim Smalley on behalf of Pike Industries, Inc. [insert name of entity submitting bid (collectively referred to as "Vendor") hereby submits an offer as contained in the written bid submitted herewith ("Bid") to the State of New Hampshire in response to BID # 1720-15 at the price(s) quoted herein in complete accordance with the bid.

Vendor attests to the fact that:

1. The Vendor has reviewed and agreed to be bound by the Bid.
2. The Vendor has not altered any of the language or other provisions contained in the Bid document.
3. The Bid is effective for a period of 180 days from the Bid Opening date as indicated above.
4. The prices Vendor has quoted in the Bid were established without collusion with other vendors.
5. The Vendor has read and fully understands this Bid.
6. Further, in accordance with RSA 21-I:11-c, the undersigned Vendor certifies that neither the Vendor nor any of its subsidiaries, affiliates or principal officers (principal officers refers to individuals with management responsibility for the entity or association):
 - a. Has, within the past 2 years, been convicted of, or pleaded guilty to, a violation of RSA 356:2, RSA 356:4, or any state or federal law or county or municipal ordinance prohibiting specified bidding practices, or involving antitrust violations, which has not been annulled;
 - b. Has been prohibited, either permanently or temporarily, from participating in any public works project pursuant to RSA 638:20;
 - c. Has previously provided false, deceptive, or fraudulent information on a vendor code number application form, or any other document submitted to the state of New Hampshire, which information was not corrected as of the time of the filing a bid, proposal, or quotation;
 - d. Is currently debarred from performing work on any project of the federal government or the government of any state;
 - e. Has, within the past 2 years, failed to cure a default on any contract with the federal government or the government of any state;
 - f. Is presently subject to any order of the department of labor, the department of employment security, or any other state department, agency, board, or commission, finding that the applicant is not in compliance with the requirements of the laws or rules that the department, agency, board, or commission is charged with implementing;
 - g. Is presently subject to any sanction or penalty finally issued by the department of labor, the department of employment security, or any other state department, agency, board, or commission, which sanction or penalty has not been fully discharged or fulfilled;
 - h. Is currently serving a sentence or is subject to a continuing or unfulfilled penalty for any crime or violation noted in this section;
 - i. Has failed or neglected to advise the division of any conviction, plea of guilty, or finding relative to any crime or violation noted in this section, or of any debarment, within 30 days of such conviction, plea, finding, or debarment; or
 - j. Has been placed on the debarred parties list described in RSA 21-I:11-c within the past year.

This document must be signed by a person who is authorized to legally obligate the responding vendor. A signature on this document indicates that all State of New Hampshire terms and conditions are accepted by the responding vendor and that any and all other terms and conditions submitted by the responding vendor are null and void, even if such terms and conditions have terminology to the contrary. The responding vendor shall also be subject to State of New Hampshire terms and conditions as stated on the reverse of the purchase order.

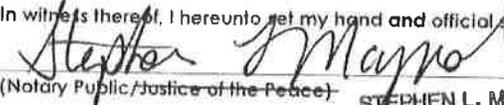
Authorized Signor's Signature  Authorized Signor's Title Commercial Business Manager

NOTARY PUBLIC/~~JUSTICE OF THE PEACE~~

COUNTY: Belknap STATE: NH ZIP: 03220

On the 24 day of February, 2015, personally appeared before me, the above named Kim Smalley in his/her capacity as authorized representative of Pike Ind., known to me or satisfactorily proven, and took oath that the foregoing is true and accurate to the best of his/her knowledge and belief.

In witness whereof, I hereunto set my hand and official seal.


(Notary Public/Justice of the Peace) **STEPHEN L. MOYNAHAN**
Notary Public - New Hampshire

My commission expires: September 19, 2017 (Date)

Form P31-B

Unless specifically amended or deleted by the Division of Plant and Property Management, the following General Terms and Conditions apply to this Bid and any resulting Purchase Order or Contract.

GENERAL CONDITIONS AND INSTRUCTIONS:

NATURE OF, AND ELIGIBILITY TO RESPOND. This bid invitation is submitted in accordance with Chapter 21-1, and rules promulgated thereunder, and constitutes a firm and binding offer. A bid may not be withdrawn unless permission is obtained from the Bureau of Purchase and Property.

