

STATE OF NEW HAMPSHIRE
BUREAU OF PURCHASE AND PROPERTY
STATE HOUSE ANNEX - ROOM 102
25 CAPITOL ST
CONCORD NH 03301-6398

NOTICE OF CONTRACT

DATE: 1/23/12

COMMODITY: MERCURY MARINE ENGINES
CONTRACT #: 8001107
NIGP CODE: 120-6300
VENDOR: WDC INC. (dba Dover Marine) VENDOR ID: 155133
17 NEW ROCHESTER ROAD
DOVER NH 03820

CONTACT PERSON:FRANK MERRILL

Telephone No.: 603-742-5453
Facsimile No.: 603-749-0384
E-mail: dover_marine_sales@comcast.net

CONTRACT TERM:

Contract shall begin upon notification of award and shall extend through JANUARY 31, 2017.
The State of New Hampshire shall have the right to terminate the contract at any time by giving the Contractor a thirty-(30) day written notice.

ABILITY TO PROVIDE:

Contractor must be capable of providing each State of New Hampshire agency, institution, political sub-divisions and authorized non-profit organizations with their entire requirements of MERCURY MARINE ENGINES without any delay or substitution.

ORDERING PROCEDURE:

State agencies and institutions shall place their orders in person, by telephone, fax, E-mail or mail as needed.

Political sub-divisions and authorized non-profit organizations shall utilize their own individually established ordering procedures.

DELIVERY TIME:

The Contractor shall be required to accomplish delivery of any item ordered under the contract within **10 CALENDAR** days from the receipt of the order.

INVOICING:

Invoicing shall be done to the Agency Remit Account on the basis of each order completed. Invoices shall clearly indicate the quantity, description, packaging, date delivered, contract number and contract price. Invoicing for eligible participants will be in accordance with their individual requirements.

PRICING:

The DISCOUNTS shall remain firm. PRICE INCREASES WILL BE ACCEPTED AS THE MERCURY PRICE SCHEDULES CHANGE, BUT THE DISCOUNTS WILL REMAIN FIRM. Discounts and prices shall include delivery and all other charges.

CONTRACT FOR:
MERCURY MARINE ENGINES - CONTINUED

PART 1

MERCURY OUTBOARDS - USE MERCURY OUTBOARDS GOVERNMENT PRICE LIST
(STATE-MUNICIPAL - EDUCATIONAL) EFFECTIVE SEPTEMBER 2011.

PERCENT DISCOUNT (+/-) FROM THE ABOVE LISTING 0 %

Questions: Alan Hofmann, Purchasing Agent
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 E-Mail: alan.hofmann@nh.gov