Bids may be issued only by the Bureau of Purchase and Property and are not transferable.

SAMPLES AND DEMONSTRATIONS. When samples are required they must be submitted free of costs and will not be returned. Items left for demonstration or evaluation purposes shall be delivered and installed free of charge and shall be removed at no cost to the State. Demonstration units shall not be offered to the State as new equipment.

Bids. Bids must be received at the Bureau of Purchase and Property before the date and time specified for the opening. Bids must be submitted on this bid form or exact copies and must be typed or clearly printed in ink. Corrections must be initialed. Bids are to be made less Federal Excise Tax and no charge for handling unless required by law.

Bids will be made available to the public after the time of award. Bid results will be given by mail only if requested in writing and accompanied by a self-addressed, stamped business size envelope.

SPECIFICATIONS. Vendors must submit on items as specified. Proposed changes must be submitted in writing and received at the Bureau of Purchase and Property at least five (5) working days prior to the bid opening. Vendors shall be notified in writing if any changes to the specifications are made.

AWARD. The award will be made to the responsible Vendor submitting a conforming bid meeting specifications at the lowest cost unless other criteria are noted in the bid. Unless otherwise noted, the award may be made by individual items.

If there is a discrepancy between the unit price and the extension, the unit price will prevail.

When identical low bids are received the award will be made in accordance with the Administrative Rules.

Discounts will not be considered in making award but may be offered on the invoice for earlier payment and will be applicable on the date of completion of delivery or receipt of Invoice, whichever is later. On orders specifying split deliveries, discounts will apply on the basis of each delivery or receipt of Invoice, whichever is later.

PATENT INFRINGEMENT. Any responding vendor who has reason to believe that any other responding vendor will violate a patent should such responding vendor be awarded the contract shall set forth in writing, prior to the date and time of opening, the grounds for his belief and a detailed description of the patent.

ASSIGNMENT PROVISION. The responding vendor hereby agrees to assign all causes of action that it may acquire under the antitrust laws of New Hampshire and the United States as the result of conspiracies, combinations, or contracts in restraint of trade which materially affect the price of goods or services obtained by the state under this contract if so requested by the State of New Hampshire.

FEDERAL FUNDS. This Division of Plant and Property Management, under RSA 21-1:14, VIII shall assure the continuation or granting of federal funds or other assistance not otherwise provided for by law by following the Federal Procurement Standards.

STATE'S OPTIONS: The Bureau of Purchase and Property reserves the right to reject or accept all or any part of any bid, to determine what constitutes a conforming bid, to award the bid solely as it deems to be in the best interest of the State, and to waive irregularities that it considers not material to the bid.

PUBLIC INFORMATION: The responding vendor hereby acknowledges that all information relating to this bid and any resulting order (including but not limited to fees, contracts, agreements and prices) are subject to these laws of the State of New Hampshire regarding public information.

PERSONAL LIABILITY: The responding vendor agrees that in the preparation of this bid or the execution of any resulting contract or order, representatives of the State of New Hampshire shall incur no liability of any kind.

PROOF OF COMPLIANCE. The responding vendor may be required to supply proof of compliance with proposal specifications. When requested, the responding vendor must immediately supply the Bureau of Purchase and Property with certified test results or certificates of compliance. Where none are available, the State may require independent laboratory testing. All costs for such testing certified test results or certificate of compliance shall be the responsibility of the responding vendor.

FORM OF CONTRACT. The terms and conditions set forth in any additional Terms and Conditions by the Bureau of Purchase and Property are part of the bid and will apply to any contract awarded the responding vendor unless specific exceptions are taken and accepted and will prevail over any contrary provisions in Terms and Conditions submitted by the responding vendor.

Certificate of Insurance

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON YOU THE CERTIFICATE HOLDER. THIS CERTIFICATE IS NOT AN INSURANCE POLICY AND DOES NOT AMEND, EXTEND, OR ALTER THE COVERAGE AFFORDED BY THE POLICIES LISTED BELOW. POLICY LIMITS ARE NO LESS THAN THOSE LISTED, ALTHOUGH POLICIES MAY INCLUDE ADDITIONAL SUBLIMIT/LIMITS NOT LISTED BELOW.

This is to Certify that

Pike Industries, Inc.
3 Eastgate Park Road
Belmont NH 03220

NAME AND
ADDRESS
OF INSURED



Liberty Mutual.
INSURANCE

is, at the issue date of this certificate, insured by the Company under the policy(ies) listed below. The insurance afforded by the listed policy(ies) is subject to all their terms, exclusions and Conditions and is not altered by any requirement, term or condition of any contract or other document with respect to which this certificate may be issued.

TYPE OF POLICY	EXP DATE	POLICY NUMBER	LIMIT OF LIABILITY	
	<input type="checkbox"/> CONTINUOUS <input type="checkbox"/> EXTENDED <input checked="" type="checkbox"/> POLICY TERM			
WORKERS COMPENSATION	9/1/2015	WA7-C8D-004095-024 WC7-C81-004095-014	COVERAGE AFFORDED UNDER WC LAW OF THE FOLLOWING STATES: -024: All States except OH, ND, WA, WY and WI -014: WI	
	EMPLOYERS LIABILITY			
	Bodily Injury by Accident \$1,000,000 Each Accident			
	Bodily Injury By Disease \$1,000,000 Policy Limit			
Bodily Injury By Disease \$1,000,000 Each Person				
COMMERCIAL GENERAL LIABILITY <input checked="" type="checkbox"/> OCCURRENCE <input type="checkbox"/> CLAIMS MADE	9/1/2015	TB2-C81-004095-114 -Per Project Aggregate included.	General Aggregate \$2,000,000	
	Products / Completed Operations Aggregate \$2,000,000			
	Each Occurrence \$2,000,000			
	Personal & Advertising Injury \$2,000,000 Per Person / Organization			
	Other Damage to Premises Rented to You: \$100,000			
	Other Medical Exp: \$5,000			
AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> OWNED <input checked="" type="checkbox"/> NON-OWNED <input checked="" type="checkbox"/> HIRED	9/1/2015	AS2-C81-004095-124 Comp Ded \$10,000 Coll Ded \$10,000	Each Accident—Single Limit \$2,000,000 B.I. And P.D. Combined	
	Each Person			
	Each Accident or Occurrence			
	Each Accident or Occurrence			
OTHER				
ADDITIONAL COMMENTS RE: Asphalt (Pick-Up and/or Delivered), Bid No. 1720-15.				

* If the certificate expiration date is continuous or extended term, you will be notified if coverage is terminated or reduced before the certificate expiration date.

NOTICE OF CANCELLATION: (NOT APPLICABLE UNLESS A NUMBER OF DAYS IS ENTERED BELOW.) BEFORE THE STATED EXPIRATION DATE THE COMPANY WILL NOT CANCEL OR REDUCE THE INSURANCE AFFORDED UNDER THE ABOVE POLICIES UNTIL AT LEAST 30 DAYS NOTICE OF SUCH CANCELLATION HAS BEEN MAILED TO:

Asphalt (Pick-Up and/or Delivered), Bid No. 1720-15

Liberty Mutual Insurance Group

Certificate Holder

State of New Hampshire
Division of Plant & Property Mgt
25 Capitol St. State House Annex
Concord NH 03301-6398

Stanley S. Esposito, Jr.

Stan Esposito

AUTHORIZED REPRESENTATIVE

Pittsburgh / 0387
12 Federal Street, Ste. 310
Pittsburgh PA 15212-5706 412-231-1331 3/6/2015
OFFICE PHONE DATE ISSUED

This certificate is executed by LIBERTY MUTUAL INSURANCE GROUP as respects such insurance as is afforded by those Companies NM 772 07-10



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
03/03/2015

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER MARSH USA, INC. TWO ALLIANCE CENTER 3560 LENOX ROAD, SUITE 2400 ATLANTA, GA 30326 J34420...EX-14-15	CONTACT NAME: PHONE (A/C, No, Ext): E-MAIL ADDRESS:		FAX (A/C, No):
	INSURER(S) AFFORDING COVERAGE		NAIC #
INSURED PIKE INDUSTRIES, INC. (BELMONT) 3 EASTGATE PARK ROAD BELMONT, NH 03220	INSURER A : American Guarantee & Liability Ins Co		26247
	INSURER B :		
	INSURER C :		
	INSURER D :		
	INSURER E :		
INSURER F :			

COVERAGES **CERTIFICATE NUMBER:** ATL-003313295-02 **REVISION NUMBER:** 3

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSR	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
	GENERAL LIABILITY <input type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC						EACH OCCURRENCE \$ DAMAGE TO RENTED PREMISES (Ea occurrence) \$ MED EXP (Any one person) \$ PERSONAL & ADV INJURY \$ GENERAL AGGREGATE \$ PRODUCTS - COMP/OP AGG \$ \$
	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> HIRED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> NON-OWNED AUTOS						COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
A	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$			AUC655102505	09/01/2014	09/01/2015	EACH OCCURRENCE \$ 1,000,000 AGGREGATE \$ 1,000,000 \$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below						<input type="checkbox"/> WC STATUTORY LIMITS <input type="checkbox"/> OTHER E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)
 RE: ASPHALT (PICK-UP AND/OR DELIVERED), BID NO. 1720-15

CERTIFICATE HOLDER STATE OF NEW HAMPSHIRE DIVISION OF PLANT & PROPERTY MGT 25 CAPITOL ST. STATE HOUSE ANNEX CONCORD, NH 03301-6398	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE of Marsh USA Inc. Manashi Mukherjee <i>Manashi Mukherjee</i>
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NEW HAMPSHIRE

Corporation Division

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[By Registered Agent](#)
[Annual Report](#)
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[Name Availability](#)
[Name Appeal Process](#)

Date: 2/26/2015
Filed Documents
 (Annual Report History, View Images, etc.)

For a blank Annual Registration Report, click here.

Business Name History

Name	Name Type
PIKE INDUSTRIES, INC.	Legal
PIKE INDUSTRIES, INC.	Home State

Corporation - Foreign - Information

Business ID: 132573
Status: Good Standing
Entity Creation Date: 7/8/1988
State of Business.: DE
Principal Office Address: 3 Eastgate Park Road
 Belmont NH 03220
Principal Mailing Address: 3 Eastgate Park Road
 Belmont NH 03220
Last Annual Report Filed Date: 3/27/2014
Last Annual Report Filed: 2014

Registered Agent

Agent Name: Lawyers Incorporating Service
Office Address: 14 Centre Street
 Concord NH 03301
Mailing Address:

NEW! File Annual Report Online.

Important Note: The status reflected for each entity on this website only refers to the status of the entity's filing requirements with this office. It does not necessarily reflect the disciplinary status of the entity with any state agency. Requests for disciplinary information should be directed to agencies with licensing or other regulatory authority over the entity.

[View assistance for Search Results](#)

Search Results

Current Search Terms: Pike* industries*

Your search for "Pike* Industries*" returned the following results...

Notice: This printed document represents only the first page of your SAM search results. More results may be available. To print your complete search results, you can download the PDF and print it.

Entity	Pike Industries, Inc.	Status: Active
DUNS: 018970517	CAGE Code: 1FX75	<input type="button" value="View Details"/>
Has Active Exclusion?: No	DoDAAC:	
Expiration Date: 03/20/2015	Delinquent Federal Debt? No	
Purpose of Registration: All Awards		

Glossary

Search

Results

Entity

Exclusion

Search

Filters

By Record

Status

By

Functional

Area - Entity

Management

By

Functional

Area -

Performance

Information

SAM | System for Award Management 1.0

IBM v1.P.22.20141105-1505

Note to all Users: This is a Federal Government computer system. Use of this system constitutes consent to monitoring at all times.



Effective 2/25/15

NHDOT ASPHALT PRICES FOR 2015
 Prices are per ton FOB. Delivery is not included. HMA material may contain RAP.
 Material supply is subject to availability

DESCRIPTION	04700 Northfield/ Belmont	04727 Hooksett	04810 Brentwood	04722 Portsmouth	04913 Farmington	04816 Newport	04720 W. Lebanon	04811 Madison	04805 Goffham	04702 Waterford, VT
3/8" Wearing Mix	71.00	68.00	71.00	70.00	71.00	75.00	69.00	77.00	74.00	68.00
1/2" Wearing Mix	69.00	66.00	69.00	68.00	69.00	73.00	67.00	75.00	72.00	66.00
3/4" Binder Mix	67.00	64.00	67.00	66.00	67.00	71.00	65.00	73.00	70.00	64.00
1 1/2" Base Mix	67.00	64.00	67.00	66.00	67.00	71.00	65.00	73.00	70.00	64.00
1/2" & 3/4" Single Course	69.00	66.00	69.00	68.00	69.00	73.00	67.00	75.00	72.00	66.00
3/8" Leveling Course or Surface	71.00	68.00	71.00	70.00	71.00	75.00	69.00	77.00	74.00	68.00
3/8" Cold Patch	N/A	100.00	N/A	N/A	N/A	N/A	110.00	N/A	110.00	N/A
3/8" High Performance Patch	135.00	125.00	N/A	135.00	135.00	N/A	135.00	N/A	135.00	135.00
RS 1 Emulsion (5-Gal)	45.00	45.00	45.00	45.00	45.00	45.00	45.00	45.00	45.00	45.00

Pike Industries

Pike Industries

ASPHALT PLANT AND CRUSHER INFORMATION

Plant	Location/Contacts	Mailing Address/Telephone #	Shipping Address	Directions
C627	Belmont, NH Rick Virgin – Facility Manager Jared Hebert – Sales Estimator Kelley Petelle - Scaleperson	Rte. 140 Belmont, NH 03220 603-267-9455 – Office 603-267-7599 – Fax	308 Depot Street Belmont, NH 03220	From I-93, take Exit 20, from south, go straight at exit onto Rte. 140; from north, take a left off exit, take 1 st right on Rte. 140. Five miles on left.
P700	Northfield, NH Ted Fitzgerald – Asphalt Plants Manager Sean Sargent – Plant Foreperson	Route 140 Northfield, NH 03276 603-286-3537 – Automation 603-286-3402 – Office 603-286-8332 – Lab 603-286-2945 – Fax	35 Industrial Drive Northfield, NH 03276	From I-93, take Exit 20, from south, go straight at exit onto Rte. 140; from north, take a left off exit, take 1 st right on Rte. 140. Entrance is 1/2 mile on left just after BFI Truck parking area
P720	West Lebanon, NH Richard Moore – Plant Foreperson	365 Plainfield Road W. Lebanon, NH 03784 800-283-0804 – Toll Free 603-298-8773 – Office 603-298-8015 – Lab 603-298-5165 – Fax	Same	I-89 North to Exit 20, turn left onto Plainfield Road (Route 12A). Go +/- 2 miles, the office is on the left side of the road.
P722	Portsmouth, NH Joe Stanley – Plant Foreperson	650 Peverly Road Portsmouth, NH 03801 603-436-4432 – Office 603-430-6285 – Fax 603-436-4899 – Lab 603-430-6284 – Automation	Same	3 miles South on Route 1 from Portsmouth Traffic Circle. Turn right onto Peverly Hill Road at Yoken's Restaurant.
P727	Hooksett, NH Mark Melkonian – Plant Foreperson	38 Hackett Hill Road Hooksett, NH 03106 603-485-4645 – Plant	Same	I-93 to Exit 11 (last exit before toll plaza). Off exit go thru small toll booth, take a right onto Hackett Hill Road, go thru underpass, see signs on the right.
P805	Gorham, NH Richard Kenison – Plant Foreperson	44 Lancaster Road, Route 2 Gorham, NH 03581 800-283-0805 – Toll Free 603-466-2772 – Office 603-466-5621 – Lab 603-466-5641 – Scalehouse Fax 603-466-3016 – Plant Fax	44 Lancaster Road Gorham, NH 03581	Route 16 North to Junction of Route 16 & Route 2 in Gorham. Go left onto Rte. 2 +/- 1 mile on right.
P810	Brentwood, NH Chris Landry – Plant Foreperson	84 Pine Road Brentwood, NH 03833 603-772-3043 – Plant 603-772-4325 – Lab 603-772-9278 – Fax	Same	I-93 South to 101 East to Exit 8, left off ramp. At stop sign, take a right on Route 27. Take first right onto Pine Road.
P811	Madison, NH Ken Coen – Plant Foreperson	92 Sands Lane Madison, NH 03849 603-367-8000 – Plant 603-367-9589 – Lab 603-367-8188 – Fax	Same	Route 25 to Junction of Route 16. Take 16 North to Junction Route 113 South. Located one mile on the right.

Pike Industries

Plant	Location/Contacts	Mailing Address/Telephone #	Shipping Address	Directions
P913	Farmington, NH Bill Mattocks – Plant Foreperson Bruce Crawford – Plant Foreperson	383 NH Route 11 Farmington, NH 03835 603-755-3553 – Office 603-755-9708 – Lab 603-755-3037 – Fax	Same	Route 11, 4 miles West of Spaulding Turnpike on Route 11 or 9 miles east of Alton Traffic Circle.
P702	Waterford, VT Dan Boutin – Plant Foreperson	PO Box 160 Lower Waterford, VT 05848 800-283-0603 – Toll Free 802-748-9600 – Plant 802-748-8943 – Lab 802-748-8458 – Fax	2884 Duck Pond Rd. Waterford, VT 05819	I-93 North to Rte. 18 (Exit 44) in VT towards St. Johnsbury. Go past Calco Co. turn left onto Duck Pond Rd.

Pike Industries

Delivery Haul Rates

Zone	Round Trip	Round Trip	18		21		30		30	
			Wheeler	Min Cg	Triaxle	Min Cg	Dump Trailer	Min Cg	Flowboy	Min Cg
Z0	30 min	0.5	2.25	\$40.50	2.00	\$42.00	1.60	\$48.00	1.60	\$48.00
Z1	45 min	0.75	3.35	\$60.30	3.05	\$64.00	2.50	\$75.00	2.50	\$75.00
Z2	1hr	1	4.50	\$81.00	4.05	\$85.05	3.30	\$99.00	3.30	\$99.00
Z3	1.25hrs	1.25	5.60	\$100.80	5.05	\$106.05	4.10	\$123.00	4.10	\$123.00
Z4	1.5hrs	1.5	6.75	\$121.50	6.05	\$127.05	4.90	\$147.00	4.90	\$147.00
Z5	1.75hrs	1.75	7.80	\$140.40	7.10	\$149.10	5.70	\$171.00	5.70	\$171.00
Z6	2hrs	2	9.00	\$162.00	8.05	\$169.05	6.50	\$194.93	6.50	\$194.93
Z7	2.25hrs	2.25	10.05	\$180.90	9.10	\$191.10	7.40	\$222.00	7.40	\$222.00
Z8	2.5hrs	2.5	11.15	\$200.70	10.05	\$211.05	8.20	\$246.00	8.20	\$246.00
Z9	2.75hrs	2.75	12.30	\$221.40	11.10	\$233.05	9.00	\$270.00	9.00	\$270.00
Z10	3hrs	3	13.45	\$242.10	12.10	\$254.10	9.80	\$294.00	9.80	\$294.00
Z11	3.25hrs	3.25	14.55	\$261.86	13.10	\$275.10	11.00	\$330.00	11.00	\$330.00
Z12	3.5hrs	3.5	15.65	\$281.70	14.10	\$296.10	11.40	\$342.00	11.40	\$342.00
Z13	3.75hrs	3.75	16.80	\$302.40	15.10	\$317.10	12.25	\$367.43	12.25	\$367.43
Z14	4hrs	4	17.90	\$322.20	16.10	\$338.10	13.05	\$391.58	13.05	\$391.58
Z15	4.25hrs	4.25	19.05	\$342.90	17.15	\$360.15	13.90	\$417.00	13.90	\$417.00
Z16	4.5hrs	4.5	20.15	\$362.70	18.10	\$380.10	14.65	\$439.50	14.65	\$439.50
Z17	4.75hrs	4.75	21.30	\$383.40	19.15	\$402.10	15.55	\$466.50	15.55	\$466.50
Z18	5hrs	5	22.45	\$404.10	20.15	\$423.15	16.35	\$490.50	16.35	\$490.50
Z19	5.25hrs	5.25	23.50	\$423.00	21.15	\$444.15	17.15	\$514.50	17.15	\$514.50
Z20	5.5hrs	5.5	24.60	\$442.80	22.15	\$465.15	17.95	\$538.50	17.95	\$538.50

State of New Hampshire
Division of Plant and Property Management
Bureau of Purchase and Property
25 Capitol Street, State House Annex
Concord, NH 03301-6398

Date: 2/9/15

Bid No.: 1720-15

Date of Bid Opening: 2/25/15

Time of Bid Opening: 11:30 AM

YOU MAY EMAIL YOUR BID TO ROBERT LAWSON AT: EMAIL PRCHWEB@NH.GOV

BID INVITATION FOR CONTRACT: ASPHALT (PICK-UP AND/OR DELIVERED)

[Insert name of signor] Richard D. Edmunds on behalf of HARD DRIVES OF NEW ENGLAND, L.L.C. [insert name of entity submitting bid (collectively referred to as "Vendor") hereby submits an offer as contained in the written bid submitted herewith ("Bid") to the State of New Hampshire in response to BID # 1720-15 at the price(s) quoted herein in complete accordance with the bid.

Vendor attests to the fact that:

1. The Vendor has reviewed and agreed to be bound by the Bid.
2. The Vendor has not altered any of the language or other provisions contained in the Bid document.
3. The Bid is effective for a period of 180 days from the Bid Opening date as indicated above.
4. The prices Vendor has quoted in the Bid were established without collusion with other vendors.
5. The Vendor has read and fully understands this Bid.
6. Further, in accordance with RSA 21-I:11-c, the undersigned Vendor certifies that neither the Vendor nor any of its subsidiaries, affiliates or principal officers (principal officers refers to individuals with management responsibility for the entity or association):
 - a. Has, within the past 2 years, been convicted of, or pleaded guilty to, a violation of RSA 356:2, RSA 356:4, or any state or federal law or county or municipal ordinance prohibiting specified bidding practices, or involving antitrust violations, which has not been annulled;
 - b. Has been prohibited, either permanently or temporarily, from participating in any public works project pursuant to RSA 638:20;
 - c. Has previously provided false, deceptive, or fraudulent information on a vendor code number application form, or any other document submitted to the state of New Hampshire, which information was not corrected as of the time of the filing a bid, proposal, or quotation;
 - d. Is currently debarred from performing work on any project of the federal government or the government of any state;
 - e. Has, within the past 2 years, failed to cure a default on any contract with the federal government or the government of any state;
 - f. Is presently subject to any order of the department of labor, the department of employment security, or any other state department, agency, board, or commission, finding that the applicant is not in compliance with the requirements of the laws or rules that the department, agency, board, or commission is charged with implementing;
 - g. Is presently subject to any sanction or penalty finally issued by the department of labor, the department of employment security, or any other state department, agency, board, or commission, which sanction or penalty has not been fully discharged or fulfilled;
 - h. Is currently serving a sentence or is subject to a continuing or unfulfilled penalty for any crime or violation noted in this section;
 - i. Has failed or neglected to advise the division of any conviction, plea of guilty, or finding relative to any crime or violation noted in this section, or of any debarment, within 30 days of such conviction, plea, finding, or debarment; or
 - j. Has been placed on the debarred parties list described in RSA 21-I:11-c within the past year.

This document must be signed by a person who is authorized to legally obligate the responding vendor. A signature on this document indicates that all State of New Hampshire terms and conditions are accepted by the responding vendor and that any and all other terms and conditions submitted by the responding vendor are null and void, even if such terms and conditions have terminology to the contrary. The responding vendor shall also be subject to State of New Hampshire terms and conditions as stated on the reverse of the purchase order.

Authorized Signor's Signature [Signature] Authorized Signor's Title Sole Member

NOTARY PUBLIC/JUSTICE OF THE PEACE

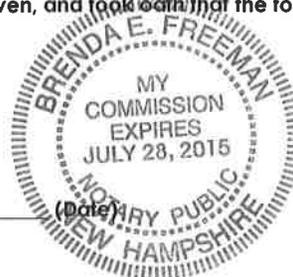
COUNTY: Merri Mack STATE: NH ZIP: 03235

On the 28TH day of Feb, 2015, personally appeared before me, the above named _____, in his/her capacity as authorized representative of HDNE, LLC, known to me or satisfactorily proven, and took oath that the foregoing is true and accurate to the best of his/her knowledge and belief.

In witness thereof, I hereunto set my hand and official seal.

Brenda E. Freeman
(Notary Public/Justice of the Peace)

My commission expires: July 28, 2015



Form P31-B

Unless specifically amended or deleted by the Division of Plant and Property Management, the following General Terms and Conditions apply to this Bid and any resulting Purchase Order or Contract.

 **Hard Drives**
of New England , LLC
Franklin, New Hampshire

February 22, 2015

State of NH – Department of Administrative Services
Bureau of Purchase & Property
Robert Lawson
25 Capitol Street, Room 102
Concord, NH 03301

RE: Bid #1720-15 Asphalt

Attached you will find our bid package for the above, which is due on February 25, 2015.

We do not have a CURRENT published product pricing list.

Delivery Charge is \$75.00 per hour

Our facility location is 34 Punch Brook Road, Franklin, NH. (corner of Route 3 & Punch Brook Road, 2 miles North of the Merrimack County Home).

We are permitted for 24 hours per day, seven days per week.

Our new facility will be opening this Spring.

We are looking forward to providing excellent customer service and satisfaction to all contractors, municipalities and the State of New Hampshire as we begin our first year in operation.

Please do not hesitate to contact me at 603-344-9077 should you require additional information. I am also the President of R. D. Edmunds & Sons, Inc. of Franklin, NH, which my father started in 1957, and have done extensive work for municipalities, the State of NH, individual clients and contractors.

I look forward to doing asphalt business with the State of New Hampshire in the future.

Sincerely,



Richard D. Edmunds
Sole Member

NEW HAMPSHIRE

Corporation Division

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Date: 2/25/2015

Filed Documents
 (Annual Report History, View Images, etc.)

Business Name History

Name	Name Type
Hard Drives of New England, LLC	Legal

Limited Liability Company - Domestic - Information

Business ID: 648479
Status: Good Standing
Entity Creation Date: 4/25/2011
Principal Office Address: 225 Franklin Street
 Franklin NH 03235
Principal Mailing Address: No Address
Last Annual Report Filed Date: 2/10/2015
Last Annual Report Filed: 2015

Registered Agent

Agent Name: Edmunds, Richard D
Office Address: 225 Franlin St
 Franklin NH 03235
Mailing Address:

Important Note: The status reflected for each entity on this website only refers to the status of the entity's filing requirements with this office. It does not necessarily reflect the disciplinary status of the entity with any state agency. Requests for disciplinary information should be directed to agencies with licensing or other regulatory authority over the entity.

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HARD DRIVES OF NEW ENGLAND, LLC
34 PUNCH BROOK ROAD
FRANKLIN, NH 03235

603 344-9077

3/8" WEARING MIX	\$65.00/TON
1/2" WEARING MIX	\$65.00/TON
3/4" BINDER MIX	\$63.00/TON
1 1/2" BASE MIX	\$63.00/TON
3/8" LEVELING COURSE	\$65.00/TON
3/8" COLD PATCH	\$120.00/TON
3/8" HIGH PERFORMANCE PATCH	\$125.00/TON
RS1 EMULSION (5 GAL)	\$20.00

DELIVERY CHARGE IS \$75.00 / HOUR

NEW FACILITY TO OPEN SPRING OF 2015